Internal Revenue Service, Department of the Treasury, transmitting, pursuant to law, the report of a rule entitled "Extension of Time to File Certain Information Returns" ((RIN1545-BM49) (TD 9838)) received during adjournment of the Senate in the Office of the President of the Senate on August 7, 2018; to the Committee on Finance.

EC-6175. A communication from the Chief of the Publications and Regulations Branch, Internal Revenue Service, Department of the Treasury, transmitting, pursuant to law, the report of a rule entitled "Clarification Concerning the Effect of Section 67(g) on Trusts and Estates" (Notice 2018-61) received during adjournment of the Senate in the Office of the President of the Senate on August 7, 2018; to the Committee on Finance.

EC-6176. A communication from the Chief of the Publications and Regulations Branch, Internal Revenue Service, Department of the Treasury, transmitting, pursuant to law, the report of a rule entitled "Guidance on the Contribution Limits Applicable to ABLE Accounts under Section 529A" (Notice 2018-62) received during adjournment of the Senate in the Office of the President of the Senate on August 7, 2018; to the Committee on Finance.

EC-6177. A communication from the Chief of the Publications and Regulations Branch, Internal Revenue Service, Department of the Treasury, transmitting, pursuant to law, the report of a rule entitled "HFA Hardest Hit Fund" (Notice 2018-63) received during adjournment of the Senate in the Office of the President of the Senate on August 7, 2018; to the Committee on Finance.

EC-6178. A communication from the Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to section 36(d) of the Arms Export Control Act, the certification of a proposed license for the export of defense articles, including technical data, and defense services for the manufacture of significant military equipment abroad to Poland to support the manufacture, integration, verification, and repair of the Mobile Communication Node and Mobile Antenna Mast for WISLA Patriot Air Defense System (Transmittal No. DDTC 17-111); to the Committee on Foreign Relations.

EC-6179. A communication from the Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to section 36(c) of the Arms Export Control Act, the certification of a proposed license amendment for the export of defense articles, including technical data, and defense services to the UAW to establish a Patriot Weapon System Additional Equipment and Spare Parts Program in the amount of \$50,000,000 or more (Transmittal No. DDTC 17-146); to the Committee on Foreign Relations.

EC-6180. A communication from the Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to section 36(c) of the Arms Export Control Act, the certification of a proposed license for the export of defense articles, including technical data, and defense services to the UAE and the UK to support the delivery, fielding, integration, inspection, maintenance, testing, training, and upgrade to Patriot Air Defense System Fire Units, equipment, and spares in the amount of \$50,000,000 or more (Transmittal No. DDTC 18-016); to the Committee on Foreign Relations.

EC-6181. A communication from the Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to section 36(c) and (d) of the Arms Export Control Act, the certification of a proposed license for the manufacture of significant military abroad and the export of defense articles, including technical data, and defense services to Poland to support the manufac-

ture and sustainment of the Patriot M903 Launching Station for the WISLA Patriot Air Defense System in the amount of \$100,000,000 or more (Transmittal No. DDTC 17-110); to the Committee on Foreign Relations.

EC-6182. A communication from the Assistant Attorney General, Office of Legislative Affairs, Department of Justice, transmiting, pursuant to law, a report entitled "Report of the Attorney General to the Congress of the United States on the Administration of the Foreign Agents Registration Act of 1938, as amended, for the six months ending December 31, 2017"; to the Committee on Foreign Relations.

EC-6183. A communication from the Board Members of the Railroad Retirement Board, transmitting, pursuant to law, the Board's 2018 Annual Report; to the Committee on Health, Education, Labor, and Pensions.

EC-6184. A communication from the Regulations Coordinator, Centers for Medicare and Medicaid Services, Department of Health and Human Services, transmitting, pursuant to law, the report of a rule entitled "Short-Term, Limited-Duration Insurance" ((RIN0938-AT48) (CMS-9924-F)) received in the Office of the President of the Senate on August 1, 2018; to the Committee on Health, Education, Labor, and Pensions.

