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Senate

The Senate was not in session today. Its next meeting will be held on Monday, May 14, 2018, at 3 p.m.

House of Representatives

FRIDAY, MAY 11, 2018

The House met at 11 a.m. and was called to order by the Speaker pro tempore (Mr. MITCHELL).

DESIGNATION OF THE SPEAKER PRO TEMPORE

The SPEAKER pro tempore laid before the House the following communication from the Speaker:

WASHINGTON, DC,
May 11, 2018.

I hereby appoint the Honorable PAUL MITCHELL to act as Speaker pro tempore on this day.

PAUL D. RYAN,
Speaker of the House of Representatives.

PRAYER

Reverend Michael Wilker, Lutheran Church of the Reformation, Washington, D.C., offered the following prayer:

Mothering God, You gave us birth in the bright morning of this world. Creator, source of every breath, You are our rain, our wind, our Sun.

As we celebrate mothers this week, we thank You for all the people who have served as mothers. They have protected and nourished us, defended and loved us by giving us their very own lives.

We repent of the times we have disrespected and abused, enslaved, and imprisoned people who have been mothers. Send Your fierce love to anyone who is suffering because they care for children.

Help us heal from the times mothers have hurt children. Knit us all together

with creative wisdom, feed us with bold compassion, and send us forth with wild courage.

When mothers call us to do justice and work for peace, mercy, and health, help us listen intently. More than lending mothers a hand, let us follow their lead.

Amen.

THE JOURNAL

The SPEAKER pro tempore. The Chair has examined the Journal of the last day's proceedings and announces to the House his approval thereof.

Pursuant to clause 1, rule I, the Journal stands approved.

PLEDGE OF ALLEGIANCE

The SPEAKER pro tempore. The Chair will lead the House in the Pledge of Allegiance.

The SPEAKER pro tempore led the Pledge of Allegiance as follows:

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one nation under God, indivisible, with liberty and justice for all.

ADJOURNMENT

The SPEAKER pro tempore. Without objection, the House stands adjourned until noon on Tuesday, May 15, 2018, for morning-hour debate.

There was no objection.

Thereupon (at 11 o'clock and 2 minutes a.m.), under its previous order, the House adjourned until Tuesday, May 15, 2018, at noon for morning-hour debate.

OATH FOR ACCESS TO CLASSIFIED INFORMATION

Under clause 13 of rule XXIII, the following Member executed the oath for access to classified information:

Debbie Lesko

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

4805. A letter from the Secretary, Department of Health and Human Services, transmitting a renewed determination that a public health emergency exists nationwide as a result of the consequences of the opioid crisis, pursuant to 42 U.S.C. 247d(a); July 1, 1944, ch. 373, title III, Sec. 319(a) (as amended by Public Law 107-188, Sec. 144(a)); (116 Stat. 630); to the Committee on Energy and Commerce.

4806. A letter from the Secretary, Department of Transportation, transmitting the Department's FY 2017 No FEAR Act report, pursuant to 5 U.S.C. 2301 note; Public Law 107-174, 203(a) (as amended by Public Law 109-435, Sec. 604(f)); (120 Stat. 3242); to the Committee on Oversight and Government Reform.

4807. A letter from the Assistant Attorney General, Department of Justice, transmitting a report required by Secs. 107 and 502 of the Foreign Intelligence Surveillance Act of 1978, pursuant to 18 U.S.C. 3511 note; Public Law 109-177, Sec. 118(c)(1) (as amended by Public Law 114-23, Sec. 602(c)); (129 Stat. 294); to the Committee on the Judiciary.

4808. A letter from the Acting Chair, United States Sentencing Commission, transmitting amendments to the federal sentencing guidelines, policy statements, and official commentary, together with the reasons for amendment, pursuant to 28 U.S.C.

□ This symbol represents the time of day during the House proceedings, e.g., □ 1407 is 2:07 p.m.

Matter set in this typeface indicates words inserted or appended, rather than spoken, by a Member of the House on the floor.



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994(p); Public Law 98-473, Sec. 217(a) (as amended by Public Law 100-690, Sec. 7109); (102 Stat. 4419); to the Committee on the Judiciary.

4809. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Modification to Restricted Areas R-2501E, R-2501N, R-2501W, and R-2501S; Bullion Mountains, CA [Docket No.: FAA-2018-0102; Airspace Docket No.: 17-AWP-20] received April 23, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

4810. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; Bombardier, Inc., Airplanes [Docket No.: FAA-2017-0626; Product Identifier 2016-NM-210-AD; Amendment 39-19226; AD 2018-06-06] (RIN: 2120-AA64) received April 23, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

4811. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; Pacific Aerospace Limited Airplanes [Docket No.: FAA-2018-0210; Product Identifier 2018-CE-004-AD; Amendment 39-19229; AD 2018-06-09] (RIN: 2120-AA64) received April 23, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

4812. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; Airbus Airplanes [Docket No.: FAA-2017-1096; Product Identifier 2017-NM-072-AD; Amendment 39-19221; AD 2018-06-01] (RIN: 2120-AA64) received April 23, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

4813. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; Agusta S.p.A. Helicopters [Docket No.: FAA-2017-1010; Product Identifier 2016-SW-089-AD; Amendment 39-19191; AD 2018-03-18] (RIN: 2120-AA64) received April 23, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

