

S. 3237. An act to designate the facility of the United States Postal Service located at 120 12th Street Lobby in Columbus, Georgia, as the "Richard W. Williams, Jr., Chapter of the Triple Nickles (555th P.I.A.) Post Office"; to the Committee on Oversight and Government Reform.

S. 3321. An act to award Congressional Gold Medals to Katherine Johnson and Dr. Christine Darden, to post-humously award Congressional Gold Medals to Dorothy Vaughan and Mary Jackson, and to award a Congressional Gold Medal to honor all of the women who contributed to the success of the National Aeronautics and Space Administration during the Space Race; to the Committee on Financial Services; in addition, to the Committee on House Administration for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

S. 3414. An act to designate the facility of the United States Postal Service located at 20 Ferry Road in Saunderstown, Rhode Island, as the "Captain Matthew J. August Post Office"; to the Committee on Oversight and Government Reform.

S. 3442. An act to designate the facility of the United States Postal Service located at 105 Duff Street in Macon, Missouri, as the "Arla W. Harrell Post Office"; to the Committee on Oversight and Government Reform.

SENATE ENROLLED BILL SIGNED

The Speaker pro tempore, Mr. McHENRY, announced his signature to an enrolled bill of the Senate of the following title:

S. 2152. An act to amend title 18, United States Code, to provide for assistance for victims of child pornography, and for other purposes.

ADJOURNMENT

The SPEAKER pro tempore. Pursuant to section 2(b) of House Resolution 1142, the House stands adjourned until 9:30 a.m. on Friday, November 23, 2018.

Thereupon (at 10 o'clock and 35 minutes a.m.), under its previous order, the House adjourned until Friday, November 23, 2018, at 9:30 a.m.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

6876. A letter from the Assistant Secretary of Defense, Homeland Defense and Global Security, Department of Defense, transmitting a letter reporting on the preparedness of the Department's support to non-contiguous States and territories in response to disasters, threats, and emergencies, pursuant to Public Law 115-232; to the Committee on Armed Services.

6877. A letter from the Chair of the Board, and Director, Pension Benefit Guaranty Corporation, transmitting the Corporation's FY 2018 Annual Report, pursuant to 29 U.S.C. 1308; Public Law 93-406, Sec. 4008 (as amended by Public Law 109-280, Sec. 412); (120 Stat. 936); to the Committee on Education and the Workforce.

6878. A letter from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting a report on

the Developmental Disabilities Programs for Fiscal Years 2013-14, pursuant to 42 U.S.C. 15005; Public Law 106-402, Sec. 105; (114 Stat. 1690); to the Committee on Energy and Commerce.

6879. A letter from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting the Department's report entitled, "Rural Community Hospital Demonstration", pursuant to Sec. 15003 of the 21st Century Cures Act of 2016 (Public Law 114-255); to the Committee on Energy and Commerce.

6880. A letter from the Chief, Pricing Policy Division, Wireline Competition Bureau, Federal Communications Commission, transmitting the Commission's final rule — Comprehensive Review of the Part 32 Uniform System of Accounts [WC Docket No.: 14-130]; Jurisdictional Separations and Referral to the Federal-State Joint Board [CC Docket No.: 80-286] received November 2, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

6881. A letter from the Deputy Chief, Mobility Division, Wireless Telecommunications Bureau, Federal Communications Commission, transmitting the Commission's final rule — Creation of Interstitial 12.5 Kilo-hertz Channels in the 800MHz Band Between 809-817/854-862 [WP Docket No.: 15-32] (RM-11572); Amendment of Part 90 of the Commission's Rules to Improve Access to Private Land Mobile Radio Spectrum [WP Docket No.: 16-261]; Land Mobile Communications Council Petition for Rulemaking Regarding Interim Eligibility for 800 MHz Expansion Band and Guard Band Frequencies (RM-11719); Petition for Rulemaking Regarding Conditional Licensing Authority Above 470 MHz (RIM-11722) received November 2, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

6882. A letter from the Secretary, Department of the Treasury, transmitting a six-month periodic report on the national emergency with respect to the Central African Republic that was declared in Executive Order 13667 of May 12, 2014, pursuant to 50 U.S.C. 1641(c); Public Law 94-412, Sec. 401(c); (90 Stat. 1257) and 50 U.S.C. 1703(c); Public Law 95-223, Sec. 204(c); (91 Stat. 1627); to the Committee on Foreign Affairs.

