

of positions and outline for them how we should proceed. Our own military, our Defense Department wanted to send 100,000 American troops or more into a frontal attack—an attack from Pakistan in the northwest provinces—into Afghanistan.

I was horrified when I heard this. I knew that territory. It is the most anti-American territory on the planet. Our military would have been slaughtered or at least holed up in fortress cities like the Russians had been. It was a horrible thing.

I thank God that I had this opportunity, because I went to the powers that be and I told them: You can't do this. This is wrong. They said: What do we do?

I managed to get ahold of General Dostum and other "warlords" in Afghanistan to enlist them, and the President of the United States, when given the alternative of using the warlords with special forces teams and U.S. air power versus sending in hundreds of thousands of American troops, our President chose to use Afghans in what they called the Northern Alliance, which I helped create with a team of people—Charlie Santos, Paul Behrends, and other friends who had been working with me in Afghanistan over the years—and helped us put that together and the President decided to go in that direction. I would recommend the book on the horse soldiers: "12 Strong." There is a movie out. It is about that first special forces team and General Dostum.

I believe that I was able that day, by convincing the authorities to go in that direction, to save thousands and thousands of American soldiers' lives. How demoralizing would it have been if we had not succeeded in a counter-attack after 9/11?

Finally, let me mention a couple of things in passing that are those things that I discussed that give me pride and that I remember; what really also is most heartwarming to someone who is a Member of Congress is what he or she has been able to do for our own constituents.

As I say, whether you are Republicans or Democrats, we know our job is to help our people. Nobody else is going to help our people, except us. We care about them. Jack Kemp used to say: They won't care what you say unless they know that you care about them. Unless you can show them you care, they don't care about what you say. I never met a Democratic or Republican that didn't love his constituents or try to help them.

During the time period that I have been a Member of Congress, we had a flood control project. I know that sounds not so great here. But the fact is, we had a flood control project in Orange County that basically saved maybe billions of dollars in flood insurance costs for homeowners in my area in Orange County. The flood threat was going where people's lives would have been at stake.

I worked on that and I made sure when I first got here and worked with

other Members of Congress—Democrat Members of Congress, because it was a Democrat Congress—to help complete that project. That is the type of bipartisanism we are capable of.

We have a water reclamation project in Orange County. It is the most high-tech water system in the world. We had a big drought over these last few years, but Orange County was the one county that stood alone in not being hurt dramatically because we had a system we invested in. I brought people from all over the world to see that technology, and I was able to work with our locals to make that happen.

□ 1845

I was able, over my years, to help veterans who were being stood up, veterans who were not getting the service they needed. They felt helpless. They were, some of them, sick, psychologically wounded by the service that they had provided, yet we were not helping them.

My office has helped hundreds of these men and women who were in desperate need of someone to care for them. That is a memory now, a good memory, and I know my colleagues, Republicans and Democrats, do that.

And we have changed the rules so that now the Veterans Administration has to be more caring. They have to make sure these people are being taken care of.

I am very proud, again, of the bipartisan approach on these issues of human caring for our own constituents, making America a better place from the bottom up instead of from the top down.

Let me just note that there are hundreds of people in my district who would have lost their homes about 10 years ago when we had an economic upheaval. People remember the Great Recession. Well, yes, things got really bad, and people were losing their homes. We established a program, and we helped over 500 people in Orange County, in my district, to save their homes, families that would have lost everything.

Thank God that I was permitted to be a Member of this body, because I know each and every one of us were doing things like that to help those in need.

I have gone to help as many seniors who are having trouble with bureaucracy, with Social Security; and I have also tried to do my best over the years to work with organizations, organizations that add to the benefit and that add to the strength, the moral strength as well as every other strength of our system, organizations, whether they are the Rotary Club or whether they are the Boy Scouts of America.

I have pinned on hundreds, if not thousands, of Eagle Scout pins for all of the Scouts for these last 30 years that I have been a Member of Congress representing Orange County.

So we must be loyal, basically, to these local people, these people who have elected us. That is our job. Our job is to watch out for them, for their interests.

I have one last note, and that is this: When we look at the immigration issue, I would hope that we do so with respect for each other and understanding that people have good hearts on both sides. But I know that, in my heart, my main job right now—and it has been for every Member of this House—should be to watch out for what is in the best interests of the American people.

Those people who would like to come here illegally, I am sorry. We already provide for a million people to come here legally.

We have to make sure the policies we set for immigration are what are in the interests of the people of the United States, and the same with our foreign policy.

