

transmitting, pursuant to law, the Department's fiscal year 2017 annual report relative to the Notification and Federal Employee Antidiscrimination and Retaliation Act of 2002 (No FEAR Act); to the Committee on Homeland Security and Governmental Affairs.

EC-5942. A communication from the Director of the Peace Corps, transmitting, pursuant to law, the Office of Inspector General's Semiannual Report for the period of October 1, 2017 through March 31, 2018; to the Committee on Homeland Security and Governmental Affairs.

## REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Ms. MURKOWSKI, from the Committee on Energy and Natural Resources, with an amendment in the nature of a substitute and an amendment to the title:

S. 1459. A bill to establish Fort Sumter and Fort Moultrie National Park in the State of South Carolina, and for other purposes (Rept. No. 115-295).

By Ms. MURKOWSKI, from the Committee on Energy and Natural Resources, without amendment and an amendment to the title:

S. 1646. A bill to authorize the Secretary of the Interior to conduct a special resource study of President Station in Baltimore, Maryland, and for other purposes (Rept. No. 115-296).

By Ms. MURKOWSKI, from the Committee on Energy and Natural Resources, with an amendment:

H.R. 2786. A bill to amend the Federal Power Act with respect to the criteria and process to qualify as a qualifying conduit hydropower facility (Rept. No. 115-297).

By Mr. BURR, from the Select Committee on Intelligence:

Report to accompany S. 3153, An original bill to authorize appropriations for fiscal years 2018 and 2019 for intelligence and intelligence-related activities of the United States Government, the Community Management Account, and the Central Intelligence Agency Retirement and Disability System, and for other purposes (Rept. No. 115-298).

## EXECUTIVE REPORT OF COMMITTEE

The following executive report of a nomination was submitted:

Mr. CORKER. Mr. President, for the Committee on Foreign Relations I report favorably the following nomination list which was printed in the RECORD on the date indicated, and ask unanimous consent, to save the expense of reprinting on the Executive Calendar that this nomination lie at the Secretary's desk for the information of Senators.

The PRESIDING OFFICER. Without objection, it is so ordered.

\*Foreign Service nomination of Jason Alexander.

\*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

## INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first

and second times by unanimous consent, and referred as indicated:

By Mr. MARKEY (for himself, Mr. CARDIN, Mr. DURBIN, Ms. BALDWIN, Mr. SANDERS, Mr. WHITEHOUSE, Mr. MERKLEY, Mr. VAN HOLLEN, Ms. HARRIS, Ms. DUCKWORTH, Ms. SMITH, and Mr. WYDEN):

S. 3192. A bill to amend the Safe Drinking Water Act to update and modernize the reporting requirements for contaminants, including lead, in drinking water, and for other purposes; to the Committee on Environment and Public Works.

By Mr. LEE:

S. 3193. A bill to limit the establishment or extension of national monuments in the State of Utah; to the Committee on Energy and Natural Resources.

By Ms. WARREN (for herself, Mr. NELSON, Mr. WYDEN, Mrs. MURRAY, Mr. WHITEHOUSE, Ms. SMITH, Mr. LEAHY, Ms. HASSAN, Ms. BALDWIN, Mr. DURBIN, Mrs. SHAHEEN, Mr. BLUMENTHAL, Mr. HEINRICH, Mr. UDALL, Mrs. GILLIBRAND, Mr. REED, and Mr. MERKLEY):

S. 3194. A bill to amend the Patient Protection and Affordable Care Act to cap prescription drug cost-sharing, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. CARDIN:

S. 3195. A bill to encourage greater community accountability of law enforcement agencies, and for other purposes; to the Committee on the Judiciary.

By Mr. PORTMAN (for himself, Mr. UDALL, Mr. COONS, Mr. WHITEHOUSE, and Mr. BURR):

S. 3196. A bill to defend economic livelihoods and threatened animals in the greater Okavango River Basin, and for other purposes; to the Committee on Foreign Relations.

