

H.R. 4913. An act to designate the facility of the United States Postal Service located at 816 East Salisbury Parkway in Salisbury, Maryland, as the "Sgt. Maj. Wardell B. Turner Post Office Building"; to the Committee on Homeland Security and Governmental Affairs.

H.R. 5059. An act to amend the Home Owners' Loan Act with respect to the registration and supervision of insurance savings and loan holding companies, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

H.R. 5317. An act to repeal section 2141 of the Revised Statutes to remove the prohibition on certain alcohol manufacturing on Indian lands; to the Committee on Indian Affairs.

H.R. 5349. An act to designate the facility of the United States Postal Service located at 1325 Autumn Avenue in Memphis, Tennessee, as the "Judge Russell B. Sugarmon Post Office Building"; to the Committee on Homeland Security and Governmental Affairs.

H.R. 5532. An act to redesignate the Reconstruction Era National Monument as the Reconstruction Era National Historical Park, and for other purposes; to the Committee on Energy and Natural Resources.

H.R. 5737. An act to designate the facility of the United States Postal Service located at 108 West D Street in Alpha, Illinois, as the "Captain Joshua E. Steele Post Office"; to the Committee on Homeland Security and Governmental Affairs.

H.R. 5784. An act to designate the facility of the United States Postal Service located at 2650 North Doctor Martin Luther King Jr. Drive in Milwaukee, Wisconsin, shall be known and designated as the "Vel R. Phillips Post Office Building"; to the Committee on Homeland Security and Governmental Affairs.

H.R. 5868. An act to designate the facility of the United States Postal Service located at 530 Claremont Avenue in Ashland, Ohio, as the "Bill Harris Post Office"; to the Committee on Homeland Security and Governmental Affairs.

H.R. 5923. An act to direct the Secretary of Agriculture to exchange certain public lands in Ouachita National Forest, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

H.R. 5935. An act to designate the facility of the United States Postal Service located at 1355 North Meridian Road in Harristown, Illinois, as the "Logan S. Palmer Post Office"; to the Committee on Homeland Security and Governmental Affairs.

H.R. 6020. An act to designate the facility of the United States Postal Service located at 325 South Michigan Avenue in Howell, Michigan, as the "Sergeant Donald Burgett Post Office Building"; to the Committee on Homeland Security and Governmental Affairs.

H.R. 6040. An act to authorize the Secretary of the Interior to convey certain land and facilities of the Central Valley Project; to the Committee on Energy and Natural Resources.

H.R. 6116. An act to designate the facility of the United States Postal Service located at 362 North Ross Street in Beaverton, Michigan, as the "Colonel Alfred Asch Post Office"; to the Committee on Homeland Security and Governmental Affairs.

H.R. 6197. An act to amend the State Department Basic Authorities Act of 1956 to authorize rewards for thwarting wildlife trafficking linked to transnational organized crime, and for other purposes; to the Committee on Foreign Relations.

H.R. 6198. An act to amend the Homeland Security Act of 2002 to establish the Countering Weapons of Mass Destruction Office,

and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

H.R. 6227. An act to provide for a coordinated Federal program to accelerate quantum research and development for the economic and national security of the United States; to the Committee on Commerce, Science, and Transportation.

H.R. 6411. An act to amend the duties of the Financial Crimes Enforcement Network (FinCEN) to ensure FinCEN works with Tribal law enforcement agencies, protects against all forms of terrorism, and focuses on virtual currencies; to the Committee on Banking, Housing, and Urban Affairs.

H.R. 6561. An act to direct the Secretary of Health and Human Services to issue a final regulation based on the proposed regulation relating to the Programs of All-Inclusive Care for the Elderly (PACE) under the Medicare and Medicaid programs; to the Committee on Finance.

H.R. 6662. An act to amend title XVIII of the Social Security Act to extend the special election period under part C of the Medicare program for certain deemed individuals enrolled in a reasonable cost reimbursement contract to any Medicare Advantage eligible individual enrolled in such a contract during the final year such contract is extended, and for other purposes; to the Committee on Finance.

H.R. 6690. An act to establish a smart card pilot program to combat fraud, waste, and abuse and to protect beneficiary identity under the Medicare program; to the Committee on Finance.

H.R. 6720. An act to prohibit the slaughter of dogs and cats for human consumption, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

MEASURES PLACED ON THE CALENDAR

The following bills were read the first and second times by unanimous consent, and placed on the calendar:

H.R. 660. An act to require the Secretary of the Interior to submit to Congress a report on the efforts of the Bureau of Reclamation to manage its infrastructure assets.

H.R. 3764. An act to extend the Federal recognition to the Little Shell Tribe of Chippewa Indians of Montana, and for other purposes.

PRIVILEGED NOMINATION REFERRED TO COMMITTEE

On request by Senator HATCH, under the authority of S. Res. 116, 112th Congress, the following nomination was referred to the Committee on Finance: Elizabeth Darling, of Texas, to be Commissioner on Children, Youth, and Families, Department of Health and Human Services, vice Rafael J. Lopez

EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-6485. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Afidopyropen; Pesticide Tolerances" (FRL No. 9976-65) received in the Office of

the President of the Senate on September 12, 2018; to the Committee on Agriculture, Nutrition, and Forestry.