EC-6185. A communication from the Associate General Counsel for General Law, Department of Homeland Security, transmitting, pursuant to law, a report relative to a vacancy in the position of Under Secretary, Science and Technology Directorate, Department of Homeland Security, received in the Office of the President of the Senate on August 1, 2018; to the Committee on Homeland Security and Governmental Affairs.

EC-6186. A communication from the Chief of External Affairs and Performance Branch, Office of Government Ethics, transmitting, pursuant to law, a report relative to a vacancy in the position of Director, Office of Government Ethics, received during adjournment of the Senate in the Office of the President of the Senate on August 6, 2018; to the Committee on Homeland Security and Governmental Affairs.

EC-6187. A communication from the Assistant General Counsel for Regulatory Affairs, Consumer Product Safety Commission, transmitting, pursuant to law, the report of a rule entitled "Safety Standard for Non-Full-Size Baby Cribs" (Docket No. CPSC-2010-0075) received in the Office of the President of the Senate on August 1, 2018; to the Committee on Commerce, Science, and Transportation.

EC-6188. A communication from the Director of the Office of Sustainable Fisheries, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Exclusive Economic Zone Off Alaska; Pollock in Statistical Area 610 in the Gulf of Alaska" (RIN0648-XF648) received in the Office of the President of the Senate on August 1, 2018; to the Committee on Commerce, Science, and Transportation.

EC-6189. A communication from the Deputy Assistant Administrator for Regulatory Programs, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Endangered and Threatened Wildlife and Plants; Final Rulemaking To Designate Critical Habitat for the Main Hawaiian Islands Insular False Killer Whale Distinct Population Segment" (RIN0648-BC45) received during adjournment of the Senate in the Office of the President of the Senate on August 6, 2018; to the Committee on Commerce, Science, and Transportation.

## REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. JOHNSON, from the Committee on Homeland Security and Governmental Affairs, without amendment:

S. 2896. A bill to require disclosure by lobbyists of convictions for bribery, extortion, embezzlement, illegal kickbacks, tax evasion, fraud, conflicts of interest, making false statements, perjury, or money laundering (Rept. No. 115-317). By Ms. MURKOWSKI, from the Committee

By Ms. MURKOWSKI, from the Committee on Energy and Natural Resources:

Report to accompany S. 436, A bill to authorize the Secretary of the Interior to retire coal preference right lease applications for which the Secretary has made an affirmative commercial quantities determination to substitute certain land selections of the Navajo Nation, to designate certain wilderness areas, and for other purposes (Rept. No.

Report to accompany S. 2102, A bill to clarify the boundary of Acadia National Park, and for other purposes (Rept. No. 115–319).

115-318)

Report to accompany H.R. 497, To direct the Secretary of the Interior to convey certain Federal lands in San Bernardino County, California, to the San Bernardino Valley Water Conservation District, and to accept in return certain non-Federal lands, and for other purposes (Rept. No. 115–320).

Report to accompany H.R. 2768, A bill to designate certain mountain peaks in the State of Colorado as "Fowler Peak" and "Boskoff Peak" (Rept. No. 115–321).

By Mr. ALEXANDER, from the Committee on Health, Education, Labor, and Pensions, with an amendment in the nature of a substitute:

H.R. 1222. A bill to amend the Public Health Service Act to coordinate Federal congenital heart disease research efforts and to improve public education and awareness of congenital heart disease, and for other purposes.

S. 2465. A bill to amend the Public Health Service Act to reauthorize a sickle cell disease prevention and treatment demonstration program and to provide for sickle cell disease research, surveillance, prevention, and treatment.

S. 3016. A bill to amend the Public Health Service Act to improve essential oral health care for low-income and other underserved individuals by breaking down barriers to care, and for other purposes.

## INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

## By Ms. WARREN:

S. 3348. A bill to establish the obligations of certain large business entities in the United States, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Ms. CORTEZ MASTO:

S. 3349. A bill to amend the Carl Levin and Howard P. "Buck" McKeon National Defense Authorization Act for Fiscal Year 2015 to modify provisions relating to the conveyance of certain Federal land in Storey County, Nevada; to the Committee on Energy and Natural Resources.

## SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated: