

Act of 2018", pursuant to Public Law 93-198, Sec. 602(c)(1); (87 Stat. 814); to the Committee on Oversight and Government Reform.

4945. A letter from the Chairman, Council of the District of Columbia, transmitting DC Act 22-336, "Mental Health Information Disclosure Temporary Amendment Act of 2018", pursuant to Public Law 93-198, Sec. 602(c)(1); (87 Stat. 814); to the Committee on Oversight and Government Reform.

4946. A letter from the Chairman, Council of the District of Columbia, transmitting DC Act 22-320, "Board of Elections Domicile Requirement Temporary Amendment Act of 2018", pursuant to Public Law 93-198, Sec. 602(c)(1); (87 Stat. 814); to the Committee on Oversight and Government Reform.

4947. A letter from the Chairman, Council of the District of Columbia, transmitting DC Act 22-339, "TOPA Single-Family Home Exemption Amendment Act of 2018", pursuant to Public Law 93-198, Sec. 602(c)(1); (87 Stat. 814); to the Committee on Oversight and Government Reform.

4948. A letter from the Chairman, Council of the District of Columbia, transmitting DC Act 22-338, "Limited-Equity Cooperative Task Force Act of 2018", pursuant to Public Law 93-198, Sec. 602(c)(1); (87 Stat. 814); to the Committee on Oversight and Government Reform.

4949. A letter from the Chairman, Council of the District of Columbia, transmitting DC Act 22-340, "Accessible and Transparent Procurement Amendment Act of 2018", pursuant to Public Law 93-198, Sec. 602(c)(1); (87 Stat. 814); to the Committee on Oversight and Government Reform.

4950. A letter from the Chairman, Council of the District of Columbia, transmitting DC Act 22-342, "Captive Insurance Agency Amendment Act of 2018", pursuant to Public Law 93-198, Sec. 602(c)(1); (87 Stat. 814); to the Committee on Oversight and Government Reform.

4951. A letter from the Chairman, Council of the District of Columbia, transmitting DC Act 22-319, "University of the District of Columbia Leased Property Tax Abatement Amendment Act of 2018", pursuant to Public Law 93-198, Sec. 602(c)(1); (87 Stat. 814); to the Committee on Oversight and Government Reform.

4952. A letter from the Chairman, Council of the District of Columbia, transmitting DC Act 22-318, "Rental Unit Fee Adjustment Amendment Act of 2018", pursuant to Public Law 93-198, Sec. 602(c)(1); (87 Stat. 814); to the Committee on Oversight and Government Reform.

4953. A letter from the Chairman, Council of the District of Columbia, transmitting DC Act 22-341, "Subrogation Fund Establishment Act of 2018", pursuant to Public Law 93-198, Sec. 602(c)(1); (87 Stat. 814); to the Committee on Oversight and Government Reform.

4954. A letter from the Chairman, Council of the District of Columbia, transmitting DC Act 22-345, "Telehealth Medicaid Expansion Amendment Act of 2018", pursuant to Public Law 93-198, Sec. 602(c)(1); (87 Stat. 814); to the Committee on Oversight and Government Reform.

4955. A letter from the Chairman, Council of the District of Columbia, transmitting DC Act 22-337, "Address Confidentiality Act of 2018", pursuant to Public Law 93-198, Sec. 602(c)(1); (87 Stat. 814); to the Committee on Oversight and Government Reform.

4956. A letter from the Chairman, Council of the District of Columbia, transmitting DC Act 22-344, "Long-Term Care Ombudsman Program Amendment Act of 2018", pursuant to Public Law 93-198, Sec. 602(c)(1); (87 Stat. 814); to the Committee on Oversight and Government Reform.

4957. A letter from the Chairman, Council of the District of Columbia, transmitting DC

Act 22-343, "Fiscal Year 2018 Budget Support Clarification Amendment Act of 2018", pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Oversight and Government Reform.

4958. A letter from the Alternate OSD FRLO, Office of the Secretary, Department of Defense, transmitting the Department's final rule — National Reconnaissance Office Freedom of Information Act Program Regulation [Docket ID: DOD-2017-OS-0025] (RIN: 0790-AJ66) received May 9, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Oversight and Government Reform.

4959. A letter from the Attorney-Advisor, Office of Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's temporary final rule — Safety Zone; Oregon Inlet, Dare County, NC [Docket Number: USCG-2017-0964] (RIN: 1625-AA00) received May 16, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

4960. A letter from the Chief, Publications and Regulations Branch, Internal Revenue Service, transmitting the Service's IRB only rule — 2018 Calendar Year Resident Population Figures [Notice 2018-45] received May 10, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Ways and Means.