4814. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; The Boeing Company Airplanes [Docket No.: FAA-2017-0778; Product Identifier 2017-NM-038-AD; Amendment 39-19228; AD 2018-06-08] (RIN: 2120-AA64) received April 23, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

4815. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Amendment of Class E Airspace; Massena, NY [Docket No.: FAA-2017-0953; Airspace Docket No.: 17-AEA-15] received April 23, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

4816. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Amendment of Class E Airspace; Clanton, AL [Docket No.: FAA-

2017-0802; Airspace Docket No.: 17-ASO-18] received April 23, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

4817. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Amendment of Class D and E Airspace; Lewiston, ID [Docket No.: FAA-2017-0986; Airspace Docket No.: 17-ANM-16] received April 23, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

4818. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Establishment of Class E Airspace, Yuma, CO [Docket No.: FAA-2017-1064; Airspace Docket No.: 17-ANM-32] received April 23, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

4819. A letter from the Assistant Attorney General, Office of Legislative Affairs, Department of Justice, transmitting the Attorney General's Second Quarterly Report of FY 2018 on the Uniformed Services Employment and Reemployment Rights Act of 1994, pursuant to 38 U.S.C. 4332(b)(2); Public Law 103-353, Sec. 2(a) (as added by Public Law 110-389, Sec. 312(c)); (122 Stat. 4165); jointly to the Committees on the Judiciary and Veterans' Affairs.

REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. BISHOP of Utah: Committee on Natural Resources. H.R. 1037. A bill to authorize the National Emergency Medical Services Memorial Foundation to establish a commemorative work in the District of Columbia and its environs, and for other purposes; with an amendment (Rept. 115-669). Referred to the Committee of the Whole House on the state of the Union.

Mr. BISHOP of Utah: Committee on Natural Resources. H.R. 2991. A bill to establish the Susquehanna National Heritage Area in the State of Pennsylvania, and for other purposes; with an amendment (Rept. 115-670). Referred to the Committee of the Whole House on the state of the Union.

Mr. ROE of Tennessee: Committee on Veterans' Affairs. H.R. 5674. A bill to establish a permanent community care program for veterans, to establish a commission for the purpose of making recommendations regarding the modernization or realignment of facilities of the Veterans Health Administration, to improve construction of the Department of Veterans Affairs, to make certain improvements in the laws administered by the Secretary of Veterans Affairs relating to the home loan program of the Department of Veterans Affairs, and for other purposes (Rept. 115-671, Pt. 1). Referred to the Committee of the Whole House on the state of the Union.

Mr. GOODLATTE: Committee on the Judiciary. H.R. 5698. A bill to amend title 18, United States Code, to punish criminal offenses targeting law enforcement officers, and for other purposes (Rept. 115-672). Referred to the Committee of the Whole House on the state of the Union.

Mr. DENT: Committee on Appropriations. H.R. 5786. A bill making appropriations for military construction, the Department of

Veterans Affairs, and related agencies for the fiscal year ending September 30, 2019, and for other purposes (Rept. 115-673). Referred to the Committee of the Whole House on the state of the Union.

DISCHARGE OF COMMITTEE

Pursuant to clause 2 of rule XIII, the Committee of Rules discharged from further consideration. H.R. 5674 referred to the Committee of the Whole House on the state of the Union.

PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. ROSKAM (for himself, Ms. SEWELL of Alabama, Mr. KNIGHT, and Ms. SINEMA):

H.R. 5773. A bill to amend title XVIII of the Social Security Act to require Medicare prescription drug plans to establish drug management programs for at-risk beneficiaries, require electronic prior authorization for covered part D drugs, and to provide for other program integrity measures under parts C and D of the Medicare program; to the Committee on Energy and Commerce, and in addition to the Committee on Ways and Means, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. CURBELO of Florida (for himself, Ms. KUSTER of New Hampshire, Ms. DELBENE, and Mr. BUDD):

H.R. 5774. A bill to require the Secretary of Health and Human Services to develop guidance on pain management and opioid use disorder prevention for hospitals receiving payment under part A of the Medicare program, provide for opioid quality measures development, and provide for a technical expert panel on reducing surgical setting opioid use and data collection on perioperative opioid use, and for other purposes; to the Committee on Ways and Means, and in addition to the Committee on Energy and Commerce, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. PAULSEN (for himself, Mr. POLIQUIN, Mr. KIND, and Mr. LAMB):

H.R. 5775. A bill to amend title XVIII of the Social Security Act to require Medicare Advantage plans and part D prescription drug plans to include information on the risks associated with opioids, coverage of certain nonopioid treatments used to treat pain, and on the safe disposal of prescription drugs, and for other purposes; to the Committee on Ways and Means, and in addition to the Committee on Energy and Commerce, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. NEAL (for himself, Mr. HOLDING, Mr. CARTWRIGHT, and Mr. TAYLOR):

H.R. 5776. A bill to amend title XVIII to provide for Medicare coverage of ceratin services furnished by opioid treatment programs, and for other purposes; to the Committee on Energy and Commerce, and in addition to the Committee on Ways and Means, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. BUCHANAN (for himself and Mr. LAMB):