

2018, during the adjournment of the Senate, received a message from the House of Representatives announcing that the Speaker pro tempore (Mr. MCHENRY) had signed the following enrolled bill:

S. 2152. An act to amend title 18, United States Code, to provide for assistance for victims of child pornography, and for other purposes.

Under the authority of the order of the Senate of January 3, 2017, the enrolled bills were signed on November 23, 2018, during the adjournment of the Senate, by the Acting President pro tempore (Mr. PERDUE).

## MESSAGE FROM THE HOUSE

### ENROLLED BILLS SIGNED

At 3:04 p.m., a message from the House of Representatives, delivered by Mr. Novotny, one of its reading clerks, announced that the Speaker pro tempore (Mr. MESSER) signed the following enrolled bills:

H.R. 606. An act to designate the facility of the United States Postal Service located at 1025 Nevin Avenue in Richmond, California, as the "Harold D. McCraw, Sr., Post Office Building".

H.R. 1209. An act to designate the facility of the United States Postal Service located at 901 N. Francisco Avenue, Mission, Texas, as the "Mission Veterans Post Office Building".

H.R. 2979. An act to designate the facility of the United States Postal Service located at 390 West 5th Street in San Bernardino, California, as the "Jack H. Brown Post Office Building".

H.R. 3230. An act to designate the facility of the United States Postal Service located at 915 Center Avenue in Payette, Idaho, as the "Harmon Killebrew Post Office Building".

H.R. 4890. An act to designate the facility of the United States Postal Service located at 9801 Apollo Drive in Upper Marlboro, Maryland, as the "Wayne K. Curry Post Office Building".

H.R. 4913. An act to designate the facility of the United States Postal Service located at 816 East Salisbury Parkway in Salisbury, Maryland, as the "Sgt. Maj. Wardell B. Turner Post Office Building".

H.R. 4946. An act to designate the facility of the United States Postal Service located at 1075 North Tustin Street in Orange, California, as the "Specialist Trevor A. Win'E Post Office".

H.R. 4960. An act to designate the facility of the United States Postal Service located at 511 East Walnut Street in Columbia, Missouri, as the "Spc. Sterling William Wyatt Post Office Building".

H.R. 5349. An act to designate the facility of the United States Postal Service located at 1325 Autumn Avenue in Memphis, Tennessee, as the "Judge Russell B. Sugarmon Post Office Building".

H.R. 5504. An act to designate the facility of the United States Postal Service located at 4801 West Van Giesen Street in West Richland, Washington, as the "Sergeant Dietrich Schmieman Post Office Building".

H.R. 5737. An act to designate the facility of the United States Postal Service located at 108 West D Street in Alpha, Illinois, as the "Captain Joshua E. Steele Post Office".

H.R. 5868. An act to designate the facility of the United States Postal Service located at 530 Claremont Avenue in Ashland, Ohio, as the "Bill Harris Post Office".

H.R. 5935. An act to designate the facility of the United States Postal Service located at 1355 North Meridian Road in Harristown, Illinois, as the "Logan S. Palmer Post Office".

H.R. 6116. An act to designate the facility of the United States Postal Service located at 362 North Ross Street in Beaverton, Michigan, as the "Colonel Alfred Asch Post Office".

The enrolled bills were subsequently signed by the President pro tempore (Mr. HATCH).

The message also announced that the House has passed the following bills, in which it requests the concurrence of the Senate:

H.R. 5787. An act to amend the Coastal Barrier Resources Act to give effect to more accurate maps of units of the John H. Chafee Coastal Barrier Resources System that were produced by digital mapping of such units, and for other purposes.

H.R. 6784. An act to provide for removal of the gray wolf in the contiguous 48 States from the List of Endangered and Threatened Wildlife published under the Endangered Species Act of 1973.

## MEASURES REFERRED

The following bills were read the first and the second times by unanimous consent, and referred as indicated:

H.R. 5787. An act to amend the Coastal Barrier Resources Act to give effect to more accurate maps of units of the John H. Chafee Coastal Barrier Resources System that were produced by digital mapping of such units, and for other purposes; to the Committee on Environment and Public Works.

H.R. 6784. An act to provide for removal of the gray wolf in the contiguous 48 States from the List of Endangered and Threatened Wildlife published under the Endangered Species Act of 1973; to the Committee on Environment and Public Works.

## MEASURES PLACED ON THE CALENDAR

The following bill was read the second time, and placed on the calendar:

S. 3649. A bill to provide for programs to help reduce the risk that prisoners will recidivate upon release from prison, and for other purposes.

## EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-7072. A communication from the Deputy Chief, Wireless Telecommunications Bureau, Federal Communications Commission, transmitting, pursuant to law, the report of a rule entitled "Creation of Interstitial 12.5 Kiloherertz Channels in the 800 MHz Band Between 809-817/854-862 MHz et al" ((WP Docket No. 15-32) (FCC 18-143)) received in the Office of the President of the Senate on November 13, 2018; to the Committee on Commerce, Science, and Transportation.

EC-7073. A communication from the Chief, Pricing Policy Division, Federal Communications Commission, transmitting, pursuant to law, the report of a rule entitled "Comprehensive Review of the Part 32 Uniform System of Accounts; Jurisdictional

Separations and Referral to the Federal-State Joint Board" ((WP Docket No. 14-130) (FCC 18-141)) received in the Office of the President of the Senate on November 13, 2018; to the Committee on Commerce, Science, and Transportation.

EC-7074. A communication from the Chief of Staff, Media Bureau, Federal Communications Commission, transmitting, pursuant to law, the report of a rule entitled "Amendment of Section 73.3613 of the Commission's Rules Regarding Filing of Contracts, Modernization of Media Regulation Initiative" ((RIN No. 3060-AK71) (MP Docket No. 18-4 and MP Docket No. 17-105) (FCC 18-145)) received in the Office of the President of the Senate on November 13, 2018; to the Committee on Commerce, Science, and Transportation.

EC-7075. A communication from the Deputy Chief, Mobility Division, Federal Communications Commission, transmitting, pursuant to law, the report of a rule entitled "Promoting Investment in the 3550-3700 MHz Band" ((GN Docket No. 17-258) (FCC 18-149)) received in the Office of the President of the Senate on November 13, 2018; to the Committee on Commerce, Science, and Transportation.

EC-7076. A communication from the Assistant General Counsel for Regulatory Affairs, Federal Communications Commission, transmitting, pursuant to law, the report of a rule entitled "Revisions to Safety Standards for portable Hook-On Chairs" ((Docket No. CPSC-2015-0016) (FCC 18-145)) received in the Office of the President of the Senate on November 13, 2018; to the Committee on Commerce, Science, and Transportation.

EC-7077. A communication from the Paralegal Specialist, Federal Transit Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Environmental Impacts and Related Procedures" (RIN2132-AB26) received in the Office of the President of the Senate on November 13, 2018; to the Committee on Commerce, Science, and Transportation.

EC-7078. A communication from the Attorney-Advisor, Federal Highway Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Design Standards for Highways" (RIN2125-AF72) received in the Office of the President of the Senate on November 13, 2018; to the Committee on Commerce, Science, and Transportation.

EC-7079. A communication from the Senior Attorney-Advisor, Federal Highway Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Environmental Impact and Related Procedures" (RIN2125-AF60) received in the Office of the President of the Senate on November 13, 2018; to the Committee on Commerce, Science, and Transportation.

EC-7080. A communication from the Acting Director, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Inseason Adjustment to the 2018 Bering Sea and Aleutian Islands Pollock, Atka Mackerel, and Pacific Cod Total Allowable Catch Amounts; Correction" (RIN0648-XF866) received in the Office of the President of the Senate on November 14, 2018; to the Committee on Commerce, Science, and Transportation.

EC-7081. A communication from the Acting Director, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Cod by Non-American Fisheries Act Crab Vessels Operating as Catcher Vessels Using Pot Gear in the Central Regulatory Area of the Gulf of Alaska" (RIN0648-XF940) received in the Office of the