

be introducing, in this Congress, legislation to make it a crime to discriminate in lending.

People who deny people access to capital are committing an offense. People who deny people access to capital are impacting their lives. I want to make sure that people who do this are properly punished for what they do. If we can pass such a law, I believe it will deter those who would discriminate against persons because of who they are, and it would cause them to better understand that every person who is qualified for a loan ought to acquire that loan.

So I am leaving you with the notion that we are building on what happened with the Civil Rights Act. We are building on the sacrifices that have been made by persons such as Dr. Martin Luther King and a good many others. We are going to build on it.

We are going to introduce legislation that can help all persons receive not only the house that they merit by virtue of having the money, but also acquire the capital in lending such that they can afford the house that they qualify for by way of the loan they will receive.

I am honored to thank you for the time that I have been accorded, Mr. Speaker. I am grateful that I have the opportunity to stand here in the House and make this presentation, and I am grateful to this country for allowing a person who, at birth, would never have been thought to stand in this position in the House of Representatives.

Mr. Speaker, I yield back the balance of my time.

**BILLS PRESENTED TO THE PRESIDENT**

Karen L Haas, Clerk of the House, reported that on April 11, 2018, she presented to the President of the United States, for his approval, the following bills:

H.R. 3445. To enhance the transparency and accelerate the impact of programs under the African Growth and Opportunity Act and the Millennium Challenge Corporation, and for other purposes.

H.R. 3979. To amend the Fish and Wildlife Act of 1956 to reauthorize the volunteer services, community partnership, and refuge education programs of the National Wildlife Refuge System, and for other purposes.

**ADJOURNMENT**

Mr. AL GREEN of Texas. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 7 o'clock and 28 minutes p.m.), the House adjourned until tomorrow, Friday, April 13, 2018, at 9 a.m.

**OATH OF OFFICE MEMBERS, RESIDENT COMMISSIONER, AND DELEGATES**

The oath of office required by the sixth article of the Constitution of the

United States, and as provided by section 2 of the act of May 13, 1884 (23 Stat. 22), to be administered to Members, Resident Commissioner, and Delegates of the House of Representatives, the text of which is carried in 5 U.S.C. 3331:

“I, AB, do solemnly swear (or affirm) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter. So help me God.”

has been subscribed to in person and filed in duplicate with the Clerk of the House of Representatives by the following Member of the 115th Congress, pursuant to the provisions of 2 U.S.C. 25:

CONOR LAMB, 18th District of Pennsylvania.

**EXECUTIVE COMMUNICATIONS, ETC.**

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

4482. A letter from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting the Administration's Fiscal Year 2017 Performance Report to Congress for the Animal Drug User Fee Act; to the Committee on Energy and Commerce.

4483. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting the Department's Fleet Alternative Fuel Vehicle (AFV) Program Report for FY 2017, pursuant to 42 U.S.C. 13218(b)(1); Public Law 102-486, Sec. 310 (as amended by Public Law 109-58, Sec. 705); (119 Stat. 817); to the Committee on Energy and Commerce.

4484. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of State Plans for Designated Facilities and Pollutants; Colorado; Control of Emissions from Existing Commercial and Industrial Solid Waste Incineration Units [EPA-R08-OAR-2017-0552; FRL-9975-39-Region 8] received March 28, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

4485. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of Air Quality Implementation Plans; State of Montana; Revisions to East Helena Lead SIP [EPA-R08-OAR-2017-0634; FRL-9975-63-Region 8] received March 28, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

4486. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Revisions; Salt River Pima-Maricopa Indian Community; Navajo Nation; California; Correcting Amendments [EPA-R09-OAR-2018-0133; FRL-9975-96-Region 9] received March 28, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

4487. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval of Nebraska Air Quality Implementation Plans; Infrastructure SIP Requirements for the 2010 Nitrogen Dioxide and Sulfur Dioxide and the 2012 Fine Particulate Matter National Ambient Air Quality Standards [EPA-R07-OAR-2017-0477; FRL-9976-09-Region 7] received March 28, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

4488. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval of California Air Plan Revisions, Yolo-Solano Air Quality Management District [EPA-R09-OAR-2017-0680; FRL-9975-65-Region 9] received March 28, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

4489. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval of California Air Plan Revisions, San Diego County Air Pollution Control District [EPA-R09-OAR-2017-0140; FRL-9975-66-Region 9] received March 28, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

4490. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval of California Air Plan Revisions, Northern Sierra Air Quality Management District [EPA-R09-OAR-2017-0737; FRL-9976-08-Region 9] received March 28, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

4491. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of Air Quality Implementation Plans; State of Maryland; Control of Emissions from Existing Commercial and Industrial Solid Waste Incinerator Units [EPA-R03-OAR-2017-0570; FRL-9976-31-Region 3] received March 28, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

4492. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of Air Quality Implementation Plans; District of Columbia; Interstate Transport Requirements for the 2010 1-Hour Sulfur Dioxide Standard [EPA-R03-OAR-2014-0701; FRL-9976-30-Region 3] received March 28, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

4493. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; New Hampshire; Approval of Recordkeeping and Reporting Requirements and Single Source Order [EPA-R01-OAR-2017-0266; FRL-9975-79-Region 1] received March 28, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

4494. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; KY; Removal of Reliance on Reformulated Gasoline in the Kentucky Portion of the Cincinnati-Hamilton Area [EPA-R04-OAR-2017-0389; FRL-9976-20-Region 4] received March 28, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.