

men who stormed the beaches of Normandy 74 years ago today, June 6, 1944, known as D-Day. The largest amphibious assault in the history of the world was also one of the bloodiest. By the end of the day, 10,000 Allied soldiers were killed or wounded.

But with that, the irreversible liberation of Nazi-occupied Europe had begun, and just a couple of years later, it would be complete. It is now 74 years again from that day, and most of those who were there to witness it are no longer with us.

It sometimes seems we may forget that sacrifice that they and many others made so that we could all be free—liberate Europe and keep America safe. We must not lose sight of what is important.

The obstacles we face today do not compare with the nightmare our fathers and grandfathers faced on those beaches. On D-Day, Allied soldiers indeed carried the weight of the free world on their shoulders. The Nazi threat was obviously very real, and that threat was soon defeated.

I pray that this generation and the next recognizes the gravity of this heroism, never forgets, and takes into account what it takes to remain free as a nation and as a people that love freedom and export that freedom.

BARRY FAILE NAMED THE 2018 SHERIFF OF THE YEAR

(Mr. NORMAN asked and was given permission to address the House for 1 minute and to revise and extend his remarks.)

Mr. NORMAN. Mr. Speaker, it is my honor and privilege to announce to the 115th session of Congress that Lancaster County Sheriff Barry Faile was named the 2018 Sheriff of the Year by the South Carolina Sheriffs Association. This honor was bestowed on Sheriff Faile by his peers representing 46 counties.

He began his career in law enforcement 29 years ago where he began as a patrol deputy in 1989 and moved through the ranks of every department until 2009 when he was elected sheriff.

Under the leadership of Sheriff Faile, the accomplishments include: national accreditation of his office; implementation of body cameras; Neighborhood Crime Watch programs grown from 12 neighborhoods to 37 in 2 years; and creation of the first Crowd Control Unit in 2017.

In 2011, Sheriff Faile led the agency through a gang investigation resulting in one of the first grand jury indictments by the State Attorney's office of 15 local gang members, along with the arrest of local members of the Hells Angels as part of a statewide crackdown.

His commitment to the local Lancaster community includes serving as a board member of Springs Memorial Hospital, the Rotary Breakfast Club, and the USC Lancaster Educational Foundation.

He is currently the president of the South Carolina Sheriffs Association. Sheriff Faile is only the third person in our area to win this prestigious award.

LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted to:

Mr. FORTENBERRY (at the request of Mr. MCCARTHY) for today and June 7 until 5 p.m. on account of a family medical matter.

ADJOURNMENT

Mr. LAMALFA. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 9 o'clock and 46 minutes p.m.), under its previous order, the House adjourned until tomorrow, Thursday, June 7, 2018, at 10 a.m. for morning-hour debate.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

5029. A letter from the Under Secretary, Acquisition and Sustainment, Department of Defense, transmitting the Department's Biennial Core Report to Congress, pursuant to 10 U.S.C. 2464(d); Public Law 112-239, Sec. 322(d); (126 Stat. 1695); to the Committee on Armed Services.

5030. A letter from the Secretary of the Army, Department of Defense, transmitting the Annual Report to Congress on the Activities of the Western Hemisphere Institute for Security Cooperation for 2017, pursuant to 10 U.S.C. 343(i); Public Law 106-398, Sec. 1 (as amended by Public Law 107-314, Sec. 932(a)(1)); (116 Stat. 2625); to the Committee on Armed Services.

5031. A letter from the Secretary, Department of Commerce, transmitting the Periodic Report on the National Emergency Caused by the Lapse of the Export Administration Act of 1979 for August 26, 2017, to February 25, 2018, pursuant to 50 U.S.C. 1641(c); Public Law 94-412, Sec. 401(c); (90 Stat. 1257) and 50 U.S.C. 1703(c); Public Law 95-223, Sec. 204(c); (91 Stat. 1627); to the Committee on Foreign Affairs.