By Ms. COLLINS (for herself and Mr. WARNER):

S. 3197. A bill to amend the Internal Revenue Code of 1986 to promote retirement savings on behalf of small business employees by making improvements to SIMPLE retirement accounts and easing the transition from a SIMPLE plan to a 401(k) plan, and for other purposes; to the Committee on Finance.

By Mr. LEE:

S. 3198. A bill to require annual reports on allied contributions to the common defense, and for other purposes; to the Committee on Foreign Relations.

## SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Mr. KENNEDY (for himself, Mr. COTTON, Mr. PERDUE, Mr. GRASSLEY, Mr. CORNYN, Mr. ROUNDS, Mr. CASSIDY, Mrs. HYDE-SMITH, Mr. CRUZ, Mr. INHOFE, Mr. BLUNT, Mr. JOHNSON, Mr. TILLIS, Mr. HELLER, Mr. BOOZMAN, Mr. BARRASSO, Mrs. ERNST, Mr. DAINES, Mr. LANKFORD, Mr. CRAPO, and Mr. LEE):

S. Res. 572. A resolution supporting the officers and personnel who carry out the important mission of U.S. Immigration and Custom Enforcement; to the Committee on the Judiciary.

## ADDITIONAL COSPONSORS

S. 539

At the request of Mr. CRUZ, the name of the Senator from Florida (Mr. NEL-

SON) was added as a cosponsor of S. 539, a bill to designate the area between the intersections of 16th Street, Northwest and Fuller Street, Northwest and 16th Street, Northwest and Euclid Street, Northwest in Washington, District of Columbia, as "Oswaldo Paya Way".

S. 684

At the request of Mrs. GILLIBRAND, the name of the Senator from Alabama (Mr. JONES) was added as a cosponsor of S. 684, a bill to establish a national, research-based, and comprehensive home study assessment process for the evaluation of prospective foster parents and adoptive parents and provide funding to States and Indian tribes to adopt such process.

S. 1121

At the request of Mr. HATCH, the name of the Senator from Kansas (Mr. ROBERTS) was added as a cosponsor of S. 1121, a bill to establish a postsecondary student data system.

S. 1278

At the request of Mr. CARPER, the names of the Senator from California (Mrs. FEINSTEIN) and the Senator from Connecticut (Mr. BLUMENTHAL) were added as cosponsors of S. 1278, a bill to provide for the admission of the State of Washington, D.C. into the Union.

S. 1308

At the request of Ms. STABENOW, the names of the Senator from Minnesota (Ms. SMITH) and the Senator from Minnesota (Ms. KLOBUCHAR) were added as cosponsors of S. 1308, a bill to increase authorized funding for the Soo Locks.

S. 1503

At the request of Ms. WARREN, the name of the Senator from California (Ms. HARRIS) was added as a cosponsor of S. 1503, a bill to require the Secretary of the Treasury to mint coins in recognition of the 60th anniversary of the Naismith Memorial Basketball Hall of Fame.

S. 1933

At the request of Mr. DURBIN, the name of the Senator from Maryland (Mr. VAN HOLLEN) was added as a cosponsor of S. 1933, a bill to focus limited Federal resources on the most serious offenders.

S. 2037

At the request of Mr. DURBIN, the name of the Senator from Minnesota (Ms. SMITH) was added as a cosponsor of S. 2037, a bill to amend the Higher Education Act of 1965 regarding proprietary institutions of higher education in order to protect students and taxpayers.

S. 2101

At the request of Mr. DONNELLY, the names of the Senator from Tennessee (Mr. CORKER) and the Senator from Kansas (Mr. ROBERTS) were added as cosponsors of S. 2101, a bill to award a Congressional Gold Medal, collectively, to the crew of the USS Indianapolis, in recognition of their perseverance, bravery, and service to the United States.

S. 2109

At the request of Mr. CARPER, the name of the Senator from Minnesota