

the Union Leader, New Hampshire's statewide newspaper.

People who thought a weak and dying Roosevelt gave away too much to the Russians at Yalta in World War II may want to reconsider. Compared to the pathetic, boot-licking performance of President Trump in Helsinki this week, FDR had his A-game going against Joseph Stalin.

Republicans who are now, finally, trying to distance themselves from Trump have no one to blame but themselves. They kept silent as Trump has disgraced and demeaned the office, damaged our relations with loyal allies, and repeatedly attempted to destroy a free press.

But when an American President openly sides with a Russian KGB thug against our own country, those politicians sense that the 'optics' don't look so good and might threaten their power and perks in midterm elections.

Trump, of course, is now trying to walk things back, but even his hard-core supporters must wince at how he tries to worm his way out of his nauseating Helsinki brownnosing of the dictator Putin.

But the Republican Party isn't Trump's hardcore faithful; and if the party doesn't clearly denounce this shameful and disgraceful performance, it is going to find itself with no credibility and no hope for years to come.

That is the end of the editorial.

The SPEAKER pro tempore. Members are reminded to refrain from engaging in personalities toward the President.

#### GUN LEGISLATION

(Ms. JACKSON LEE asked and was given permission to address the House for 1 minute and to revise and extend her remarks.)

Ms. JACKSON LEE. Mr. Speaker, last school year was a deadly year for so many of our children going to school in America. School shootings shocked the very core of Americans and communities across the country.

As we approach the beginning of school, this Congress has passed no gun safety legislation, no universal background check, no banning of assault weapons, no holding parents responsible for children getting guns.

Although I understand that there are many discussions about school security, the proliferation of guns is one of the issues that contributes to the dangers that our children face.

We know that the Second Amendment guarantees the right to bear arms, but there is nothing in the Second Amendment that does not allow us to have sensible gun safety legislation.

It is time for us to recognize that a Nation that has more guns than citizens can stand down in order to provide a safe educational climate for our children.

Are they not our most precious resource? It is time to act now.

#### ENROLLED BILL SIGNED

Karen L. Haas, Clerk of the House, reported and found truly enrolled a bill of the House of the following title, which was thereupon signed by the Speaker:

H.R. 6042. An act to amend title XIX of the Social Security Act to delay the reduction in Federal medical assistance percentage for Medicaid personal care services furnished without an electronic visit verification system, and for other purposes.

#### SENATE ENROLLED BILLS SIGNED

The Speaker announced his signature to enrolled bills of the Senate of the following titles:

S. 490. An act to reinstate and extend the deadline for commencement of construction of a hydroelectric project involving the Gibson Dam.

S. 931. An act to designate the facility of the United States Postal Service located at 4910 Brighton Boulevard in Denver, Colorado, as the "George Sakato Post Office".

S. 2692. An act to designate the facility of the United States Postal Service located at 4558 Broadway in New York, New York, as the "Stanley Michels Post Office Building".

S. 2734. An act to designate the Federal building and United States courthouse located at 1300 Victoria Street in Laredo, Texas, as the "George P. Kazen Federal Building and United States Courthouse".

#### ADJOURNMENT

Mr. JOHNSON of Louisiana. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 11 o'clock and 3 minutes p.m.), under its previous order, the House adjourned until tomorrow, Thursday, July 19, 2018, at 9 a.m.

#### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

5665. A letter from the Director, Office of Management and Budget, Executive Office of the President, transmitting the July, 2018 monthly cumulative report on rescissions, pursuant to 2 U.S.C. 685(e); Public Law 93-344, Sec. 1014(e); (88 Stat. 335); to the Committee on Appropriations.

5666. A letter from the Under Secretary, Personnel and Readiness, Department of Defense, transmitting a letter authorizing Colonel Christopher J. Niemi, United States Air Force, to wear the insignia of the grade of brigadier general, pursuant to 10 U.S.C. 777(b)(3)(B); Public Law 104-106, Sec. 503(a)(1) (as added by Public Law 108-136, Sec. 509(a)(3)); (117 Stat. 1458); to the Committee on Armed Services.

5667. A letter from the Under Secretary, Personnel and Readiness, Department of Defense, transmitting a letter on the approved retirement of Lieutenant General Gina M. Grosso, United States Air Force, and her advancement to the grade of lieutenant general on the retired list, pursuant to 10 U.S.C. 1370(c)(1); Public Law 96-513, Sec. 112 (as amended by Public Law 104-106, Sec. 502(b)); (110 Stat. 293); to the Committee on Armed Services.

5668. A letter from the General Counsel, National Credit Union Administration, transmitting the Administration's final rule — Involuntary Liquidation of Federal Credit Unions and Claims Procedures (RIN: 3133-AE82) received July 5, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Financial Services.

5669. A letter from the Deputy Assistant General Counsel for the Division of Regulatory Services, Office of the Chief Privacy Officer, Department of Education, transmitting the Department's significant guidance — Technical Assistance on Student Privacy for State and Local Educational Agencies When Administering College Admissions Examinations received July 5, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Education and the Workforce.