6883. A letter from the Secretary, Department of the Treasury, transmitting a six-month periodic report on the national emergency with respect to Syria that was declared in Executive Order 13338 of May 11, 2004, pursuant to 50 U.S.C. 1641(c); Public Law 94-412, Sec. 401(c); (90 Stat. 1257) and 50 U.S.C. 1703(c); Public Law 95-223, Sec. 204(c); (91 Stat. 1627); to the Committee on Foreign Affairs.

6884. A communication from the President of the United States, transmitting notification that the national emergency with respect to Burundi, declared in Executive Order 13712 of November 22, 2015, is to continue in effect beyond November 22, 2018, pursuant to 50 U.S.C. 1622(d); Public Law 94-412, Sec. 202(d); (90 Stat. 1257) (H. Doc. No. 115—171); to the Committee on Foreign Affairs and ordered to be printed.

6885. A letter from the Assistant Legal Adviser, Office of Treaty Affairs, Department of State, transmitting reports concerning international agreements other than treaties entered into by the United States to be transmitted to the Congress within the sixty-day period specified in the Case-Zablocki Act, pursuant to 1 U.S.C. 112b(a); Public Law 92-403, Sec. 1(a) (as amended by Public Law 108-458, Sec. 7121(b)); (118 Stat. 3807); to the Committee on Foreign Affairs.

6886. A letter from the Assistant Secretary, Bureau of Legislative Affairs, Department of

State, transmitting Transmittal No. DDTC 18-040, pursuant to the reporting requirements of Section 36(c) of the Arms Export Control Act; to the Committee on Foreign Affairs.

6887. A letter from the Assistant Secretary, Bureau of Legislative Affairs, Department of State, transmitting Transmittal No. DDTC 18-049, pursuant to the reporting requirements of Section 36(c) of the Arms Export Control Act; to the Committee on Foreign Affairs.

6888. A letter from the Assistant Secretary, Bureau of Legislative Affairs, Department of State, transmitting Transmittal No. DDTC 18-018, pursuant to the reporting requirements of Section 36(c) of the Arms Export Control Act; to the Committee on Foreign Affairs.

6889. A letter from the Assistant Secretary, Bureau of Legislative Affairs, Department of State, transmitting the Department's Fiscal Year 2018 Agency Financial Report, pursuant to 31 U.S.C. 3515(a)(1); Public Law 101-576, Sec. 303(a)(1) (as amended by Public Law 107-289, Sec. 2(a)); (116 Stat. 2049); to the Committee on Foreign Affairs.

6890. A letter from the Associate General Counsel for General Law, FEMA, Department of Homeland Security, transmitting a notification of a nomination, an action on nomination, and a discontinuation of service in acting role, pursuant to 5 U.S.C. 3349(a); Public Law 105-277, 151(b); (112 Stat. 2681-614); to the Committee on Oversight and Government Reform.

6891. A letter from the Archivist of the United States, National Archives and Records Administration, transmitting the Administration's Annual Agency Financial Report for FY 2018, pursuant to 31 U.S.C. 3515(a)(1); Public Law 101-576, Sec. 303(a)(1) (as amended by Public Law 107-289, Sec. 2(a)); (116 Stat. 2049); to the Committee on Oversight and Government Reform.

6892. A letter from the Director, Office of Financial Management, United States Capitol Police, transmitting the Statement of Disbursements for the United States Capitol Police for the period of April 1, 2018 through September 30, 2018, pursuant to 2 U.S.C. 1910(a); Public Law 109-55, Sec. 1005; (119 Stat. 575) (H. Doc. No. 115—172); to the Committee on House Administration and ordered to be printed.

6893. A letter from the Principal Deputy Assistant Attorney General, Office of Legislative Affairs, Department of Justice, transmitting the fourth quarterly report of FY 2018 on the Uniformed Services Employment and Reemployment Rights Act of 1994, pursuant to 38 U.S.C. 4332(b)(2); Public Law 103-353, Sec. 2(a) (as added by Public Law 110-389, Sec. 312(c)); (122 Stat. 4165); to the Committee on the Judiciary.

6894. A letter from the Chair, Acting Committee Management Officer, Women's Suffrage Centennial Commission, transmitting a copy of the establishment charter for the Women's Suffrage Centennial Commission, pursuant to the Federal Advisory Committee Act of 1972, as amended (5 U.S.C. Appendix); to the Committee on the Judiciary.

6895. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; Bombardier, Inc., Airplanes [Docket No.: FAA-2018-0161; Product Identifier 2017-NM-088-AD; Amendment 39-19450; AD 2018-20-16] (RIN: 2120-AA64) received November 9, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

6896. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; Bombardier, Inc., Airplanes [Docket