

Whereas, the safety benefits of graduated licensing for noncommercial vehicle drivers are well documented and similar safety benefits may be possible with a graduated commercial licensing program that expands commercial driving privileges; and

Whereas, legislation allowing a voluntary compact between Arizona, Colorado, Idaho, Montana, Nebraska, Nevada, New Mexico, North Dakota, Oregon, South Dakota, Utah and Wyoming could include a conditional lowering of the twenty-one (21) year old commercial driver age requirement and would allow these contiguous states to establish a graduated commercial driver licensing program to allow drivers between eighteen (18) and twenty-one (21) years of age to operate a commercial motor vehicle in a consenting, contiguous state. Now, therefore, be it

Resolved by the Members of the Legislature of the State of Wyoming:

Section 1. That Congress enact legislation permitting Arizona, Colorado, Idaho, Montana, Nebraska, Nevada, New Mexico, North Dakota, Oregon, South Dakota, Utah and Wyoming to enter into a voluntary compact to establish a graduated commercial driver licensing program to allow drivers who are between eighteen (18) and twenty-one (21) years of age and who hold a commercial driver's license issued by a compact state to operate a commercial motor vehicle in a consenting, contiguous compact state.

Section 2. That the Secretary of State of Wyoming transmit copies of this resolution to the President and the Majority Leader of the Senate and the Speaker of the House of Representatives of the United States Congress, the Wyoming Congressional Delegation and to the congressional delegations and the legislative bodies of Arizona, Colorado, Idaho, Montana, Nebraska, Nevada, New Mexico, North Dakota, Oregon, South Dakota and Utah.

POM-214. A concurrent memorial adopted by the Legislature of the State of Arizona petitioning the United States Congress to enact into law the proposed Blue Water Navy Vietnam Veterans Act; to the Committee on Veterans' Affairs.

HOUSE CONCURRENT MEMORIAL 2007

Whereas, United States service members who served in the territorial seas of Vietnam during the Vietnam War were exposed to more than 20 million gallons of the herbicide Agent Orange, a toxic chemical linked to a variety of detrimental health effects; and

Whereas, the Agent Orange Act of 1991 allowed the United States Secretary of Veterans Affairs to expeditiously deliver veterans' benefits to veterans who suffer from any of the diseases the federal government linked to Agent Orange, but this act was limited in 2002 to only those veterans who could provide proof of "boots on the ground" in Vietnam; and

Whereas, the Blue Water Navy Vietnam Veterans Act would restore the presumptive coverage for blue water veterans and lift from these individuals the burden of having to prove their exposure to Agent Orange; and

Whereas, the Blue Water Navy Vietnam Veterans Act would lessen the suffering of veterans who are currently enduring diseases they received as a result of their honorable service to this nation.

Wherefore your memorialist, the House of Representatives of the State of Arizona, the Senate concurring, prays:

1. That the United States Congress enact into law the proposed Blue Water Navy Vietnam Veterans Act.

2. That the Secretary of State of the State of Arizona transmit copies of this Memorial to the President of the United States Senate, the Speaker of the United States House of

Representatives and each Member of Congress from the State of Arizona.

POM-215. A proclamation adopted by the Mayor and City Council of Hawaiian Gardens, California, memorializing its support of Falun Gong practitioners in China and condemning practices of forced and non-consenting organ harvesting; to the Committee on Foreign Relations.

POM-216. A resolution adopted by the City Commission of the City of Miami, Florida, urging the President of the United States and the United States Congress to reinstate Temporary Protected Status (TPS) to Haitians and affected Central American immigrants from El Salvador, Honduras, and Nicaragua residing in the United States, to extend TPS to Venezuelans fleeing the circumstances of their country, to either reinstate or extend the Deferred Action for Childhood Arrivals (DACA) Program, and to adopt legislation necessary to permanently protect Dreamers; to the Committee on the Judiciary.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Ms. MURKOWSKI, from the Committee on Energy and Natural Resources, without amendment:

S. 1335. A bill to establish the Ste. Genevieve National Historic Site in the State of Missouri, and for other purposes (Rept. No. 115-233).

