

Constitution, made it the First Amendment in the Bill of Rights. However, it seems today that some of America's youngest minds of this generation have forgotten just what it is this great Nation stands for and what ideals it was built on.

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A disturbing trend has begun cropping up on some college campuses around the country. The ideals that our Founding Fathers so painstakingly penned into life are at risk of disappearing from the sacred parchment of liberty. Freedom of speech is under attack. The left has perpetrated the idea that freedom of speech only applies to them but not to opposing views: free speech for me but not for thee.

Conservative thinkers are often banned from some universities. If they are invited, students are allowed the disrupt the events.

Mr. Speaker, since when does a war of words include physical violence against anyone who disagrees? Some universities and students claim that if speech is offensive, it must be banned; and who are we going to let decide what is offensive or hurtful? The listener? The elite academia? The government?

This is a very dangerous philosophy that some of our universities are promoting and students are accepting. The British censored speech critical of the King. That is one reason the free flow of diverse ideas is protected in our country. The Bolsheviks and Lenin enforced censorship of ideas they opposed.

Lenin said, to paraphrase: We don't let our enemies have guns. Why should we let them have ideas that are calculated to criticize the government?

Speech control by universities, professors, students, or government is a violation of the 1776 movement. It seems as if our very founding document is at risk of fading into the abyss of history.

Have we forgotten the meaning of the First Amendment? The First Amendment protects all forms of speech, even those we don't personally agree with. Even those words that offend us personally are protected.

If our American public square or university becomes a place where only ideas that the speech police allow, then we have lost our way and have become nothing more than an echo chamber.

How can political ideas be challenged if people cannot be allowed the freedom to speak different opinions? In *Terminiello v. Chicago*, Supreme Court Justice Douglas stated: "A function of free speech under our system of government is to invite dispute. It may indeed best serve its high purpose when it induces a condition of unrest, creates dissatisfaction with conditions as they are, or even stirs people to anger."

I guess Justice Douglas would not be allowed on some of our university cam-

pus today to have dialogue with students because he ruled controversial views are constitutionally protected.

Freedom of speech is one of the things that made this country different from the rest of the world.

We must remember that fact and reject the tendency to bruise the First Amendment by stamping out speech that is controversial.

In the famous words of Evelyn Beatrice Hall, who wrote under a pseudonym in the 1900s: "I disapprove of what you say, but I will defend to the death your right to say it."

I don't see any university professors teaching this dedication to free speech. What is most disturbing is that often it is the public universities that are responsible for silencing speech that they don't agree with. This is clearly a violation of the philosophy of the First Amendment.

George Washington said it best: "If the freedom of speech is taken away, then dumb and silent we may be led like sheep to the slaughter."

America must always remain a free and open public space where the marketplace of ideas, even those we may detest or disagree with, are always freely expressed.

Mr. Speaker, I leave you with the words of James Madison: "The advancement and diffusion of knowledge is the only guardian of true liberty."

Our college youth of today should heed the words of American youth of 1776. But the elite academia of our university speech police may not allow controversial words—those words of Madison and Jefferson—to be taught on campus because it just might offend them.

And that is just the way it is.

#### HONORING OFFICER SEAN GANNON

The SPEAKER pro tempore. The Chair recognizes the gentleman from Massachusetts (Mr. KEATING) for 5 minutes.

Mr. KEATING. Mr. Speaker, so many people in this world are focused on: What's in it for me?

Not Officer Sean Gannon. Sean was a giver. His life was defined by his focus on serving and helping others.

Sean was taken from us last Thursday in an act of violence that shocked our sensibilities and broke all of our hearts.

In his early years, he gave to his community in New Bedford, his classmates at All Saints School, and then his classmates at Bishop Stang High School in North Dartmouth. He gave to his college mates as he prepared for his lifetime goal of becoming a police officer at Westfield State and Mass Maritime Academy.

He gave to the communities in preparation of this at Westfield and Nantucket working there as a police officer and began his real career at Stonehill College, working to support and help students there, keeping them safe, and working with one of his mentors and

friends, former Police Chief Peter Carnes.

He gave as a Big Brother to a young boy through the Big Brothers Big Sisters Program of Cape Cod and the Islands, and that young boy now wants to grow up and be a police officer just like Sean.

He gave to the children he visited in the schools as a police officer accompanied most often by his partner and canine friend, Nero.

He gave to his friends and his second family at the Yarmouth Police Department where he is loved and missed dearly.

Sean gave the greatest love to his parents, Patrick and Denise; his brother and sister; his family; and particularly to his wife, Dara, who shared in the spirit of giving as she conducted her work in the Cape Cod Foundation with helping over 250 charities. Sean and Dara were a fixture at every charitable event on Cape Cod.

Ultimately, he gave his life—the ultimate sacrifice—to protect us and protect others from a dangerous and violent individual whom the Yarmouth Police Chief Frank Frederickson said would have clearly taken another life had Sean not intervened.

Sean is a hero. He is one of us. He is much more than that. He is someone we aspire to be, a giver, whose love for others will continue to inspire us.

There was a vigil last Saturday in the town of Yarmouth, Massachusetts, where 1,000 people showed up to pay tribute to Sean. Tomorrow he will be laid to rest joined by several thousand who will gather together to pay tribute and share love with him.

God bless Officer Sean Gannon. May he rest in peace. May his soul and spirit continue to live among us and inspire us.

#### RUSSIA

The SPEAKER pro tempore. The Chair recognizes the gentlewoman from Missouri (Mrs. HARTZLER) for 5 minutes.

Mrs. HARTZLER. Mr. Speaker, I rise today to shed light on a quiet war that has plagued our Nation for years. It is not the type of warfare we typically consider, but this war's implications are just as grave. It is a war being waged on our soil, in our communities, and exploiting discourse among friends, family, and neighbors. It is a war intended to divide our great Nation in order to weaken our unity and our resilience.

The tactics of this warfare are not always apparent, making it possible for any citizen to become a casualty of this dangerous campaign against the United States. The war I am referring to is the disinformation war against Western democracies being waged by the Russian Federation.

Russia's disinformation campaign against the United States started before the 2016 Presidential election. In 2013, the Chief of Staff of the Armed

Forces of Russia stated: “The very rules of war have changed. The role of nonmilitary means of achieving political and strategic goals has grown, and, in many cases, they have exceeded the power of force of weapons in their effectiveness. The focus of applied methods of conflict has altered in the direction of the broad use of political, economic, informational, humanitarian, and other nonmilitary measures—applied in coordination with the protest potential of the population.”

Last month, General Philip Breedlove testified before the House Armed Services Committee stating: “Russia sees the West, and in particular, a unified West, as an adversary. Waging a conventional war against the West would be unfavorable to Russia. As such, it has used hybrid warfare to break up Western unity.”

He went on to say: “Exploiting divisions in U.S. society and promoting a ‘culture war’ is one key element of Moscow’s efforts to weaken the West.”

In 2015, Russia’s disinformation campaign against the United States impacted my home State of Missouri. Research conducted by U.S. Air Force Lieutenant Colonel Jared Pier found that the same Russian trolls involved in the 2016 Presidential election interjected themselves in the 2015 protests at the University of Missouri with the goal of inciting further unrest and spreading discord and fear. The Russian account @fanfan1911 tweeted: “The cops are marching with the KKK. They beat up my little brother. Watch out.”

The tweet was then retweeted by Twitter bots and hundreds of real Twitter users who fell victim to the hoax. Lieutenant Colonel Pier’s research found that this same Twitter account later changed its tweets to all German and spread rumors about Syrian refugees provoking unrest in Germany during the height of the refugee crisis. In 2016, the account switched back to English and began tweeting about the 2016 Presidential election.

Russia’s interference in the 2016 Presidential election by spreading disinformation on social media is troubling, and it showcases Russia’s success in weaponizing the internet. Russia has exploited political divisions with the intention to cause individuals to question the legitimacy of our democracy. That is Russia’s ultimate goal, not to sway the outcome of elections, but to call into question the very foundations that make our democracy strong by provoking mistrust and instability into democratic institutions.

As Americans, we must wake up and band together to fight against Russia’s tactics. In Missouri and around the country, we have our own interfamily squabbles. Brothers and sisters may have arguments, but the minute the neighborhood kid picks on one of us, we defend each other. It is time that we face the reality that Russia is exploiting our American family disagreements and making them far worse.

Instead of placing blame on each other and further polarizing our Nation, we should turn toward each other to develop a defense strategy to counter Russia’s propaganda machine. Russia is instigating fights on both sides of the aisle. They do not care about American political parties, but rather the demise of Western democratic institutions. It is time that we stop Russia from infecting our family with their disinformation virus.

