

on D.C. Act 22-370, "405 53rd Street, N.E., Disposition Act of 2018"; to the Committee on Homeland Security and Governmental Affairs.

EC-5449. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 22-371, "Closing of a Public Alley in Square 748, S.O. 16-21105, Act of 2018"; to the Committee on Homeland Security and Governmental Affairs.

EC-5450. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 22-372, "Closing of a Public Alley in Square 5196, S.O. 17-26544, Act of 2018"; to the Committee on Homeland Security and Governmental Affairs.

EC-5451. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 22-373, "Home Composting Incentives Amendment Act of 2018"; to the Committee on Homeland Security and Governmental Affairs.

EC-5452. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 22-374, "Pools Without Penalties Act of 2018"; to the Committee on Homeland Security and Governmental Affairs.

EC-5453. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 22-375, "Closing of a Public Alley in Square 221, S.O. 17-26363, Act of 2018"; to the Committee on Homeland Security and Governmental Affairs.

EC-5454. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 22-376, "Anna Cooper House TOPA Exemption Act of 2018"; to the Committee on Homeland Security and Governmental Affairs.

EC-5455. A communication from the Staff Director, U.S. Sentencing Commission, transmitting, pursuant to law, a report relative to the compliance of federal district courts with documentation submission requirements; to the Committee on the Judiciary.

EC-5456. A communication from the Deputy Assistant Administrator for Regulatory Programs, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Magnuson-Stevens Fishery Conservation and Management Act; Lifting the Stay on Inclusion of Shrimp and Abalone in the Seafood Traceability Program" (RIN0648-BH89) received during adjournment of the Senate in the Office of the President of the Senate on June 1, 2018; to the Committee on Commerce, Science, and Transportation.

EC-5457. A communication from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Safety Zone; Thunder over Toledo Fireworks, Maumee River, Toledo, OH" ((RIN1625-AA00) (Docket No. USCG-2018-0469)) received in the Office of the President of the Senate on June 4, 2018; to the Committee on Commerce, Science, and Transportation.

EC-5458. A communication from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Safety Zone; Freedom Festival Fireworks, Lake Erie, Luna Pier, MI" ((RIN1625-AA00) (Docket No. USCG-2018-0449)) received in the Office of the President of the Senate on June 4, 2018; to the Committee on Commerce, Science, and Transportation.

EC-5459. A communication from the Attorney-Advisor, U.S. Coast Guard, Department

of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Safety Zone; Chicago Harbor, Adler Planetarium, Chicago, IL" ((RIN1625-AA00) (Docket No. USCG-2018-0391)) received in the Office of the President of the Senate on June 4, 2018; to the Committee on Commerce, Science, and Transportation.

EC-5460. A communication from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Safety Zone for Fireworks Display; Severn River, Sherwood Forest, MD" ((RIN1625-AA00) (Docket No. USCG-2018-0157)) received in the Office of the President of the Senate on June 4, 2018; to the Committee on Commerce, Science, and Transportation.

EC-5461. A communication from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Safety Zone; Annual Events in the Captain of the Port Buffalo Zone" ((RIN1625-AA00) (Docket No. USCG-2017-1112)) received in the Office of the President of the Senate on June 4, 2018; to the Committee on Commerce, Science, and Transportation.

EC-5462. A communication from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Safety Zone; Flagship Niagara's Mariners Ball; Presque Isle Bay, Erie, PA" ((RIN1625-AA00) (Docket No. USCG-2018-0469)) received in the Office of the President of the Senate on June 4, 2018; to the Committee on Commerce, Science, and Transportation.

EC-5463. A communication from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Special Local Regulation; Great Western Tube Float; Parker, AZ" ((RIN1625-AA00) (Docket No. USCG-2018-0251)) received in the Office of the President of the Senate on June 4, 2018; to the Committee on Commerce, Science, and Transportation.

EC-5464. A communication from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Safety Zone; US 68/KY 80 Lake Barkley Bridge, Cumberland River, Canton, KY" ((RIN1625-AA00) (Docket No. USCG-2018-0503)) received in the Office of the President of the Senate on June 4, 2018; to the Committee on Commerce, Science, and Transportation.

EC-5465. A communication from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Special Local Regulation; Lake of the Ozarks, Bagnell, MO" ((RIN1625-AA00) (Docket No. USCG-2018-0307)) received in the Office of the President of the Senate on June 4, 2018; to the Committee on Commerce, Science, and Transportation.

#### REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. THUNE, from the Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute:

S. 1872. A bill to authorize the programs of the Transportation Security Administration relating to transportation security, and for other purposes (Rept. No. 115-266).

By Mr. SHELBY, from the Committee on Appropriations:

Special Report entitled "Revised Allocation to Subcommittees of Budget Totals for Fiscal Year 2019" (Rept. No. 115-267).

#### EXECUTIVE REPORT OF COMMITTEE

The following executive report of a nomination was submitted:

By Mr. HOEVEN for the Committee on Indian Affairs.

Tara Sweeney, of Alaska, to be an Assistant Secretary of the Interior.

(Nominations without an asterisk were reported with the recommendation that they be confirmed.)

#### INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. ROUNDS:

S. 2999. A bill to require Commander of the United States Cyber Command and others to conduct a tier 1 exercise of support to civil authorities for a cyber incident, and for other purposes; to the Committee on Armed Services.

By Mrs. MCCASKILL:

S. 3000. A bill to amend title XI of the Social Security Act to make improvements to the transparency report requirements under section 1128G of such Act; to the Committee on Finance.

By Mrs. FEINSTEIN (for herself and Ms. HARRIS):

S. 3001. A bill to authorize the Secretary of the Interior to convey certain land and facilities of the Central Valley Project; to the Committee on Energy and Natural Resources.

By Mr. DURBIN (for Ms. DUCKWORTH):

S. 3002. A bill to provide for the implementation of a system of licensing for purchasers of certain firearms and for a record of sale system for those firearms, and for other purposes; to the Committee on the Judiciary.

By Mr. LEE (for himself, Mr. GRASSLEY, and Ms. MURKOWSKI):

S. 3003. A bill to amend the Inspector General Act of 1978 relative to the powers of the Department of Justice Inspector General; to the Committee on the Judiciary.

By Mr. COTTON (for himself and Mr. JONES):

S. 3004. A bill to amend the Sarbanes-Oxley Act of 2002 to exclude privately held, non-custody brokers and dealers that are in good standing from certain requirements under title I of that Act, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Ms. STABENOW (for herself, Mr. VAN HOLLEN, Mr. CASEY, Ms. BALDWIN, Mr. BOOKER, Mr. DURBIN, Mr. MENENDEZ, and Mr. WYDEN):

S. 3005. A bill to encourage and promote urban, indoor, and other emerging agricultural production practices, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Ms. STABENOW (for herself, Ms. BALDWIN, Mr. MURPHY, Ms. SMITH, and Mr. MERKLEY):

S. 3006. A bill to require publication of the annual reports required under the Presidential Order on Buy American and Hire American; to the Committee on Homeland Security and Governmental Affairs.

By Mr. WHITEHOUSE (for himself and Mr. HATCH):

S. 3007. A bill to include Portugal in the list of foreign states whose nationals are eligible for admission into the United States as E-1 and E-2 nonimmigrants if United States nationals are treated similarly by the Government of Portugal; to the Committee on the Judiciary.

By Mr. YOUNG (for himself and Mr. DONNELLY):

S. 3008. A bill to direct the Secretary of Health and Human Services to conduct a study and submit to Congress a report containing recommendation on how to improve the use of non-opioid treatments for acute and chronic pain management for individuals entitled to benefits under part A or enrolled under part B of the Medicare program, and for other purposes; to the Committee on Finance.

By Mrs. CAPITO (for herself, Mr. BAR-RASSO, Mr. BOOZMAN, and Mr. INHOFE):

S. 3009. A bill to amend the Federal Water Pollution Control Act to clarify when the Administrator of the Environmental Protection Agency has the authority to prohibit the specification of a defined area, or deny or restrict the use of a defined area for specification, as a disposal site under section 404 of that Act, and for other purposes; to the Committee on Environment and Public Works.

By Mr. WICKER (for himself, Mr. SCHATZ, and Mr. UDALL):

S. 3010. A bill to amend the National Telecommunications and Information Administration Organization Act to provide for necessary payments from the Spectrum Relocation Fund for costs of spectrum research and development and planning activities; to the Committee on Commerce, Science, and Transportation.

By Mr. MENENDEZ:

S. 3011. A bill to ban the exportation of crude oil or refined petroleum products derived from Federal land, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Ms. BALDWIN:

S. 3012. A bill to establish an innovative water technology grant program and to amend the Safe Drinking Water Act and the Federal Water Pollution Control Act to encourage the use of innovative water technology, and for other purposes; to the Committee on Environment and Public Works.

By Mr. CORKER (for himself, Ms. HEITKAMP, Mr. TOOMEY, Mr. WARNER, Mr. ALEXANDER, Mr. SCHATZ, Mr. JOHNSON, Mr. VAN HOLLEN, Mr. FLAKE, Mr. LEE, Mr. SASSE, Mrs. SHAHEEN, and Mr. ISAKSON):

S. 3013. A bill to amend the Trade Expansion Act of 1962 to require Congressional approval before the President adjusts imports that are determined to threaten to impair national security; to the Committee on Finance.

By Mr. GARDNER:

S. 3014. A bill to amend title XVIII of the Social Security Act to support rural residency training funding that is equitable for all States, and for other purposes; to the Committee on Finance.

By Ms. HARRIS:

S. 3015. A bill to amend the Federal Water Pollution Control Act to establish a low-income sewer and drinking water assistance pilot program, and for other purposes; to the Committee on Environment and Public Works.

By Mr. BOOKER (for himself, Mr. CASIDY, Ms. HIRONO, and Mr. SCOTT):

S. 3016. A bill to amend the Public Health Service Act to improve essential oral health care for low-income and other underserved individuals by breaking down barriers to care, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. PORTMAN (for himself and Mrs. MCCASKILL):

S. 3017. A bill to amend the FAST Act to improve the Federal permitting process, and for other purposes; to the Committee on

Homeland Security and Governmental Affairs.

By Mr. HEINRICH:

S. 3018. A bill to give middle-class families access to the maximum Federal Pell Grant, to increase college transparency, and State maintenance of efforts, and for other purposes; to the Committee on Finance.

By Mr. MORAN:

S. 3019. A bill to amend the Fair Packaging and Labeling Act to require that Federal and State mandated information declarations and labeling requirements applicable to the chemical composition of, and radiation emitted by, consumer products meet minimum scientific standards to deliver accurate and clear information, and for other purposes; to the Committee on Commerce, Science, and Transportation.

#### SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Mr. DURBIN (for himself, Mr. KAINE, Mr. CARDIN, Mr. VAN HOLLEN, Mrs. FEINSTEIN, Mr. BROWN, Mr. MERKLEY, and Mr. MARKEY):

S. Res. 535. A resolution reaffirming the United States commitment to the North Atlantic Treaty Organization; to the Committee on Foreign Relations.

By Mr. MCCONNELL (for himself and Mr. SCHUMER):

S. Res. 536. A resolution to authorize document production by the Select Committee on Intelligence; considered and agreed to.

#### ADDITIONAL COSPONSORS

S. 112

At the request of Mr. HELLER, the name of the Senator from Colorado (Mr. BENNET) was added as a cosponsor of S. 112, a bill to amend title 38, United States Code, to authorize per diem payments under comprehensive service programs for homeless veterans to furnish care to dependents of homeless veterans, and for other purposes.

S. 206

At the request of Mr. KAINE, the name of the Senator from New Jersey (Mr. BOOKER) was added as a cosponsor of S. 206, a bill to amend the Higher Education Act of 1965 to allow the Secretary of Education to award job training Federal Pell Grants.

S. 339

At the request of Mr. NELSON, the name of the Senator from Idaho (Mr. RISCH) was added as a cosponsor of S. 339, a bill to amend title 10, United States Code, to repeal the requirement for reduction of survivor annuities under the Survivor Benefit Plan by veterans' dependency and indemnity compensation, and for other purposes.

S. 372

At the request of Mr. PORTMAN, the name of the Senator from Illinois (Mr. DURBIN) was added as a cosponsor of S. 372, a bill to amend the Tariff Act of 1930 to ensure that merchandise arriving through the mail shall be subject to review by U.S. Customs and Border Protection and to require the provision of advance electronic information on

shipments of mail to U.S. Customs and Border Protection and for other purposes.

S. 601

At the request of Mr. DURBIN, the name of the Senator from Delaware (Mr. COONS) was added as a cosponsor of S. 601, a bill to ensure that significantly more students graduate college with the international knowledge and experience essential for success in today's global economy through the establishment of the Senator Paul Simon Study Abroad Program in the Department of Education.

S. 802

At the request of Mr. BROWN, the names of the Senator from Massachusetts (Mr. MARKEY), the Senator from Maine (Mr. KING), the Senator from Illinois (Ms. DUCKWORTH), the Senator from Delaware (Mr. CARPER), the Senator from Nevada (Ms. CORTEZ MASTO), the Senator from Virginia (Mr. KAINE), the Senator from Rhode Island (Mr. REED), the Senator from Rhode Island (Mr. WHITEHOUSE), the Senator from Michigan (Mr. PETERS), the Senator from Hawaii (Ms. HIRONO) and the Senator from Alabama (Mr. JONES) were added as cosponsors of S. 802, a bill to award a Congressional Gold Medal in honor of Lawrence Eugene "Larry" Doby in recognition of his achievements and contributions to American major league athletics, civil rights, and the Armed Forces during World War II.

S. 808

At the request of Mr. THUNE, the name of the Senator from Kansas (Mr. MORAN) was added as a cosponsor of S. 808, a bill to provide protections for certain sports medicine professionals who provide certain medical services in a secondary State.

S. 842

At the request of Mr. BOOKER, the name of the Senator from Pennsylvania (Mr. CASEY) was added as a cosponsor of S. 842, a bill to prohibit Federal agencies and Federal contractors from requesting that an applicant for employment disclose criminal history record information before the applicant has received a conditional offer, and for other purposes.

S. 1022

At the request of Mr. ISAKSON, the name of the Senator from Maryland (Mr. CARDIN) was added as a cosponsor of S. 1022, a bill to amend the Public Health Service Act to facilitate assignment of military trauma care providers to civilian trauma centers in order to maintain military trauma readiness and to support such centers, and for other purposes.

S. 1172

At the request of Mrs. SHAHEEN, the names of the Senator from Washington (Mrs. MURRAY) and the Senator from Delaware (Mr. CARPER) were added as cosponsors of S. 1172, a bill to impose sanctions with respect to foreign persons responsible for gross violations of internationally recognized human