5032. A letter from the Secretary, Department of the Treasury, transmitting a six-month periodic report on the national emergency with respect to the Western Balkans that was declared in Executive Order 13219 of June 26, 2001, pursuant to 50 U.S.C. 1641(c); Public Law 94-412, Sec. 401(c); (90 Stat. 1257) and 50 U.S.C. 1703(c); Public Law 95-223, Sec. 204(c); (91 Stat. 1627); to the Committee on Foreign Affairs.

5033. A letter from the Secretary, Department of the Treasury, transmitting a six-month periodic report on the national emergency with respect to North Korea that was declared in Executive Order 13466 of June 26, 2008, pursuant to 50 U.S.C. 1641(c); Public Law 94-412, Sec. 401(c); (90 Stat. 1257) and 50 U.S.C. 1703(c); Public Law 95-223, Sec. 204(c); (91 Stat. 1627); to the Committee on Foreign Affairs.

5034. A letter from the Acting Director, International Cooperation, Acquisition and Sustainment, Department of Defense, transmitting Transmittal No. 08-18, informing of the Department's intent to sign Amendment One to the Memorandum of Understanding

Among the Minister of National Defence of Canada, the Federal Ministry of Defence of the Federal Republic of Germany, the Minister of Defence of the Kingdom of the Netherlands, and the Department of Defense of the United States of America, pursuant to Sec. 27(f) of the Arms Export Control Act, and Executive Order 13637; to the Committee on Foreign Affairs.

5035. A letter from the Federal Co-Chair, Appalachian Regional Commission, transmitting the Commission's semiannual report of the Inspector General for the period October 1, 2017, through March 31, 2018, pursuant to Sec. 5(b) of the Inspector General Act of 1978; to the Committee on Oversight and Government Reform.

5036. A letter from the Chairman and General Counsel, National Labor Relations Board, Office of the Inspector General, transmitting the Board's Semiannual Report of the Office of Inspector General for the period October 1, 2017, through March 31, 2018, pursuant to Sec. 5(b) of the Inspector General Act of 1978; to the Committee on Oversight and Government Reform.

5037. A letter from the Assistant Attorney General, Office of Legislative Affairs, U.S. Department of Justice, transmitting an FY 2019 Estimate for the Volunteers at Federally Supported Health Centers Assistance Act community health centers funded by 42 U.S.C. Sec. 233(k), pursuant to 42 U.S.C. 233(q)(4)(B)(i); July 1, 1944, ch. 373, title II, Sec. 224(q)(4)(B)(i) (as amended by Public Law 114-255, Sec. 9025); (130 Stat. 1254); to the Committee on the Judiciary.

5038. A letter from the Staff Director, United States Sentencing Commission, transmitting a report on the compliance of the federal district courts with documentation submission requirements of 28 U.S.C. 994(w)(1), pursuant to 28 U.S.C. 994(w)(3); to the Committee on the Judiciary.

5039. A letter from the Attorney Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary final rule — Special Local Regulation; Monongahela, Allegheny, and Ohio Rivers, Pittsburgh, Pennsylvania [Docket Number: USCG-2018-0224] (RIN: 1625-AA08) received May 30, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

5040. A letter from the Attorney Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary final rule — Special Local Regulation; Monongahela, Allegheny, and Ohio Rivers, Pittsburgh, Pennsylvania [Docket Number: USCG-2018-0320] (RIN: 1625-AA08) received May 30, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

5041. A letter from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary final rule — Safety Zone; SF State University Graduation Fireworks Display, San Francisco Bay, San Francisco, CA [Docket No.: USCG-2018-0420] (RIN: 1625-AA00) received May 30, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

5042. A letter from the Attorney Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary final rule — Safety Zone; Laguna Madre, South Padre Island, TX [Docket Number: USCG-2018-0444] (RIN: 1625-AA00) received May 30, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

5043. A letter from the Attorney Advisor, U.S. Coast Guard, Department of Homeland