

inclusion in the Black Hills National Cemetery, and for other purposes.

At 12:04 a.m., a message from the House of Representatives, delivered by Mrs. Cole, one of its reading clerks, announced that the House has passed the following bill, with an amendment, in which it requests the concurrence of the Senate:

S. 2372. An act to amend title 38, United States Code, to provide outer burial receptacles for remains buried in National Parks, and for other purposes.

The message further announced that the House has passed the following bill, in which it requests the concurrence of the Senate:

H.R. 5698. An act to amend title 18, United States Code, to punish criminal offenses targeting law enforcement officers, and for other purposes.

The message also announced that the House has agreed to the following concurrent resolution, in which it requests the concurrence of the Senate:

H. Con. Res. 121. Concurrent resolution directing the Secretary of the Senate to make a correction in the enrollment of the bill S. 2372.

#### MEASURES REFERRED

The following bill was read the first and the second times by unanimous consent, and referred as indicated:

H.R. 5698. An act to amend title 18, United States Code, to punish criminal offenses targeting law enforcement officers, and for other purposes; to the Committee on the Judiciary.

#### MEASURES READ THE FIRST TIME

The following bill was read the first time:

S. 2872. A bill to amend the Congressional Accountability Act of 1995 to reform the procedures provided under such Act for the initiation, investigation, and resolution of claims alleging that employing offices of the legislative branch have violated the rights and protections provided to their employees under such Act, including protections against sexual harassment and discrimination, and for other purposes.

#### EXECUTIVE REPORT OF COMMITTEE

The following executive report of a nomination was submitted:

By Ms. MURKOWSKI for the Committee on Energy and Natural Resources.

\*Aimee Kathryn Jorjani, of Wisconsin, to be Chairman of the Advisory Council on Historic Preservation for a term expiring January 19, 2021.

\*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

#### INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first

and second times by unanimous consent, and referred as indicated:

By Mrs. GILLIBRAND (for herself, Mr. MERKLEY, Mrs. MURRAY, Ms. HARRIS, Ms. WARREN, Mr. CRUZ, Ms. BALDWIN, and Ms. CORTEZ MASTO):

S. 2872. A bill to amend the Congressional Accountability Act of 1995 to reform the procedures provided under such Act for the initiation, investigation, and resolution of claims alleging that employing offices of the legislative branch have violated the rights and protections provided to their employees under such Act, including protections against sexual harassment and discrimination, and for other purposes; read the first time.

By Mr. HATCH (for himself and Mr. RUBIO):

S. 2873. A bill to support businesses in Puerto Rico, extend child tax credits for families in Puerto Rico, and for other purposes; to the Committee on Finance.

By Ms. SMITH:

S. 2874. A bill to amend the Food Security Act of 1985 with respect to land stewardship, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. CASSIDY (for himself, Mr. NELSON, and Mr. CARDIN):

S. 2875. A bill to amend title XVIII of the Social Security Act to provide for Medicare coverage of certain services furnished by opioid treatment programs, and for other purposes; to the Committee on Finance.

By Mr. BENNET (for himself and Mr. GARDNER):

S. 2876. A bill to amend the National Trails System Act to provide for the study of the Pike National Historic Trail; to the Committee on Energy and Natural Resources.

By Mr. LEE:

S. 2877. A bill to amend the Wilderness Act to allow local Federal officials to determine the manner in which nonmotorized uses may be permitted in wilderness areas, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. GRAHAM (for himself, Mr. WHITEHOUSE, and Mr. COONS):

S. 2878. A bill to improve the tracking of data on, and benefits paid to, public safety officers who are killed or disabled in the line of duty; to the Committee on the Judiciary.

By Mrs. MCCASKILL:

S. 2879. A bill to amend the Omnibus Crime Control and Safe Streets Act of 1968 to promote behavioral health crisis response training among law enforcement officers; to the Committee on the Judiciary.

By Mr. NELSON (for himself, Mr. BLUMENTHAL, Ms. WARREN, Mr. MARKEY, Mrs. GILLIBRAND, and Ms. HARRIS):

S. 2880. A bill to establish a pilot program for long-term rental assistance for families affected by major disasters in 2017; to the Committee on Homeland Security and Governmental Affairs.

By Mrs. FEINSTEIN:

S. 2881. A bill to direct the Secretary of Veterans Affairs to seek to enter into an agreement with the city of Vallejo, California, for the transfer of Mare Island Naval Cemetery in Vallejo, California, and for other purposes; to the Committee on Veterans' Affairs.

By Ms. CORTEZ MASTO:

S. 2882. A bill to require a report on the United States strategy in Syria, and for other purposes; to the Committee on Foreign Relations.

By Ms. WARREN (for herself and Mrs. ERNST):

S. 2883. A bill to require the Secretary of Defense to submit a plan to improve research and development on therapies for traumatic

brain injury and post-traumatic stress disorder, to document information on blast exposures in service records of military personnel, and for other purposes; to the Committee on Armed Services.

By Mrs. FISCHER (for herself, Mr. TESTER, Mr. BROWN, Mr. CORNYN, Mr. HELLER, and Mr. RUBIO):

S. 2884. A bill to require the Secretary of Veterans Affairs to develop a standard letter format to be provided to individuals who are indebted to the United States by virtue of their participation in benefits programs administered by the Secretary, to provide notice of debt by electronic means to such individuals when so elected, and for other purposes; to the Committee on Veterans' Affairs.

By Ms. SMITH:

S. 2885. A bill to amend the Securities Exchange Act of 1934 to require additional disclosure for pharmaceutical companies; to the Committee on Banking, Housing, and Urban Affairs.

#### SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Mr. COTTON:

S. Res. 515. A resolution honoring the 70th anniversary of the reactivation in 1948 of the 3d Infantry Regiment of the United States Army; considered and agreed to.

By Ms. KLOBUCHAR (for herself and Mr. THUNE):

S. Res. 516. A resolution designating the week of May 1 through May 7, 2018, as "National Physical Education and Sport Week"; considered and agreed to.

#### ADDITIONAL COSPONSORS

S. 266

At the request of Mr. HATCH, the name of the Senator from South Carolina (Mr. GRAHAM) was added as a cosponsor of S. 266, a bill to award the Congressional Gold Medal to Anwar Sadat in recognition of his heroic achievements and courageous contributions to peace in the Middle East.

S. 428

At the request of Mr. GRASSLEY, the name of the Senator from Maine (Mr. KING) was added as a cosponsor of S. 428, a bill to amend titles XIX and XXI of the Social Security Act to authorize States to provide coordinated care to children with complex medical conditions through enhanced pediatric health homes, and for other purposes.

S. 479

At the request of Mr. BROWN, the name of the Senator from Alabama (Mr. JONES) was added as a cosponsor of S. 479, a bill to amend title XVIII of the Social Security Act to waive coinsurance under Medicare for colorectal cancer screening tests, regardless of whether therapeutic intervention is required during the screening.

S. 540

At the request of Mr. THUNE, the name of the Senator from Mississippi (Mrs. HYDE-SMITH) was added as a cosponsor of S. 540, a bill to limit the authority of States to tax certain income