

(Nominations without an asterisk were reported with the recommendation that they be confirmed.)

#### EXECUTIVE REPORTS OF COMMITTEE—TREATIES

The following executive reports of committee were submitted:

By Mr. CORKER, from the Committee on Foreign Relations:

Treaty Doc. 115-1: Extradition Treaty with the Republic of Serbia with 1 declaration (Ex. Rept. 115-4); and

Treaty Doc 115-2: Extradition Treaty with the Republic of Kosovo with 1 declaration (Ex. Rept. 115-5)

The text of the committee-recommended resolutions of advice and consent to ratification are as follows:

[Treaty Doc. 115-1 Extradition Treaty with the Republic of Serbia]

As reported by the Committee on Foreign Relations:

*Resolved (two-thirds of the Senators present concurring therein),*

Section 1. Senate Advice and Consent Subject to a Declaration.

The Senate advises and consents to the ratification of the Treaty Between the United States of America and the Republic of Serbia on Extradition, signed at Belgrade on August 15, 2016 (Treaty Doc. 115-1), subject to the declaration of section 2.

Sec. 2. Declaration.

The Senate's advice and consent under section 1 is subject to the following declaration: The Treaty is self-executing.

[Treaty Doc. 115-2 Extradition Treaty with the Republic of Kosovo]

As reported by the Committee on Foreign Relations:

*Resolved (two-thirds of the Senators present concurring therein),*

Section 1. Senate Advice and Consent Subject to a Declaration.

The Senate advises and consents to the ratification of the Extradition Treaty Between the Government of the United States of America and the Government of the Republic of Kosovo, signed at Pristina on March 29, 2016 (Treaty Doc. 115-2), subject to the declaration of section 2.

Sec. 2. Declaration.

The Senate's advice and consent under section 1 is subject to the following declaration: The Treaty is self-executing.

#### INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. MARKEY (for himself, Mr. BOOKER, Ms. WARREN, Mr. MERKLEY, Mr. BLUMENTHAL, Mr. WHITEHOUSE, Mr. COONS, Mrs. GILLIBRAND, Mr. BROWN, Mr. DURBIN, Mr. VAN HOLLEN, Mr. CARDIN, Mr. SANDERS, Ms. BALDWIN, Mr. MURPHY, Mr. NELSON, Mr. WYDEN, Mr. LEAHY, Mrs. MURRAY, Mr. CASEY, Mrs. SHAHEEN, Mrs. FEINSTEIN, and Ms. HARRIS):

S. 3020. A bill to establish in the Bureau of Democracy, Human Rights, and Labor of the Department of State a Special Envoy for the Human Rights of LGBTI Peoples, and for other purposes; to the Committee on Foreign Relations.

By Ms. KLOBUCHAR (for herself and Ms. SMITH):

S. 3021. A bill to designate the United States courthouse located at 300 South Fourth Street in Minneapolis, Minnesota, as the "Diana E. Murphy United States Courthouse"; to the Committee on Environment and Public Works.

By Mr. HEINRICH (for himself and Mr. HELLER):

S. 3022. A bill to amend subchapter III of chapter 99 of the Harmonized Tariff Schedule of the United States to repeal increases in duty and a tariff-rate quota on certain crystalline silicon photovoltaic cells, and for other purposes; to the Committee on Finance.

By Ms. COLLINS:

S. 3023. An original bill making appropriations for the Departments of Transportation, and Housing and Urban Development, and related agencies for the fiscal year ending September 30, 2019, and for other purposes; from the Committee on Appropriations; placed on the calendar.

By Mr. BOOZMAN:

S. 3024. An original bill making appropriations for military construction, the Department of Veterans Affairs, and related agencies for the fiscal year ending September 30, 2019, and for other purposes; from the Committee on Appropriations; placed on the calendar.

By Mr. KENNEDY:

S. 3025. A bill to amend the Food and Nutrition Act of 2008 to prevent the illegal trafficking of supplemental nutrition assistance program benefits by requiring all program beneficiaries to show valid photo identification when purchasing items with program benefits; to the Committee on Agriculture, Nutrition, and Forestry.

By Mrs. MCCASKILL:

S. 3026. A bill to amend title 49, United States Code, to require air carriers to disclose the date and location of the most recent aircraft maintenance; to the Committee on Commerce, Science, and Transportation.