EC-6486. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Bacteriophage Active Against *Erwinia amylovora*; Exemption from the Requirement of a Tolerance" (FRL No. 9983-18) received in the Office of the President of the Senate on September 12, 2018; to the Committee on Agriculture, Nutrition, and Forestry.

EC-6487. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Bacteriophage Active against *Xanthomonas citri* subsp. *citri*; Exemption from the Requirement of a Tolerance" (FRL No. 9983-10) received in the Office of the President of the Senate on September 12, 2018; to the Committee on Agriculture, Nutrition, and Forestry.

EC-6488. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Pepino mosaic virus, strain CH2, isolate 1906; Exemption from the Requirement of a Tolerance" (FRL No. 9983-31) received in the Office of the President of the Senate on September 12, 2018; to the Committee on Agriculture, Nutrition, and Forestry.

EC-6489. A communication from the Secretary of Energy, transmitting, pursuant to law, a report entitled "Department of Energy Activities Relating to the Defense Nuclear Facilities Safety Board, Fiscal Year 2017"; to the Committees on Appropriations; Armed Services; and Energy and Natural Resources.

EC-6490. A communication from the Secretary of Veterans Affairs, transmitting, pursuant to law, a report relative to a violation of the Antideficiency Act; to the Committee on Appropriations.

EC-6491. A communication from the Secretary of Defense, transmitting a report on the approved retirement of General Carlton D. Everhart II, United States Air Force, and his advancement to the grade of general on the retired list; to the Committee on Armed Services.

EC-6492. A communication from the Director, Naval Reactors, Naval Nuclear Propulsion Program, transmitting, pursuant to law, the Naval Nuclear Propulsion Program's reports on environmental monitoring and radioactive waste disposal, radiation exposure, and occupational safety and health; to the Committee on Armed Services.

EC-6493. A communication from the Acting Director, Bureau of Consumer Financial Protection, transmitting, pursuant to law, a report entitled "Truth in Lending (Regulation Z) Annual Threshold Adjustments (Credit Cards, HOEPA, and Qualified Mortgages)" (12 CFR Part 1026) received during adjournment of the Senate in the Office of the President of the Senate on September 13, 2018; to the Committee on Banking, Housing, and Urban Affairs.

EC-6494. A communication from the Counsel, Legal Division, Bureau of Consumer Financial Protection, transmitting, pursuant to law, the report of a rule entitled "Partial Exemptions from the Requirements of the Home Mortgage Disclosure Act under the Economic Growth, Regulatory Relief, and Consumer Protection Act (Regulation C)" (RIN3170-AA81) received during adjournment of the Senate in the Office of the President of the Senate on September 7, 2018; to the Committee on Banking, Housing, and Urban Affairs.

EC-6495. A communication from the Principal Deputy Assistant Secretary for Water

and Science, National Park Service, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "Transporting Bows and Crossbows Across National Park System Units" (RIN1024-AE44) received in the Office of the President of the Senate on September 12, 2018; to the Committee on Energy and Natural Resources.

EC-6496. A communication from the Administrator of the Environmental Protection Agency, transmitting, pursuant to law, a report entitled "Implementing the BEACH Act of 2000: 2018 Report to Congress"; to the Committee on Environment and Public Works.

EC-6497. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Oregon; Interstate Transport Requirements for the 2012 PM_{2.5} NAAQS" (FRL No. 9983-95-Region 10) received in the Office of the President of the Senate on September 12, 2018; to the Committee on Environment and Public Works.

EC-6498. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Tennessee: Knox County NSR Reform" (FRL No. 9983-75-Region 4) received in the Office of the President of the Senate on September 12, 2018; to the Committee on Environment and Public Works.

EC-6499. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Washington; Interstate Transport Requirements for the 2015 Ozone NAAQS" (FRL No. 9983-83-Region 10) received in the Office of the President of the Senate on September 12, 2018; to the Committee on Environment and Public Works.

EC-6500. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Wisconsin; Particulate Matter Standard" (FRL No. 9982-61-Region 5) received in the Office of the President of the Senate on September 12, 2018; to the Committee on Environment and Public Works.

EC-6501. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "National Oil and Hazardous Substances Pollution Contingency Plan National Priorities List: Partial Deletion of the Beloit Corporation Superfund Site" (FRL No. 9983-84-Region 5) received in the Office of the President of the Senate on September 12, 2018; to the Committee on Environment and Public Works.

EC-6502. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "National Oil and Hazardous Substances Pollution Contingency Plan; National Priorities List: Deletion of the Old Southington Landfill Superfund Site" (FRL No. 9983-63-Region 1) received in the Office of the President of the Senate on September 12, 2018; to the Committee on Environment and Public Works.

EC-6503. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "National Oil and Hazardous Substances Pollution Contingency Plan; National Priorities List: Deletion of the Recticon/Allied Steel Superfund Site" (FRL No. 9983-74-Region 3) received in the Office of

the President of the Senate on September 12, 2018; to the Committee on Environment and Public Works.