S. 1446. A bill to reauthorize the Historically Black Colleges and Universities Historic Preservation program (Rept. No. 115-234).

H.R. 648. A bill to authorize the Secretary of the Interior to amend the Definite Plan Report for the Seedskadee Project to enable the use of the active capacity of the Fontenelle Reservoir (Rept. No. 115-235).

H.R. 1135. A bill to reauthorize the Historically Black Colleges and Universities Historic Preservation program (Rept. No. 115-236).

H.R. 2888. A bill to establish the Ste. Genevieve National Historic Site in the State of Missouri, and for other purposes (Rept. No. 115-237).

By Mr. ALEXANDER, from the Committee on Health, Education, Labor, and Pensions, with an amendment in the nature of a substitute:

S. 382. A bill to require the Secretary of Health and Human Services to develop a voluntary registry to collect data on cancer incidence among firefighters.

By Mr. ALEXANDER, from the Committee on Health, Education, Labor, and Pensions, without amendment:

S. 2597. A bill to amend the Public Health Service Act to reauthorize the program of payments to children's hospitals that operate graduate medical education programs, and for other purposes.

EXECUTIVE REPORTS OF COMMITTEE

The following executive reports of nominations were submitted:

By Mr. THUNE for the Committee on Commerce, Science, and Transportation.

\*Alan E. Cobb, of Kansas, to be a Member of the Board of Directors of the Metropolitan Washington Airports Authority for a term expiring November 22, 2023.

\*Patrick Fuchs, of Wisconsin, to be a Member of the Surface Transportation Board for the term of five years.

\*Michelle A. Schultz, of Pennsylvania, to be a Member of the Surface Transportation Board for the term of five years.

\*Rebecca Kelly Slaughter, of Maryland, to be a Federal Trade Commissioner for the term of seven years from September 26, 2015.

\*Rubydee Calvert, of Wyoming, to be a Member of the Board of Directors of the Corporation for Public Broadcasting for a term expiring January 31, 2022.

\*Laura Gore Ross, of New York, to be a Member of the Board of Directors of the Corporation for Public Broadcasting for a term expiring January 31, 2022.

\*Coast Guard nomination of Vice Adm. Karl L. Schultz, to be Admiral.

\*Coast Guard nomination of Vice Adm. Charles W. Ray, to be Admiral.

\*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. MURPHY (for himself and Mr. BLUMENTHAL):

S. 2744. A bill to establish a grant program to provide assistance to States to prevent and repair damage to structures due to pyrrhotite; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. BLUMENTHAL (for himself and Mr. MURPHY):

S. 2745. A bill to establish a grant program to provide assistance to prevent and repair damage to structures due to pyrrhotite; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. BOOKER (for himself, Mrs. GILLIBRAND, Mr. MERKLEY, Ms. HARRIS, and Ms. WARREN):

S. 2746. A bill to require the Secretary of Labor to establish a pilot program to provide grants for job guarantee programs; to the Committee on Finance.

By Ms. HASSAN (for herself, Mr. MARKEY, Mrs. SHAHEEN, and Mr. SANDERS):

S. 2747. A bill to provide for the study and evaluation of net metering, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. BROWN (for himself, Mr. ROUNDS, and Mr. COONS):

S. 2748. A bill to amend title 10, United States Code, to require members of the Armed Forces to receive additional training under the Transition Assistance Program, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. BROWN (for himself and Mr. THUNE):

S. 2749. A bill to provide for the reform and continuation of agricultural commodity programs of the Department of Agriculture through fiscal year 2023, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. NELSON (for himself and Mr. RUBIO):

S. 2750. A bill to require the Secretary of Veterans Affairs to ensure that the supported housing program of the Department of Veterans Affairs has not fewer than one program manager for every 35 rental assistance cases under such program, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.