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No. 171

# House of Representatives

The House met at 10 a.m. and was 1084, the Journal of the last day's procalled to order by the Speaker pro tempore (Mr. COSTELLO of Pennsylvania).

# DESIGNATION OF THE SPEAKER PRO TEMPORE

The SPEAKER pro tempore laid before the House the following communication from the Speaker:

WASHINGTON, DC,

October 16, 2018. I hereby appoint the Honorable RYAN A. COSTELLO, to act as Speaker pro tempore on this day.

> PAUL D. RYAN, Speaker of the House of Representatives.

#### PRAYER

The Chaplain, the Reverend Patrick J. Conroy, offered the following prayer:

Gracious and merciful God, we give You thanks for giving us another day.

In this Chamber, where the people's House gathers, we pause to offer You gratitude for the gift of this good land on which we live and for this great Nation which You have inspired in developing over so many years. Continue to inspire the American people that, through this campaign season, good discernment might influence and determine judgment as election day approaches.

Give to us and all people a vivid sense of Your presence, that we may learn to understand each other, to respect each other, to work with each other, to live with each other, and to do good to each other, so that we shall make our Nation great in goodness and good in its greatness.

May all that is done this day be for Your greater honor and glory.

Amen.

# THE JOURNAL

The SPEAKER pro tempore. Pursuant to section 4(a) of House Resolution ceedings is approved.

# PLEDGE OF ALLEGIANCE

The SPEAKER pro tempore. The Chair will lead the House in the Pledge of Allegiance.

The SPEAKER pro tempore led the Pledge of Allegiance as follows:

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one nation under God, indivisible, with liberty and justice for all.

#### COMMUNICATION FROM THE CLERK OF THE HOUSE

The SPEAKER pro tempore laid before the House the following communication from the Clerk of the House of Representatives:

> OFFICE OF THE CLERK, HOUSE OF REPRESENTATIVES,

Washington, DC, October 12, 2018. Hon. PAUL D. RYAN,

The Speaker, House of Representatives, Washington, DC.

DEAR MR. SPEAKER: Pursuant to the permission granted in Clause 2(h) of Rule II of the Rules of the U.S. House of Representatives, the Clerk received the following message from the Secretary of the Senate on October 12, 2018, at 3:19 p.m.:

That the Senate agrees to the House amendment to the bill S. 1595.

That the Senate passed S. 2465.

That the Senate passed S. 2765.

That the Senate passed without amendment H.R. 1037.

That the Senate passed without amendment H.R. 3834.

That the Senate passed without amendment H.R. 6758.

That the Senate passed without amendment H.R. 6870.

That the Senate passed without amendment H.R. 6896.

That the Senate passed with amendments H.R. 390.

That the Senate passed with an amendment H.R. 2422.

That the Senate passed with amendment H.R. 2615.

That the Senate passed with amendments H.R. 3342.

With best wishes, I am,

Sincerely,

KAREN L. HAAS.

# SENATE BILL REFERRED

A bill of the Senate of the following title was taken from the Speaker's table and, under the rule, referred as follows:

S. 2765. An act to amend the Investment Advisers Act of 1940 to exempt investment advisers who solely advise certain rural business investment companies, and for other purposes; to the Committee on Financial Services.

### ADJOURNMENT

The SPEAKER pro tempore. Pursuant to section 4(b) of House Resolution 1084, the House stands adjourned until 9 a.m. on Friday, October 19, 2018.

Thereupon (at 10 o'clock and 3 minutes a.m.), under its previous order, the House adjourned until Friday, October 19, 2018, at 9 a.m.

# EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

6520. A letter from the Administrator, Agricultural Marketing Service, Specialty Crops Program, Department of Agriculture, transmitting the Department's final rule Cranberries Grown in States of Massachusetts, et al.; Establishment of 2018-19 Sea-sonal Volume Regulation [Doc. No.: AMS-SC-18-0012; SC18-929-2 FR] received October 9,2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Agriculture.

6521. A letter from the Chief Counsel, FEMA, Department of Homeland Security, transmitting the Department's final rule -Suspension of Community Eligibility; Georgia: Acworth, City of, Cobb County, et al. [Docket ID: FEMA-2018-0002; Internal Agency

□ This symbol represents the time of day during the House proceedings, e.g., □ 1407 is 2:07 p.m. Matter set in this typeface indicates words inserted or appended, rather than spoken, by a Member of the House on the floor.

