

Seeing Lewis & Clark develop from conception to construction was a labor of love for Red and a mission he fought hard to achieve. He has worked tirelessly on behalf of the project, serving as the vice chairman of the board beginning in 1994, until becoming the board chairman in 2006, a position he still holds. Under Red's leadership, over \$470 million in funding was directed to Lewis & Clark, and over 200 miles of pipeline have been laid in the ground that currently deliver much-needed water to 14 member communities and rural water projects, reaching over 300,000 people across South Dakota, Minnesota, and Iowa.

In May 2016, Luverne, MN, was finally able to celebrate its connection to Lewis & Clark, with Red reveling in taking the first swig of water. It was at this ceremony that the meter building in Luverne was dedicated in Red's honor. Red will be the first to acknowledge that this endeavor, benefiting generations to come in the tristate area, was a team effort. There is no question Red's vision for the future, as well as his dedication and strong leadership have been a driving force through the years. That is why he was a recipient in 2012 of the Lewis & Clark Trailblazer Award, which is the organization's highest honor.

I am grateful for his commitment to public service, his hard work on behalf of Lewis & Clark, and, more importantly, I am proud to call him a friend. I commend Red Arndt for his many great contributions to Lewis & Clark, the community of Luverne, and the entire State of Minnesota.

Thank you.●

#### REMEMBERING BRUCE MACINTYRE

● Mr. TESTER. Mr. President, today I wish to honor the memory of a great Montanan who left his mark on countless lives.

Bruce MacIntyre devoted his life to the betterment of Billings, MT. Bruce's service to his community started at his father's car dealership. After returning from the University of Notre Dame, Bruce took over the family business, successfully running it with integrity and passion.

It didn't take long for Bruce to expand his horizons by serving in community leadership positions. He eventually sold the dealership to devote his time to others. Bruce quickly began consulting for businesses around Billings, helping them evolve and grow, creating jobs and opportunities along the way.

Bruce eventually joined the Billings Chamber of Commerce as director of government affairs, fostering relationships between businesses and local officials to expand the economy and establish lifelong connections. Bruce was well-known in Billings and across the State as a humble, generous mentor who always had time to give advice or lend a hand or even simply to listen to someone who needed it.

His other passion was ensuring students got a quality education. Bruce was instrumental in passing numerous levies to benefit students and teachers, and in 2017, he was elected to serve as a trustee for Billings SD2, where he lent his insight and expertise to creating a better future for all students.

I rise to remember this great man, who selflessly dedicated his life to his community. Montana is a better place because of Bruce.●

#### MESSAGE FROM THE HOUSE

##### ENROLLED BILL SIGNED

At 2:16 p.m., a message from the House of Representatives, delivered by Mr. Novotny, one of its reading clerks, announced that the Speaker pro tempore (Mr. DENHAM) has signed the following enrolled bill:

H.R. 698. An act to require a land conveyance involving the Elkhorn Ranch and the White River National Forest in the State of Colorado, and for other purposes.

The enrolled bill was subsequently signed by the President pro tempore (Mr. HATCH).

#### EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-6537. A communication from the Administrator of the Specialty Crops Program, Agricultural Marketing Service, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Cranberries Grown in States of Massachusetts, et al.; Establishment of 2018-19 Seasonal Volume Regulation" ((7 CFR Part 929) (Docket No. AMS-SC-18-0012; SC18-929-2 FR)) received during adjournment of the Senate in the Office of the President of the Senate on September 20, 2018; to the Committee on Agriculture, Nutrition, and Forestry.

EC-6538. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Beauveria bassiana strain PPRI 5339; Exemption from the Requirement of a Tolerance" (FRL No. 9983-67) received in the Office of the President of the Senate on September 18, 2018; to the Committee on Agriculture, Nutrition, and Forestry.

EC-6539. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "2-Propenoic acid, 2-methyl-, polymer with butyl 2-methyl-2-propenoate, butyl 2-propenoate, N-(1,1-dimethyl-3-oxobutyl)-2-propenamide, ethenylbenzene, 2-ethylhexyl 2-propenoate and methyl 2-methyl-2-propenoate; Tolerance Exemption" (FRL No. 9983-23) received during adjournment of the Senate in the Office of the President of the Senate on September 21, 2018; to the Committee on Agriculture, Nutrition, and Forestry.

EC-6540. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "2-Propenoic acid, polymer with butyl 2-propenoate, ethenylbenzene and (1-methylethenyl) benzene, ammonium salt;

Tolerance Exemption" (FRL No. 9983-22) received during adjournment of the Senate in the Office of the President of the Senate on September 21, 2018; to the Committee on Agriculture, Nutrition, and Forestry.

EC-6541. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Maltodextrin-vinyl pyrrolidinone copolymer; Exemption from the Requirement of a Tolerance" (FRL No. 9983-05) received during adjournment of the Senate in the Office of the President of the Senate on September 21, 2018; to the Committee on Agriculture, Nutrition, and Forestry.

EC-6542. A communication from the Secretary of Defense, transmitting a report on the approved retirement of Lieutenant General Jack Weinstein, United States Air Force, and his advancement to the grade of lieutenant general on the retired list; to the Committee on Armed Services.

EC-6543. A communication from the Secretary of Defense, transmitting a report on the approved retirement of Vice Admiral John N. Christenson, United States Navy, and his advancement to the grade of vice admiral on the retired list; to the Committee on Armed Services.

EC-6544. A communication from the Secretary of Defense, transmitting a report on the approved retirement of Lieutenant General Kenneth R. Dahl, United States Army, and his advancement to the grade of lieutenant general on the retired list; to the Committee on Armed Services.

EC-6545. A communication from the Acting Assistant Secretary of the Army (Manpower and Reserve Affairs), transmitting, pursuant to law, a report on the mobilizations of selected reserve units, received in the Office of the President of the Senate on September 18, 2018; to the Committee on Armed Services.

EC-6546. A communication from the President of the United States, transmitting, pursuant to law, a report on the continuation of the national emergency with respect to persons who commit, threaten to commit, or support terrorism that was established in Executive Order 13224 on September 23, 2001; to the Committee on Banking, Housing, and Urban Affairs.

EC-6547. A communication from the Acting Director, Bureau of Consumer Financial Protection, transmitting, pursuant to law, the report of a rule entitled "Summaries of Rights under the Fair Credit Reporting Act (Regulation V)" (RIN3170-AA82) received in the Office of the President of the Senate on September 18, 2018; to the Committee on Banking, Housing, and Urban Affairs.

EC-6548. A communication from the Chief Counsel, Federal Emergency Management Agency, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Suspension of Community Eligibility" ((44 CFR Part 64) (Docket No. FEMA-2018-0002)) received during adjournment of the Senate in the Office of the President of the Senate on September 19, 2018; to the Committee on Banking, Housing, and Urban Affairs.

EC-6549. A communication from the Program Specialist, Office of the Comptroller of the Currency, Department of the Treasury, transmitting, pursuant to law, the report of a rule entitled "Liquidity Coverage Ratio Rule: Treatment of Certain Municipal Obligations as High-Quality Liquid Assets" (RIN1557-AE36) received during adjournment of the Senate in the Office of the President of the Senate on September 20, 2018; to the Committee on Banking, Housing, and Urban Affairs.

EC-6550. A communication from the Assistant Secretary for Export Administration, Bureau of Industry and Security, Department of Commerce, transmitting, pursuant