EC-6504. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "National Priorities List" (FRL No. 9983-69-OLEM) received in the Office of the President of the Senate on September 12, 2018; to the Committee on Environment and Public Works.

EC-6505. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "New Source Performance Standards and National Emission Standards for Hazardous Air Pollutants; Delegation of Authority to New Mexico" (FRL No. 9983-62-Region 6) received in the Office of the President of the Senate on September 12, 2018; to the Committee on Environment and Public Works.

EC-6506. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Significant New Use Rules on Certain Chemical Substances" (FRL No. 9983-14) received in the Office of the President of the Senate on September 12, 2018; to the Committee on Environment and Public Works.

EC-6507. A communication from the Director of Congressional Affairs, Office of Nuclear Material Safety and Safeguards, Nuclear Regulatory Commission, transmitting, pursuant to law, the report of a rule entitled "Management Directive 6.3, 'The Rule-making Process'" received during adjournment of the Senate in the Office of the President of the Senate on September 13, 2018; to the Committee on Environment and Public Works.

EC-6508. A communication from the Acting Commissioner, Social Security Administration, transmitting, pursuant to law, a report relative to Supplemental Security Income (SSI) non-medical redeterminations for fiscal year 2014; to the Committee on Finance.

EC-6509. A communication from the Acting Commissioner, Social Security Administration, transmitting, pursuant to law, a report relative to Supplemental Security Income (SSI) non-medical redeterminations for fiscal year 2013; to the Committee on Finance.

EC-6510. A communication from the Chief of the Publications and Regulations Branch, Internal Revenue Service, Department of the Treasury, transmitting, pursuant to law, the report of a rule entitled "Section 965 Inclusions and RIC Excise Taxes" (Notice 2018-47) received in the Office of the President of the Senate on September 12, 2018; to the Committee on Finance.

EC-6511. A communication from the Chief of the Publications and Regulations Branch, Internal Revenue Service, Department of the Treasury, transmitting, pursuant to law, the report of a rule entitled "2018 Section 43 Inflation Adjustment" (Notice 2018-49) received in the Office of the President of the Senate on September 12, 2018; to the Committee on Finance.

EC-6512. A communication from the Deputy Secretary of Defense, transmitting, pursuant to law, notification of the Department's intent to return the Bells of Balangiga to the Philippines (OSS-2018-1077); to the Committee on Foreign Relations.

EC-6513. A communication from the Acting Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to law, a report entitled "Report to Congress on Global Trade Relating to Iran for 2016"; to the Committee on Foreign Relations.

EC-6514. A communication from the Acting Assistant Secretary for Legislation, Depart-

ment of Health and Human Services, transmitting, pursuant to law, a report entitled "Fiscal Year 2017 Annual Progress Report to Congress on the C.W. Bill Young Cell Transplantation Program and the National Cord Blood Inventory Program"; to the Committee on Health, Education, Labor, and Pensions.

EC-6515. A communication from the Acting Assistant Secretary for Legislation, Department of Health and Human Services, transmitting, pursuant to law, a report entitled "2017 National Healthcare Quality and Disparities Report"; to the Committee on Health, Education, Labor, and Pensions.

EC-6516. A communication from the Librarian of Congress, transmitting, pursuant to law, the Annual Report of the Librarian of Congress for fiscal year 2017; to the Committee on Rules and Administration.

EC-6517. A communication from the Chair, Federal Election Commission, transmitting, pursuant to law, a report relative to its budget request for fiscal year 2020; to the Committee on Rules and Administration.

EC-6518. A communication from the Acting Executive Director, Consumer Product Safety Commission, transmitting, pursuant to law, the Commission's 2017 Annual Report to the President and Congress; to the Committee on Commerce, Science, and Transportation.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. SHELBY, from the Committee on Appropriations:

Special Report entitled "Further Revised Allocation to Subcommittees of Budget Totals for Fiscal Year 2019" (Rept. No. 115-338).

By Mr. GRASSLEY, from the Committee on the Judiciary:

Report to accompany S. 2823, a bill to modernize copyright law, and for other purposes (Rept. No. 115-339).

EXECUTIVE REPORTS OF COMMITTEE

The following executive reports of nominations were submitted:

By Mr. GRASSLEY for the Committee on the Judiciary.

Ryan Douglas Nelson, of Idaho, to be United States Circuit Judge for the Ninth Circuit.

Richard J. Sullivan, of New York, to be United States Circuit Judge for the Second Circuit.

Stephen R. Clark, Sr., of Missouri, to be United States District Judge for the Eastern District of Missouri.

Joshua Wolson, of Pennsylvania, to be United States District Judge for the Eastern District of Pennsylvania.

Gary Richard Brown, of New York, to be United States District Judge for the Eastern District of New York.

Diane Gujarati, of New York, to be United States District Judge for the Eastern District of New York.

Eric Ross Komitee, of New York, to be United States District Judge for the Eastern District of New York.

Rachel P. Kovner, of New York, to be United States District Judge for the Eastern District of New York.

Lewis J. Liman, of New York, to be United States District Judge for the Southern District of New York.

John L. Sinatra, Jr., of New York, to be United States District Judge for the Western District of New York.