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## House of Representatives

called to order by the Speaker pro tempore (Mr. WITTMAN).

#### DESIGNATION OF THE SPEAKER PRO TEMPORE

The SPEAKER pro tempore laid before the House the following communication from the Speaker:

WASHINGTON, DC,

October 19, 2018. I hereby appoint the Honorable ROBERT J. WITTMAN to act as Speaker pro tempore on this day.

PAUL D. RYAN, Speaker of the House of Representatives.

#### PRAYER

Reverend Benjamin Hogue, Lutheran Church of the Reformation, Wash-D.C., offered the following ington, praver:

God of grace unbounded, the most precious grace You give us is the grace to be ourselves. With Your extraordinary love, You call us to be authentic and whole. Enliven Your spirit within us to proclaim Your goodness in our lives.

Embolden us to continue in Your ways of liberation and peace. Help us to remember the forgotten, hear the silenced, and see the ignored. In all that we do, and in all that we are, make us believers in truth and seekers of justice.

Empower our work to reflect Your mission of reconciliation for the world. Continue to show us paths that will help heal our divisions, share our abundance, and spread Your divine love.

For all this and the blessings to be received this day, we give thanks. Amen.

#### THE JOURNAL

The SPEAKER pro tempore. Pursuant to section 4(a) of House Resolution

The House met at 9 a.m. and was 1084, the Journal of the last day's proceedings is approved.

### PLEDGE OF ALLEGIANCE

The SPEAKER pro tempore. The Chair will lead the House in the Pledge of Allegiance.

The SPEAKER pro tempore led the Pledge of Allegiance as follows:

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one nation under God, indivisible, with liberty and justice for all.

#### ADJOURNMENT

The SPEAKER pro tempore. Pursuant to section 4(b) of House Resolution 1084, the House stands adjourned until 9:30 a.m. on Tuesday, October 23, 2018.

Thereupon (at 9 o'clock and 2 minutes a.m.), under its previous order, the House adjourned until Tuesday, October 23, 2018, at 9:30 a.m.

#### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

6564. A letter from the Chairman and Chief Executive Officer, Farm Credit Administration, transmitting the Administration's notification of its 2018 compensation program adjustments, including the Agency's current salary range structure and the performancebased merit pay matrix, pursuant to 12 U.S.C. 1833b(a); Public Law 101-73, Sec. 1206(a); (103 Stat. 523); to the Committee on Agriculture.

6565. A letter from the Under Secretary. Comptroller, Department of Defense, transmitting a report of a violation of the Antideficiency Act, pursuant to 31 U.S.C. 1351; Public Law 97-258; (96 Stat. 926); to the Committee on Appropriations.

6566. A letter from the Under Secretary, Acquisition and Sustainment, Department of Defense, transmitting a report titled, "Summary Report to Congress of the Department of Defense Fiscal Year 2017 Inventory of Contracted Services", pursuant to 10~U.S.C.~2330a(c)(1); Public Law 107-107, Sec. 801(c)(1)(as amended by Public Law 114-328, Sec. 812); (130 Stat. 2269); to the Committee on Armed Services.

6567. A letter from the Secretary, Department of Defense, transmitting a letter on the approved retirement of General Vincent K. Brooks, United States Army, and his advancement to the grade of general on the retired list, pursuant to 10 U.S.C. 1370(c)(1); Public Law 96-513, Sec. 112 (as amended by Public Law 104-106, Sec. 502(b)); (110 Stat. 293); to the Committee on Armed Services.

6568. A letter from the Assistant Secretary of the Navy, Manpower and Reserve Affairs, U.S. Navy, Department of Defense, transmitting a notice to Congress of the anticipated use of Selected Reserve units that will be ordered to active duty, pursuant to 10 U.S.C. 12304b(d); Public Law 112-81, Sec. 516(a)(1); (125 Stat. 1396); to the Committee on Armed Services.

6569. A letter from the Assistant Attorney General, Office of Legislative Affairs, Department of Justice, transmitting the Attorney General's 2017 Annual Report to Congress, pursuant to 15 U.S.C. 1691f; Public Law 90-321, Sec. 707 (as added by Public Law 94-239, Sec. 7); (90 Stat. 255); to the Committee on Financial Services. 6570. A letter from the Chairman, Federal

Deposit Insurance Corporation, transmitting the Corporation's Report titled, "Preservation and Promotion of Minority Depository Institutions" for FY 2017, pursuant to 12 U.S.C. 1463 note; Public Law 101-73, Sec. 308 (as amended by Public Law 111-203, Sec. 367(4)(B)); (124 Stat. 1556); to the Committee on Financial Services.

6571. A letter from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting the 2017 Annual Report to the Congress on the Native Hawaiian Revolving Loan Fund, pursuant to 42 U.S.C. 2991b-1(g)(1); Public Law 88-452, Sec. 803A (as amended by Public Law 102-375, Sec. 822(2)); (106 Stat. 1296); to the Committee on Education and the Workforce.

6572. A letter from the National Advisory Committee on Institutional Quality and Integrity, Executive Director, Office of Postsecondary Education, Department of Education, transmitting the Annual Report of the National Advisory Committee on Institutional Quality and Integrity for FY 2018, pursuant to Sec. 114(e) of the Higher Education Act, as amended; to the Committee on Education and the Workforce.

□ This symbol represents the time of day during the House proceedings, e.g., □ 1407 is 2:07 p.m. Matter set in this typeface indicates words inserted or appended, rather than spoken, by a Member of the House on the floor.