4961. A letter from the Chief, Publications and Regulations Branch, Internal Revenue Service, transmitting the Services' IRB only rule — 2018 List of Automatic Changes (Rev. Proc. 2018-31) received May 10, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Ways and Means.

#### REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. THORNBERRY: Committee on Armed Services. Supplemental report on H.R. 5515. A bill to authorize appropriations for fiscal year 2019 for military activities of the Department of Defense and for military construction, to prescribe military personnel strengths for such fiscal year, and for other purposes (Rept. 115-676, Pt. 2).

Mr. ROE of Tennessee: Committee on Veterans' Affairs. H.R. 4245. A bill to direct the Secretary of Veterans Affairs to submit to Congress certain documents relating to the Electronic Health Record Modernization Program of the Department of Veterans Affairs (Rept. 115-691). Referred to the Committee of the Whole House on the state of the Union.

Mr. ROE of Tennessee: Committee on Veterans' Affairs. H.R. 5215. A bill to amend title 38, United States Code, to direct the Secretary of Veterans Affairs to prohibit employees found to have knowingly misused Department of Veterans Affairs purchase cards from serving as purchase card holders or approving officials (Rept. 115-692). Referred to the Committee of the Whole House on the state of the Union.

Mr. ROE of Tennessee: Committee on Veterans' Affairs. H.R. 5418. A bill to direct the Secretary of Veterans Affairs to carry out the Medical Surgical Prime Vendor program using multiple prime vendors (Rept. 115-693). Referred to the Committee of the Whole House on the state of the Union.

Mr. ROE of Tennessee: Committee on Veterans' Affairs. H.R. 4830. A bill to amend

title 38, United States Code, to provide for the disapproval of any course of education for purposes of the educational assistance programs of the Department of Veterans Affairs unless the educational institution providing the course permits individuals to attend or participate in courses pending payment by Department, and for other purposes; with an amendment (Rept. 115-694). Referred to the Committee of the Whole House on the state of the Union.

Mr. BISHOP of Utah: Committee on Natural Resources. H.R. 5655. A bill to establish the Camp Nelson Heritage National Monument in the State of Kentucky as a unit of the National Park System, and for other purposes (Rept. 115-695). Referred to the Committee of the Whole House on the state of the Union.

Mr. YODER: Committee on Appropriations. H.R. 5894. A bill making appropriations for the Legislative Branch for the fiscal year ending September 30, 2019, and for other purposes (Rept. 115-696). Referred to the Committee of the Whole House on the state of the Union.

Mr. SIMPSON: Committee on Appropriations. H.R. 5895. A bill making appropriations for energy and water development and related agencies for the fiscal year ending September 30, 2019, and for other purposes (Rept. 115-697). Referred to the Committee of the Whole House on the state of the Union.

Mr. BURGESS: Committee on Rules. House Resolution 905. Resolution providing for consideration of the bill (H.R. 5515) to authorize appropriations for fiscal year 2019 for military activities of the Department of Defense and for military construction, to prescribe military personnel strengths for such fiscal year, and for other purposes; providing for consideration of the bill (S. 204) to authorize the use of unapproved medical products by patients diagnosed with a terminal illness in accordance with State law, and for other purposes; and providing for consideration of the bill (S. 2155) to promote economic growth, provide tailored regulatory relief, and enhance consumer protections, and for other purposes (Rept. 115-698). Referred to the House Calendar.

#### PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. CHABOT (for himself and Mr. JOHNSON of Georgia):

H.R. 5887. A bill to amend the Leahy-Smith America Invents Act to extend the period during which the Under Secretary of Commerce for Intellectual Property and Director of the United States Patent and Trademark Office may set or adjust certain fees, and for other purposes; to the Committee on the Judiciary.

By Mr. NEAL (for himself, Mr. LEVIN, Mr. LEWIS of Georgia, Mr. DOGGETT, Mr. LARSON of Connecticut, Mr. BLUMENAUER, Mr. PASCRELL, Mr. CROWLEY, Mr. DANNY K. DAVIS of Illinois, Ms. SÁNCHEZ, Mr. HIGGINS of New York, Ms. SEWELL of Alabama, and Ms. JUDY CHU of California):

H.R. 5888. A bill to amend part A of title IV of the Social Security Act to provide grants for coordination of the TANF program with career pathways; to the Committee on Ways and Means, and in addition to the Committee on Education and the Workforce, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.