5670. A letter from the Deputy Assistant General Counsel for the Division of Regulatory Services, Office of Special Education and Rehabilitation, Department of Education, transmitting the Department's final regulations — Assistance to States for the Education of Children with Disabilities; Preschool Grants for Children with Disabilities [Docket ID: ED-2017-OSERS-0128] (RIN: 1820-AB77) received July 9, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Education and the Workforce.

5671. A letter from the Assistant General Counsel, Regulatory Affairs Division, Office of the General Counsel, Consumer Product Safety Commission, transmitting the Commission's final rule — Children's Products, Children's Toys, and Child Care Articles: Determinations Regarding Lead, ASTM F963 Elements, and Phthalates for Engineered Wood Products [Docket No.: CPSC-2017-0038] received July 5, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

5672. A letter from the Assistant General Counsel for Regulatory Affairs, Office of the General Counsel, Consumer Product Safety Commission, transmitting the Commission's final rule — Safety Standard for Baby Changing Products [Docket No.: CPSC-2016-0023] received July 5, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

5673. A letter from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting certification regarding the essential health benefit requirements under section 1302(b)(2) of the Patient Protection and Affordable Care Act; to the Committee on Energy and Commerce.

5674. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Pyroxsulam; Pesticide Tolerances [EPA-HQ-OPP-2017-0227; FRL-9978-15] received July 9, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

5675. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval of California Air Plan Revisions, Yolo-Solano Air Quality Management District [EPA-R09-OAR-2018-0104; FRL-9980-43-Region 9] received July 9, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

5676. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of State Implementation Plan Revisions; Colorado; Attainment Demonstration for the 2008 8-Hour Ozone Standard for the Denver Metro/North Front Range Nonattainment Area, and Approval of Related Revisions [EPA-R08-OAR-2017-0567; FRL-9979-64-Region 8] received July 9, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

5677. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of Air Quality Implementation Plans; West Virginia; Revised Motor Vehicle Emission Budgets for the Charleston, Huntington, Parkersburg, Weirton, and Wheeling 8-Hour Ozone Maintenance Areas; Correction [EPA-R03-OAR-2011-0511; FRL-9980-36-Region 3] received July 9, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

5678. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of Air Quality Implementation Plans; Delaware; Interstate Transport Requirements for the 2012 Fine Particulate Matter Standard [EPA-R03-OAR-2017-0152; FRL-9980-62-Region 3] received July 9, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

5679. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; AL; Section 128 Board Requirements for Infrastructure SIPs [EPA-R04-OAR-2017-0642; FRL-9980-50-Region 4] received July 9, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

5680. A letter from the Secretary, Department of Treasury, transmitting a six-month periodic report on the national emergency with respect to Lebanon that was declared in Executive Order 13441 of August 1, 2007, pursuant to 50 U.S.C. 1641(c); Public Law 94-412, Sec. 401(c); (90 Stat. 1257) and 50 U.S.C. 1703(c); Public Law 95-223, Sec 204(c); (91 Stat. 1627); to the Committee on Foreign Affairs.

5681. A letter from the Deputy Assistant Secretary, Bureau of Legislative Affairs, Department of State, transmitting the CY 2017 report on the Employment of United States Citizens in Certain International Organizations, pursuant to 22 U.S.C.276c-4; Public Law 102-138, Sec. 181 (as amended by Public Law 114-323, Sec. 308); (130 Stat. 1923); to the Committee on Foreign Affairs.

5682. A letter from the Director, Defense Security Cooperation Agency, Department of Defense, transmitting Transmittal No. 18-03, pursuant to the reporting requirements of Section 36(b)(1) of the Arms Export Control Act, as amended; to the Committee on Foreign Affairs.

5683. A letter from the Director, Defense Security Cooperation Agency, Department of Defense, transmitting Transmittal No. 18-24, pursuant to the reporting requirements of Section 36(b)(1) of the Arms Export Control Act, as amended; to the Committee on Foreign Affairs.

5684. A letter from the Director, Defense Security Cooperation Agency, Department of Defense, transmitting Transmittal No. 18-0A, pursuant to the reporting requirements of Section 36(b)(5)(C) of the Arms Export Control Act, as amended; to the Committee on Foreign Affairs.

5685. A letter from the Director, Defense Security Cooperation Agency, Department of Defense, transmitting Transmittal No. 18-0D, pursuant to the reporting requirements of Section 36(b)(5)(C) of the Arms Export Control Act, as amended; to the Committee on Foreign Affairs.

5686. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting Transmittal No. DDTC 17-132, pursuant to the reporting requirements of Section 36(c) of the Arms Export Control Act; to the Committee on Foreign Affairs.

5687. A letter from the Chairman, Council of the District of Columbia, transmitting DC Act 22-397, "Fiscal Year 2019 Local Budget Act of 2018", pursuant to Public Law 93-198, Sec. 602(c)(1); (87 Stat. 814); to the Committee on Oversight and Government Reform.

