

## MESSAGE FROM THE HOUSE

At 3:04 p.m., a message from the House of Representatives, delivered by Mrs. Cole, one of its reading clerks, announced that the House has passed the following bills, without amendment:

S. 2269. An act to reauthorize the Global Food Security Act of 2016 for 5 additional years.

S. 3354. An act to amend the Missing Children's Assistance Act, and for other purposes.

S. 3509. An act to reauthorize the Congressional Award Act.

The message further announced that the House has passed the following bills, in which it requests the concurrence of the Senate:

H.R. 68. An act to amend the Omnibus Crime Control and Safe Streets Act of 1968 to reauthorize the Juvenile Accountability Block Grant program, and for other purposes.

H.R. 5791. An act to designate the facility of the United States Postal Service located at 9609 South University Boulevard in Highlands Ranch, Colorado, as the "Deputy Sheriff Zackari Spurlock Parrish, III, Post Office Building".

H.R. 5792. An act to designate the facility of the United States Postal Service located at 90 North 4th Avenue in Brighton, Colorado, as the "Detective Heath McDonald Gumm Post Office".

H.R. 6014. An act to reauthorize the Family Violence Prevention and Services Act.

H.R. 6591. An act to designate the facility of the United States Postal Service located at 501 South Kirkman Road in Orlando, Florida, as the "Napoleon 'Nap' Ford Post Office Building".

H.R. 6760. An act to amend the Internal Revenue Code of 1986 to make permanent certain provisions of the Tax Cuts and Jobs Act affecting individuals, families, and small businesses.

H.R. 6780. An act to designate the facility of the United States Postal Service located at 7521 Paula Drive in Tampa, Florida, as the "Major Andreas O'Keefe Post Office Building".

H.R. 6870. An act to rename the Stop Trading on Congressional Knowledge Act of 2012 in honor of Representative Louise McIntosh Slaughter.

H.R. 6886. An act to amend title 10, United States Code, to modify the requirement for certain former members of the Armed Forces to enroll in Medicare Part B to be eligible for TRICARE for Life, and to amend title XVIII of the Social Security Act to provide for coverage of certain DNA specimen provenance assay tests under the Medicare program.

H.R. 6896. An act to provide for the continued performance of the functions of the United States Parole Commission, and for other purposes.

H.R. 6964. An act to reauthorize and improve the Juvenile Justice and Delinquency Prevention Act of 1974, and for other purposes.

The message also announced that the House has passed the following bill, with an amendment, in which it requests the concurrence of the Senate:

S. 1311. An act to provide assistance in abolishing human trafficking in the United States.

The message further announced that the House has passed the following bill, with an amendment, in which it requests the concurrence of the Senate:

S. 1312. An act to prioritize the fight against human trafficking in the United States.

The message also announced that the House has passed the following bill, with an amendment, in which it requests the concurrence of the Senate:

S. 2152. An act to amend title 18, United States Code, to provide for assistance for victims of child pornography, and for other purposes.

The message further announced that the House has agreed to the amendment of the Senate to the bill (H.R. 6) to provide for opioid use disorder prevention, recovery, and treatment, and for other purposes, with an amendment, in which it requests the concurrence of the Senate.

The message also announced that pursuant to section 1 of the Library of Congress Trust Fund Board Act (2 U.S.C. 154), and the order of the House of January 3, 2017, the Speaker appoints the following individuals on the part of the House of Representatives to the Library of Congress Trust Fund Board for a 5-year term: Mr. Lawrence Peter Fisher of Chevy Chase, Maryland and Mr. Gregory Paul Ryan of Hillsborough, California.

The message further announced that pursuant to 20 U.S.C. 2004(b), and the order of the House of January 3, 2017, the Speaker appoints the following Member on the part of the House of Representatives to the Board of Trustees of the Harry S. Truman Scholarship Foundation: Ms. GRANGER of Texas.

## MEASURES REFERRED

The following bills were read the first and the second times by unanimous consent, and referred as indicated:

H.R. 68. An act to amend the Omnibus Crime Control and Safe Streets Act of 1968 to reauthorize the Juvenile Accountability Block Grant program, and for other purposes; to the Committee on the Judiciary.

H.R. 5791. An act to designate the facility of the United States Postal Service located at 9609 South University Boulevard in Highlands Ranch, Colorado, as the "Deputy Sheriff Zackari Spurlock Parrish, III, Post Office Building"; to the Committee on Homeland Security and Governmental Affairs.

H.R. 5792. An act to designate the facility of the United States Postal Service located at 90 North 4th Avenue in Brighton, Colorado, as the "Detective Heath McDonald Gumm Post Office"; to the Committee on Homeland Security and Governmental Affairs.

H.R. 6591. An act to designate the facility of the United States Postal Service located at 501 South Kirkman Road in Orlando, Florida, as the "Napoleon 'Nap' Ford Post Office Building"; to the Committee on Homeland Security and Governmental Affairs.

H.R. 6760. An act to amend the Internal Revenue Code of 1986 to make permanent certain provisions of the Tax Cuts and Jobs Act affecting individuals, families, and small businesses; to the Committee on Finance.

H.R. 6780. An act to designate the facility of the United States Postal Service located at 7521 Paula Drive in Tampa, Florida, as the "Major Andreas O'Keefe Post Office Building"; to the Committee on Homeland Security and Governmental Affairs.

H.R. 6870. An act to rename the Stop Trading on Congressional Knowledge Act of 2012 in honor of Representative Louise McIntosh

Slaughter; to the Committee on Homeland Security and Governmental Affairs.

H.R. 6886. An act to amend title 10, United States Code, to modify the requirement for certain former members of the Armed Forces to enroll in Medicare Part B to be eligible for TRICARE for Life, and to amend title XVIII of the Social Security Act to provide for coverage of certain DNA specimen provenance assay tests under the Medicare program; to the Committee on Finance.

H.R. 6896. An act to provide for the continued performance of the functions of the United States Parole Commission, and for other purposes; to the Committee on the Judiciary.

## ENROLLED BILL PRESENTED

The Secretary of the Senate reported that on today, October 1, 2018, she had presented to the President of the United States the following enrolled bill:

S. 2554. An act to ensure that health insurance issuers and group health plans do not prohibit pharmacy providers from providing certain information to enrollees.

## EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-6710. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; California; San Diego County Air Pollution Control District" (FRL No. 9982-44-Region 9) received in the Office of the President of the Senate on September 27, 2018; to the Committee on Environment and Public Works.

EC-6711. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Connecticut; Plan Submittals for the 2008 Ozone National Ambient Air Quality Standard" (FRL No. 9984-17-Region 1) received in the Office of the President of the Senate on September 27, 2018; to the Committee on Environment and Public Works.

EC-6712. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Iowa; Approval of the State Implementation Plan and the Operating Permits Program" (FRL No. 9983-66-Region 7) received in the Office of the President of the Senate on September 27, 2018; to the Committee on Environment and Public Works.

EC-6713. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Maine; Infrastructure State Implementation Plan Requirements for the 2012 PM2.5 NAAQS" (FRL No. 9984-61-Region 1) received in the Office of the President of the Senate on September 27, 2018; to the Committee on Environment and Public Works.

EC-6714. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; MS; Section 128 Board Requirements for Infrastructure