

Jason was named Teacher of the Year because he represents the core values of Clay County District schools: hard work, integrity, and respect. He acts as an example for everyone in the teaching profession. Jason said it was an honor to receive this award and is thankful for all of his colleagues and administrative staff who have supported him throughout his time at Fleming Island High School. He believes there are many great teachers throughout Clay County and will do his best to represent them.

Jason graduated from Western New England University with a degree in English literature in 2005. He teaches AICE Global Perspectives and coaches cross-country, a program he started at the school after he began teaching in 2006.

I extend my sincere thanks and gratitude to Jason for his dedication to his students and look forward to hearing of his continued success in the years to come.●

#### TRIBUTE TO KATE STURMAN

● Mr. RUBIO. Mr. President, today I recognize Kate Sturman, the Flagler County Teacher of the Year from Rymfire Elementary School in Palm Coast, FL.

When Kate was named Teacher of the Year, she was honored because she felt there were many other amazing teachers at their annual celebration. Her fellow teachers believe she goes above and beyond for students by always volunteering to help with afterschool activities and has been flexible by teaching second, fifth, and sixth grade.

As she describes, there is nothing more rewarding than watching a student blossom from a seed into a magnificent flower. Kate considers herself as not only a teacher for her students, but as a cheerleader, advocate, and friend. She believes to have the most rewarding job in the world and loves teaching for these reasons.

Kate is in her 16th year as a teacher and has been with Flagler Schools since 2005. She moved to Rymfire Elementary School in 2006, teaching second grade for 10 years and sixth grade for 1 year. She currently teaches fifth grade English language arts and social studies. She is also a coach with the school's Future Problem Solvers and Community Problem Solvers.

I express my sincere thanks and appreciation to Kate for all her hard work for her students, and I extend my best wishes for her continued success in the years to come.●

#### TRIBUTE TO KAITLIN VAN HEUSEN

● Mr. RUBIO. Mr. President, today I honor Kaitlin Van Heusen, the Bradford County Teacher of the Year from Bradford Union Technical Center in Starke, FL.

After receiving this award, Kaitlin told her peers that her inspiration for

teaching comes from the students taking her class. She finds these students to be the ones who are beginning to give up on teachers, the education system, and their own ability to succeed.

Kaitlin takes special pride in watching her students walk across the stage at graduation and speaking in front of their peers. Her joy as an educator comes from seeing their initial struggles and witnessing the moment when it all finally comes together for them.

Kaitlin graduated from the University of Florida in 2015 and Florida Gateway College in 2013. She is an agriculture and diversified career technology teacher and, since 2016, a Future Farmers of America adviser at Bradford-Union Technical Center.

I express my sincere gratitude to Kaitlin for her dedication to teaching and wish her continued success in the years to come.●

#### TRIBUTE TO KIERA VARGAS

● Mr. RUBIO. Mr. President, today I am pleased to recognize Kiera Vargas, the Madison County Teacher of the Year from Madison County High School in Madison, FL.

Kiera was honored with this award because of her motivation for encouraging and educating her students. As a teacher, she enjoys all aspects and feels her success comes from her personal interactions with her students. Her students note she listens to their needs and helps in every way she can.

These students feel empowered by Kiera as she encourages them to always believe in themselves. She tells them, if they do this while working hard and following their heart, they will achieve their dreams. Kiera feels her students have taught her more than she has taught them.

Kiera was offered her first teaching job while planning to take the dental admission test. She originally planned to be a dentist but realized teaching was her true passion. Kiera says she has never looked back since her first teaching job and has no desire to do anything except teach and assist her students.

She previously worked at the college level as a full-time lecturer for 7 years, taught in K-12 classrooms for 4 years, and served as an adjunct lecturer for several years. Kiera has a bachelor of science degree in journalism and mass communication with a concentration in public relations, a master of science degree in English education, a juris doctor from the Charlotte School of Law, and her masters in library science and information sciences from Drexel University.

I express my appreciation to Kiera for all of the great work she has done for her students and extend my best wishes on her continued success in the years to come.●

#### RECOGNIZING HIGHLANDS BAR & GRILL

● Mr. SHELBY. Mr. President, today I wish to congratulate Highlands Bar &

Grill for winning the 2018 James Beard Foundation Award for outstanding restaurant on May 7, 2018.

After being a finalist for 9 consecutive years, the Highlands Bar & Grill has finally won this prestigious award. The James Beard Foundation annually presents awards for culinary excellence, and I cannot think of a more deserving restaurant.