5688. A letter from the Executive Analyst (Political), Department of Health and Human Services, transmitting a notification of a nomination and action on nomination, pursuant to 5 U.S.C. 3349(a); Public Law 105-277, 151(b); (112 Stat. 2681-614); to the Committee on Oversight and Government Reform.

5689. A letter from the Deputy General Counsel for Operations, Department of Housing and Urban Development, transmitting three notifications of a nomination, action on nomination, change in previously submitted reported information, or discontinuation of service in acting role, pursuant to 5 U.S.C. 3349(a); Public Law 105-277, 151(b); (112 Stat. 2681-614); to the Committee on Oversight and Government Reform.

5690. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Atlantic Highly Migratory Species; Atlantic Bluefin Tuna Fisheries [Docket No.: 150121066-5717-02] (RIN: 0648-XF890) received July 6, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

5691. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Northeastern United States; Atlantic Bluefish Fishery; Quota Transfer [Docket No.: 151130999-6594-02] (RIN: 0648-XF807) received July 5, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

5692. A letter from the Assistant Attorney General, Department of Justice, transmitting a report titled, "Debt Collection Recovery Activities of the Department of Justice for Civil Debts Referred for Collection Annual Report for Fiscal Year 2017", pursuant to 31 U.S.C. 3718(c); Public Law 97-452, Sec. 1(16)(A) (as amended by Public Law 99-578, Sec. 1(4)); (100 Stat. 3305); to the Committee on the Judiciary.

5693. A letter from the Regulations Officer, FHWA, Department of Transportation, transmitting the Department's final rule — Addition to the National Network [FHWA Docket No.: FHWA-2018-0016] (RIN: 2125-AF82) received July 3, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

5694. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting a report to Congress concerning emigration laws and policies of Azerbaijan, Kazakhstan, Tajikistan, and Uzbekistan, pursuant to 19 U.S.C. 2432(b); Public Law 93-618, Sec. 402(b); (88 Stat. 2056) and 19 U.S.C. 2439(b); Public Law 93-618, Sec. 409(b); (88 Stat. 2064); to the Committee on Ways and Means.

5695. A letter from the Federal Register Liaison Officer, Alcohol and Tobacco Tax and Trade Bureau, Department of the Treasury, transmitting the Department's final rule — Establishment of the Dahlonga Plateau Viticultural Area [Docket No.: TTB-2016-0012; T.D. TTB-151; Ref. Notice No. 166] (RIN: 1513-AC33) received July 11, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Ways and Means.

## REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. WALDEN: Committee on Energy and Commerce. House Resolution 982. A resolution of inquiry requesting the President, and directing the Secretary of Health and Human Services, to transmit, respectively, certain information to the House of Representatives referring to the separation of children from their parents or guardians as a result of the President's "zero tolerance" policy (Rept. 114-835). Referred to the House Calendar.

Mr. WALDEN: Committee on Energy and Commerce. H.R. 2345. A bill to require the Federal Communications Commission to study the feasibility of designating a simple, easy-to-remember dialing code to be used for a national suicide prevention and mental health crisis hotline system; with an amendment (Rept. 115-836). Referred to the Committee of the Whole House on the state of the Union.

Mr. WALDEN: Committee on Energy and Commerce. H.R. 4881. A bill to require the Federal Communications Commission to establish a task force for meeting the connectivity and technology needs of precision agriculture in the United States; with amendments (Rept. 114-837). Referred to the Committee of the Whole House on the state of the Union.

Mr. BISHOP of Utah: Committee on Natural Resources. H.R. 3916. A bill to amend the Endangered Species Act of 1973 to vest in the Secretary of the Interior functions under that Act with respect to species of fish that spawn in fresh or estuarine waters and migrate to ocean waters, and species of fish that spawn in ocean waters and migrate to fresh waters; with an amendment (Rept. 115-838). Referred to the Committee of the Whole House on the state of the Union.

Mr. BISHOP of Utah: Committee on Natural Resources. H.R. 577. A bill to designate a peak in the State of Nevada as Maude Frazier Mountain (Rept. 115-839). Referred to the House Calendar.

Mr. BISHOP of Utah: Committee on Natural Resources. H.R. 3045. A bill to amend the National Trails System Act to extend the Lewis and Clark National Historic Trail, and for other purposes; with an amendment (Rept. 115-840). Referred to the Committee of the Whole House on the state of the Union.

Mr. WALDEN: Committee on Energy and Commerce. H.R. 3994. A bill to establish the Office and for other purpose; with an amendment (Rept. 115-841). Referred to the Committee of the Whole House on the state of the Union.

Mr. WALDEN: Committee on Energy and Commerce. H.R. 4606. A bill to provide that applications under the Natural Gas Act for the importation or exportation of small volumes of natural gas shall be granted without modification or delay, with an amendment (Rept. 115-842). Referred to the Committee of the Whole House on the state of the Union.

Mr. WALDEN: Committee on Energy and Commerce. H.R. 5709. A bill to amend the Communications Act of 1934 to provide for enhanced penalties for pirate radio, and for other purposes; with an amendment (Rept. 115-843). Referred to the Committee of the Whole House on the state of the Union.

## PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows: