

MESSAGES FROM THE PRESIDENT

Messages from the President of the United States were communicated to the Senate by Ms. Ridgway, one of his secretaries.

EXECUTIVE MESSAGES REFERRED

As in executive session the Presiding Officer laid before the Senate messages from the President of the United States submitting sundry nominations and a withdrawal which were referred to the appropriate committees.

(The messages received today are printed at the end of the Senate proceedings.)

MESSAGES FROM THE HOUSE

At 10:14 a.m., a message from the House of Representatives, delivered by Mrs. Cole, one of its reading clerks, announced that the House has agreed to the amendment of the Senate to the bill (H.R. 3249) to authorize the Project Safe Neighborhoods Grant Program, and for other purposes.

ENROLLED BILL SIGNED

At 12:45 p.m., a message from the House of Representatives, delivered by Mrs. Cole, one of its reading clerks, announced that the Speaker has signed the following enrolled bill:

H.R. 3249. An act to authorize the Project Safe Neighborhoods Grant Program, and for other purposes.

The enrolled bill was subsequently signed by the President pro tempore (Mr. HATCH).

EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-5466. A communication from the Acting Chief of the Planning and Regulatory Affairs Branch, Food and Nutrition Service, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Simplified Cost Accounting and Other Actions To Reduce Paperwork in the Summer Food Service Program" (RIN0584-AD84) received in the Office of the President of the Senate on June 6, 2018; to the Committee on Agriculture, Nutrition, and Forestry.

EC-5467. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Acephinocyl; Pesticide Tolerances" (FRL No. 9978-20-OCSPP) received in the Office of the President of the Senate on June 6, 2018; to the Committee on Agriculture, Nutrition, and Forestry.

EC-5468. A communication from the Under Secretary of Defense (Personnel and Readiness), transmitting the report of eight (8) officers authorized to wear the insignia of the grade of brigadier general in accordance with title 10, United States Code, section 777; to the Committee on Armed Services.

EC-5469. A communication from the Under Secretary of Defense (Personnel and Readiness), transmitting a report on the approved retirement of Lieutenant General John B. Cooper, United States Air Force, and his ad-

vancement to the grade of lieutenant general on the retired list; to the Committee on Armed Services.

EC-5470. A communication from the Chair of the Board of Governors, Federal Reserve System, transmitting, pursuant to law, the 104th Annual Report of the Federal Reserve Board covering operations for calendar year 2017; to the Committee on Banking, Housing, and Urban Affairs.

EC-5471. A communication from the Assistant Secretary of the Army (Civil Works), transmitting, pursuant to law, a report relative to the St Johns County, Florida—South Ponte Vedra Beach, Vilano Beach, and Summer Haven Reaches—Coastal Storm Risk Management Project; to the Committee on Environment and Public Works.

EC-5472. A communication from the Administrator of the Environmental Protection Agency, transmitting, pursuant to law, a report entitled "Fiscal Year 2017 Superfund Five-Year Review Report to Congress"; to the Committee on Environment and Public Works.

EC-5473. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Douglas, Arizona; Second 10-Year Sulfur Dioxide Maintenance Plan" (FRL No. 9979-18-Region 9) received in the Office of the President of the Senate on June 6, 2018; to the Committee on Environment and Public Works.

EC-5474. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Ohio; Regional Haze Plan and Prong 4 (Visibility) for the 2006 and 2012 PM_{2.5}, 2010 NO₂, 2010 SO₂, and 2008 Ozone NAAQS" (FRL No. 9977-69-Region 5) received in the Office of the President of the Senate on June 6, 2018; to the Committee on Environment and Public Works.

EC-5475. A communication from the Board of Trustees of the Federal Old-Age and Survivors Insurance and Federal Disability Insurance Trust Funds, transmitting, pursuant to law, the Board's 2018 Annual Report; to the Committee on Finance.

EC-5476. A communication from the Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to law, a report relative to the designation of a group as a Foreign Terrorist Organization by the Secretary of State (OSS-2018-0547); to the Committee on Foreign Relations.

EC-5477. A communication from the Acting Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to law, a report entitled "Operation of the Enterprise for the Americas Initiative and the Tropical Forest Conservation Act 2017 Annual Report to Congress"; to the Committee on Foreign Relations.

EC-5478. A communication from the Secretary of Education, transmitting, pursuant to law, the Department's Semiannual Report of the Office of the Inspector General for the period from October 1, 2017 through March 31, 2018; to the Committee on Homeland Security and Governmental Affairs.

EC-5479. A communication from the Chair of the Equal Employment Opportunity Commission, transmitting, pursuant to law, the Commission's Semiannual Report of the Inspector General and the Semiannual Management Report for the period from October 1, 2017 through March 31, 2018; to the Committee on Homeland Security and Governmental Affairs.

EC-5480. A communication from the Chairman, U.S. Election Assistance Commission, transmitting, pursuant to law, the Commission's Semiannual Report of the Inspector General for the period from October 1, 2017

through March 31, 2018; to the Committee on Homeland Security and Governmental Affairs.

EC-5481. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 22-484, "Sense of the Council in Opposition to Concealed Carry Reciprocity Resolution of 2018"; to the Committee on Homeland Security and Governmental Affairs.

EC-5482. A communication from the Chief of Staff, Media Bureau, Federal Communications Commission, transmitting, pursuant to law, the report of a rule entitled "Amendment of Section 73.202(b), Table of Allotments, FM Broadcast Stations (Desert Hills, Arizona)" (MB Docket No. 18-27) received in the Office of the President of the Senate on June 6, 2018; to the Committee on Commerce, Science, and Transportation.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Ms. COLLINS, from the Committee on Appropriations, without amendment:

S. 3023. An original bill making appropriations for the Departments of Transportation, and Housing and Urban Development, and related agencies for the fiscal year ending September 30, 2019, and for other purposes (Rept. No. 115-268).

By Mr. BOOZMAN, from the Committee on Appropriations, without amendment:

S. 3024. An original bill making appropriations for military construction, the Department of Veterans Affairs, and related agencies for the fiscal year ending September 30, 2019, and for other purposes (Rept. No. 115-269).

By Mr. JOHNSON, from the Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute:

S. 1305. A bill to provide U.S. Customs and Border Protection with adequate flexibility in its employment authorities (Rept. No. 115-270).

S. 2296. A bill to increase access to agency guidance documents (Rept. No. 115-271).

By Mr. RISCH, from the Committee on Small Business and Entrepreneurship:

Report to accompany S. 2527, a bill to amend the Small Business Investment Act of 1958 to increase the amount of leverage made available to small business investment companies (Rept. No. 115-272).

EXECUTIVE REPORTS OF COMMITTEE

The following executive reports of nominations were submitted:

By Mr. GRASSLEY for the Committee on the Judiciary.

Ryan Wesley Bounds, of Oregon, to be United States Circuit Judge for the Ninth Circuit.

J. Campbell Barker, of Texas, to be United States District Judge for the Eastern District of Texas.

Susan Brnovich, of Arizona, to be United States District Judge for the District of Arizona.

Chad F. Kenney, of Pennsylvania, to be United States District Judge for the Eastern District of Pennsylvania.

Jeremy D. Kernodle, of Texas, to be United States District Judge for the Eastern District of Texas.

Maureen K. Ohlhausen, of Virginia, to be Judge of the United States Court of Federal Claims for a term of fifteen years.