Ever since the restaurant's opening in 1982, executive chef and owner Frank Stitt from Cullman, AL, and his wife, Parris, from Birmingham, AL, have provided a memorable and hospitable culinary experience. Their commitment to providing high-quality food and service have been the foundation for their nationally recognized success.

Contributing to the triumph of the restaurant is pastry chef Dolester Miles, who this year won the 2018 James Beard Foundation Award for outstanding pastry chef. One of the original employees of Highlands Bar & Grill, Dolester's 36-year career is certainly impressive and unparalleled.

Frank Stitt's mentorship and guidance have influenced many other chefs in the Birmingham area and beyond. His ever-changing and inspirational menu has elevated the standard for fine Southern cuisine.

I would like to extend my sincere congratulations to Highlands Bar & Grill. This restaurant is one of the finest restaurants in the United States and is an ambassador to the world of fine Southern cuisine.

Please join me in congratulating Highlands Bar & Grill for winning this award and for the restaurant's nearly four decades of success. I have no doubt that it will continue this path of excellence.●

#### MESSAGES FROM THE PRESIDENT

Messages from the President of the United States were communicated to the Senate by Mr. Pate, one of his secretaries.

#### EXECUTIVE MESSAGE REFERRED

In executive session the Presiding Officer laid before the Senate a message from the President of the United States submitting a nomination which was referred to the Committee on Armed Services.

The message received today is printed at the end of the Senate proceedings.)

#### PRESIDENTIAL MESSAGE

#### REPORT ON THE REVISION OF THE DEFERRAL OF CERTAIN BUDGET AUTHORITY—PM 42

The PRESIDING OFFICER laid before the Senate the following message from the President of the United States, together with accompanying reports and papers; pursuant to the

order of January 30, 1975 as modified by the order of April 11, 1986, referred jointly to the Committees on Appropriations; Banking, Housing, and Urban Affairs; the Budget; Commerce, Science, and Transportation; Energy and Natural Resources; Environment and Public Works; Finance; Foreign Relations; Health, Education, Labor, and Pensions; and the Judiciary:

*To the Congress of the United States:*

In accordance with section 1014(c) of the Congressional Budget and Impoundment Control Act of 1974 (2 U.S.C. 685(c)), I am withdrawing four previously proposed rescissions and reporting revisions to six rescissions previously transmitted to the Congress.

The withdrawals are for the Federal Highway Administration Miscellaneous Appropriations and Miscellaneous Highway Trust Funds accounts of the Department of Transportation, the Environmental Programs and Management account of the Environmental Protection Agency, and the International Disaster Assistance account of the United States Agency for International Development. The six revised rescissions, totaling \$896 million, affect the programs of the Departments of Agriculture, Housing and Urban Development, Labor, and the Treasury, as well as the Corporation for National and Community Service.

The details of the rescission withdrawals and each revised rescission are contained in the attached reports.

DONALD J. TRUMP.

THE WHITE HOUSE, June 5, 2018.

## MESSAGE FROM THE HOUSE

### ENROLLED BILLS SIGNED

The President pro tempore (Mr. HATCH) announced that on today, June 5, 2018, he had signed the following enrolled bills, which were previously signed by the Speaker pro tempore (Mr. MOONEY) of the House:

H.R. 3663. An act to designate the medical center of the Department of Veterans Affairs in Huntington, West Virginia, as the Hershel "Woody" Williams VA Medical Center.

H.R. 4910. An act to amend title 38, United States Code, to provide outer burial receptacles for remains buried in National Parks, and for other purposes.

## MEASURES PLACED ON THE CALENDAR

The following bill was read the first and second times by unanimous consent, and placed on the calendar:

H.R. 5515. An act to authorize appropriations for fiscal year 2019 for military activities of the Department of Defense, for military construction, and for defense activities of the Department of Energy, to prescribe military personnel strengths for such fiscal year, and for other purposes.

## ENROLLED BILL PRESENTED

The Secretary of the Senate reported that on today, June 5, 2018, she had presented to the President of the United States the following enrolled bill:

S. 2372. An act to establish a permanent community care program for veterans, to establish a commission for the purpose of making recommendations regarding the modernization or realignment of facilities of the Veterans Health Administration, to improve construction of the Department of Veterans Affairs, to make certain improvements in the laws administered by the Secretary of Veterans Affairs relating to the home loan program of the Department of Veterans Affairs, and for other purposes.

## REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. INHOFE, from the Committee on Armed Services, without amendment:

S. 2987. An original bill to authorize appropriations for fiscal year 2019 for military activities of the Department of Defense, for military construction, and for defense activities of the Department of Energy, to prescribe military personnel strengths for such fiscal year, and for other purposes (Rept. No. 115-262).

By Mr. THUNE, from the Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute:

S. 754. A bill to support meeting our Nation's growing cybersecurity workforce needs by expanding the cybersecurity education pipeline (Rept. No. 115-263).

S. 1520. A bill to expand recreational fishing opportunities through enhanced marine fishery conservation and management, and for other purposes (Rept. No. 115-264).

By Mr. RISCH, from the Committee on Small Business and Entrepreneurship:

Report to accompany S. 2283, a bill to amend the Small Business Act to strengthen the Office of Credit Risk Management within the Small Business Administration, and for other purposes (Rept. No. 115-265).

## INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. INHOFE:

S. 2987. An original bill to authorize appropriations for fiscal year 2019 for military activities of the Department of Defense, for military construction, and for defense activities of the Department of Energy, to prescribe military personnel strengths for such fiscal year, and for other purposes; from the Committee on Armed Services; placed on the calendar.

By Ms. HARRIS (for herself and Ms. MURKOWSKI):

S. 2988. A bill to amend the Internal Revenue Code of 1986 to modify the tax treatment of amounts related to employment discrimination and harassment in the workplace, including sexual harassment, sexual assault, and harassment based on protected categories; to the Committee on Finance.

By Mr. BENNET:

S. 2989. A bill to amend the Food Security Act of 1985 to encourage soil health, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. BLUMENTHAL (for himself, Mrs. GILLIBRAND, Mrs. FEINSTEIN, Mr. MARKEY, Mr. REED, and Mr. SANDERS):

S. 2990. A bill to amend the Lacey Act Amendments of 1981 to clarify provisions enacted by the Captive Wildlife Safety Act to

further the conservation of prohibited wildlife species; to the Committee on Environment and Public Works.

By Mr. BENNET (for himself and Mr. GARDNER):

S. 2991. A bill to amend the Rural Electrification Act of 1936 to provide that cybersecurity and grid security improvements are eligible for electric loans and loan guarantees under that Act; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. MENENDEZ:

S. 2992. A bill to require the Secretary of Transportation to publish a notice of proposed rulemaking concerning seat belts on school buses, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. BENNET (for himself and Mr. MERKLEY):

S. 2993. A bill to amend the Farm Security and Rural Investment Act of 2002 to include energy storage as renewable energy under the Rural Energy for America Program; to the Committee on Agriculture, Nutrition, and Forestry.

By Ms. HARRIS (for herself and Ms. MURKOWSKI):

S. 2994. A bill to deter, prevent, reduce, and respond to harassment in the workplace, including sexual harassment, sexual assault, and harassment based on protected categories; to the Committee on Health, Education, Labor, and Pensions.

By Ms. KLOBUCHAR (for herself and Mr. HOEVEN):

S. 2995. A bill to establish the Rural Export Center, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Ms. WARREN (for herself, Mr. MARKEY, Mr. BLUMENTHAL, Mr. MERKLEY, Mr. DURBIN, Mr. SANDERS, Mrs. GILLIBRAND, Ms. HARRIS, and Mr. CASEY):

S. 2996. A bill to make available necessary disaster assistance for families affected by major disasters, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. BENNET (for himself and Mr. WHITEHOUSE):

S. 2997. A bill to amend the Farm Security and Rural Investment Act of 2002 to advance carbon utilization technologies, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Ms. HARRIS:

S. 2998. A bill to require the Secretary of Defense to establish the Defense Quantum Information Consortium, and for other purposes; to the Committee on Armed Services.

## SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Mr. WYDEN (for himself, Mr. MERKLEY, Mr. PAUL, and Mr. MCCONNELL):

S. Res. 532. A resolution designating the week of June 4 through June 10, 2018, as "Hemp History Week"; considered and agreed to.

By Mrs. SHAHEEN (for herself, Ms. HASSAN, Mr. JONES, and Mr. WICKER):

S. Res. 533. A resolution commemorating the commissioning of the USS Manchester; considered and agreed to.

By Mr. HELLER (for himself, Ms. KLOBUCHAR, and Mr. BLUNT):

S. Res. 534. A resolution supporting the goals and ideals of "National Travel and Tourism Week" and honoring the valuable contributions of travel and tourism to the United States; considered and agreed to.