I call on all Americans to judge inflammatory posts with a wary eye. We need to quit being naive, allowing ourselves to become a pawn of those who want our undoing.

The internet is now a battlefield. It is critical that we consider the source of all information we receive. That information could be from a Russian bot in St. Petersburg. It is time to stand united, talk to each other, and work together to solve the challenges of our times.

#### HONORING THE LIFE OF REV. DR. FREDERICK DOUGLAS REESE

The SPEAKER pro tempore. The Chair recognizes the gentlewoman from Alabama (Ms. SEWELL) for 5 minutes.

Ms. SEWELL of Alabama. Mr. Speaker, today I rise to honor a mentor, a fellow Selma, Alabama, native, voting rights activist, and an American hero, Rev. Dr. Frederick Douglas Reese, who passed away on April 5, 2018, at the age of 88. Dr. Reese is best known for the pivotal role he played in the Selma to Montgomery march that led to the passage of the Voting Rights Act of 1965.

It was Dr. Reese, as president of the Dallas County Voters League, who invited Dr. King and the Southern Christian Leadership Conference to Selma to organize and support their local voting rights campaign. As a longtime educator, pastor, and civil rights activist, Dr. Reese’s life and legacy stands as a testament to the power of one man’s ability to change the world.

Dr. Reese was born in Selma, Alabama, on November 28, 1929, the only son of a strong, matriarchal family led by his mother, Ellie R. Reese, and that included his older sister siblings, Doris Reese and Annie Ratliff. His strong educational and spiritual home environment, coupled with the Christian education training he received, was the solid foundation of his success.

An outstanding student, Dr. Reese graduated from Alabama State University and Livingston University with a degree in mathematics and continued his education at the University of Alabama, Southern University, and Auburn University before receiving his doctorate of divinity from Selma University.

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Dr. Reese’s teaching career began in Wilcox County, Alabama, where he taught science for 9 years and, most significantly, met his future bride, Alline, a fellow teacher. The two were

married on June 28, 1953, and she remained his lifelong companion for 64 years.

By the mid-1960s, Dr. Reese had returned to teach in Selma, Alabama, where he became the president of the Dallas County Voters League and president of the Selma Teachers Association. He used both leadership positions to actively educate Blacks in Selma about the right to vote. With courage and tenacity, Dr. Reese led the first-ever teachers march to the Selma Dallas County Courthouse in which over 100 Black teachers demanded the right to vote. He challenged his fellow teachers to exercise their right of citizenship by saying: “How can we teach American civics if we ourselves cannot vote?”

As the president of the Dallas County Voters League, he invited Dr. King to Selma to support their local efforts. With the help of Dr. King and SCLC, Dr. Reese organized a voting rights march on March 7, 1965, a day that will live in infamy as Bloody Sunday. During the march, protesters were brutally beaten and sprayed with tear gas simply for speaking out for their right to vote.

The sacrifices made that day by foot soldiers like Dr. Reese were captured on national outlets and led to the rise of so many Americans who came to Alabama to support their efforts. The Selma to Montgomery marches which Dr. Reese set in motion led to the passage of the Voting Rights Act of 1965. While many minority Americans continue to face barriers to the polls today, our progress as a nation is unmistakable. We have Dr. Reese to thank for that progress.

On a personal note, I know that I would not be here today as Alabama’s first Black Congresswoman were it not for the work of Dr. Reese and so many foot soldiers who led the way, who looked our democracy in the eye and made us hold up to those ideals. It was my greatest honor as a Member of Congress to present to my fellow Selma native Dr. Reese the Congressional Gold Medal for his work in the voting rights movement on the occasion of the 50th anniversary of the Selma to Montgomery march.

Dr. Reese and others helped to change the course of American history and open the doors of opportunities for African Americans all across this Nation. We shall never forget the sacrifices that they made to our country.

Mr. Speaker, on behalf of the Seventh Congressional District of Alabama; a great, grateful nation; and the State of Alabama, I ask my colleagues to join me in celebrating the life and contributions of Reverend Dr. Frederick Douglas Reese.

Dr. Reese was an American hero, a national treasure, a beloved Selma native whose life’s fight for voting rights will forever change the fabric of American history. May we all recommit ourselves to the cause he fought for by voting in every election: local, State, and Federal.