By Mrs. MCCASKILL (for herself, Mr. PORTMAN, Mr. PETERS, Mr. CARPER, Ms. HASSAN, Mr. TESTER, Mr. HOEVEN, Ms. HEITKAMP, Mr. JONES, Ms. HARRIS, Mr. LANKFORD, Mr. DAINES, and Mrs. ERNST):

S. 3027. A bill to save taxpayer money and improve the efficiency and speed of intragovernmental correspondence, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Ms. KLOBUCHAR (for herself, Ms. CORTEZ MASTO, and Ms. HIRONO):

S. 3028. A bill to amend the Internal Revenue Code of 1986 to provide an income tax credit for eldercare expenses; to the Committee on Finance.

By Mr. ALEXANDER (for himself and Mr. BENNET):

S. 3029. A bill to revise and extend the Prematurity Research Expansion and Education for Mothers who deliver Infants Early Act (PREEMIE Act); to the Committee on Health, Education, Labor, and Pensions.

By Mr. THUNE (for himself and Mr. ROUNDS):

S. 3030. A bill to allow tribal grant schools to participate in the Federal Employee Health Benefits program; to the Committee on Indian Affairs.

By Mr. PETERS (for himself, Mr. PAUL, Mr. JONES, and Mr. LANKFORD):

S. 3031. A bill to amend chapter 5 of title 40, United States Code, to improve the management of Federal personal property; to the Committee on Homeland Security and Governmental Affairs.

By Ms. WARREN (for herself, Mr. GARDNER, Mr. PAUL, Ms. CORTEZ MASTO, Ms. MURKOWSKI, Mr. BOOKER, Mr. SULLIVAN, and Mr. BENNET):

S. 3032. A bill to amend the Controlled Substances Act to provide for a new rule regard-

ing the application of the Act to marijuana, and for other purposes; to the Committee on the Judiciary.

By Ms. HARRIS (for herself, Mr. BLUMENTHAL, Mr. NELSON, Mrs. GILLIBRAND, Ms. WARREN, Mr. MARKEY, Mr. MENENDEZ, and Mr. CARPER):

S. 3033. A bill to require a study and report on matters concerning best practices in mortality counts as a result of a major disaster; to the Committee on Homeland Security and Governmental Affairs.

By Mrs. GILLIBRAND:

S. 3034. A bill to amend the Consolidated Farm and Rural Development Act to reauthorize the rural business investment program, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. DAINES (for himself and Mr. TESTER):

S. 3035. A bill to designate a mountain ridge in the State of Montana as "B-47 Ridge"; to the Committee on Energy and Natural Resources.

By Mrs. FEINSTEIN (for herself, Mr. SCHUMER, Ms. HARRIS, Mr. LEAHY, Mrs. MURRAY, Mr. WYDEN, Mr. DURBIN, Mr. REED, Mr. NELSON, Mr. CARPER, Mr. MENENDEZ, Mr. SANDERS, Mr. CASEY, Ms. KLOBUCHAR, Mrs. SHAHEEN, Mr. WARNER, Mr. MERKLEY, Mr. BENNET, Mr. BLUMENTHAL, Mr. SCHATZ, Mr. MURPHY, Ms. HIRONO, Mr. KING, Mr. KAINE, Ms. WARREN, Mr. MARKEY, Mr. BOOKER, Ms. CORTEZ MASTO, Ms. BALDWIN, Mr. HEINRICH, Mr. UDALL, and Mrs. GILLIBRAND):

S. 3036. A bill to limit the separation of families at or near ports of entry; to the Committee on the Judiciary.

By Mr. DURBIN (for Ms. DUCKWORTH (for herself and Mr. VAN HOLEN)):

S. 3037. A bill to require the National Institute of Standards and Technology to establish a premise plumbing research laboratory, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. BOOKER (for himself, Mr. CARPER, Mr. NELSON, Mr. MENENDEZ, and Mrs. GILLIBRAND):

S. 3038. A bill to assist in the conservation of the North Atlantic right whale by supporting and providing financial resources for North Atlantic right whale conservation programs and projects of persons with expertise required for the conservation of North Atlantic right whales; to the Committee on Commerce, Science, and Transportation.

By Mr. YOUNG:

S. 3039. A bill to provide funding for the development of a predictive analytics pilot program to help children and families who come to the attention of the child welfare system; to the Committee on Health, Education, Labor, and Pensions.

#### SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Mr. BLUMENTHAL (for himself and Mr. MURPHY):

S. Res. 537. A resolution commending the Yale University Men's Lacrosse Team for winning the 2018 National Collegiate Athletic Association Division I Men's Lacrosse Championship; considered and agreed to.

By Mr. BLUMENTHAL (for himself and Mr. MURPHY):

S. Res. 538. A resolution commending the Wesleyan University Men's Lacrosse Team for winning the 2018 National Collegiate Athletic Association Division III Men's Lacrosse Championship; considered and agreed to.