I want to say that I am grateful that God has given me the opportunity and the voters have given me the opportunity these last 30 years to try to serve in the interests of my people, of the people of our country, and of those ideals our Founding Fathers and Mothers put in place when they risked all in the American Revolution back in 1776.

Mr. Speaker, I yield back the balance of my time.

#### RECESS

The SPEAKER pro tempore. Pursuant to clause 12(a) of rule I, the Chair declares the House in recess subject to the call of the Chair.

Accordingly (at 6 o'clock and 48 minutes p.m.), the House stood in recess.

□ 2140

#### AFTER RECESS

The recess having expired, the House was called to order by the Speaker pro tempore (Mr. SESSIONS) at 9 o'clock and 40 minutes p.m.

#### REPORT ON RESOLUTION PROVIDING FOR CONSIDERATION OF SENATE AMENDMENT TO H.R. 88, SHILOH NATIONAL MILITARY PARK BOUNDARY ADJUSTMENT AND PARKER'S CROSSROADS BATTLEFIELD DESIGNATION ACT

Mr. BURGESS, from the Committee on Rules, submitted a privileged report (Rept. No. 115-1054) on the resolution (H. Res. 1160) providing for consideration of the Senate amendment to the bill (H.R. 88) to modify the boundary of the Shiloh National Military Park located in Tennessee and Mississippi, to establish Parker's Crossroads Battlefield as an affiliated area of the National Park System, and for other purposes, which was referred to the House Calendar and ordered to be printed.

#### ENROLLED BILLS SIGNED

Karen L. Haas, Clerk of the House, reported and found truly enrolled bills

of the House of the following titles, which were thereupon signed by the Speaker:

H.R. 390. An act to provide relief for victims of genocide, crimes against humanity, and war crimes who are members of religious and ethnic minority groups in Iraq and Syria, for accountability for perpetrators of these crimes, and for other purposes.

H.R. 4254. An act to amend the National Science Foundation Authorization Act of 2002 to strengthen the aerospace workforce pipeline by the promotion of Robert Noyce Teacher Scholarship Program and National Aeronautics and Space Administration internship and fellowship opportunities to women, and for other purposes.

## BILLS PRESENTED TO THE PRESIDENT

Karen L. Haas, Clerk of the House, reported that on November 26, 2018, she presented to the President of the United States, for his approval, the following bills:

H.R. 606. To designate the facility of the United States Postal Service located at 1025 Nevin Avenue in Richmond, California, as the "Harold D. McCraw, Sr., Post Office Building".

H.R. 1209. To designate the facility of the United States Postal Service located at 901 N. Francisco Avenue, Mission, Texas, as the "Mission Veterans Post Office Building".

H.R. 2979. To designate the facility of the United States Postal Service located at 390 West 5th Street in San Bernardino, California, as the "Jack H. Brown Post Office Building".

H.R. 3230. To designate the facility of the United States Postal Service located at 915 Center Avenue in Payette, Idaho, as the "Harmon Killebrew Post Office Building".

H.R. 4890. To designate the facility of the United States Postal Service located at 9801 Apollo Drive in Upper Marlboro, Maryland, as the "Wayne K. Curry Post Office Building".

H.R. 4913. To designate the facility of the United States Postal Service located at 816 East Salisbury Parkway in Salisbury, Maryland, as the "Sgt. Maj. Wardell B. Turner Post Office Building".

H.R. 4946. To designate the facility of the United States Postal Service located at 1075 North Tustin Street in Orange, California, as the "Specialist Trevor A. Win'E Post Office".

H.R. 4960. To designate the facility of the United States Postal Service located at 511 East Walnut Street in Columbia, Missouri, as the "Spc. Sterling William Wyatt Post Office Building".

H.R. 5349. To designate the facility of the United States Postal Service located at 1325 Autumn Avenue in Memphis, Tennessee, as the "Judge Russell B. Sugarmon Post Office Building".

H.R. 5504. To designate the facility of the United States Postal Service located at 4801 West Van Giesen Street in West Richland, Washington, as the "Sergeant Dietrich Schmieman Post Office Building".

H.R. 5737. To designate the facility of the United States Postal Service located at 108 West D Street in Alpha, Illinois, as the "Captain Joshua E. Steele Post Office".

H.R. 5868. To designate the facility of the United States Postal Service located at 530 Claremont Avenue in Ashland, Ohio, as the "Bill Harris Post Office".

H.R. 5935. To designate the facility of the United States Postal Service located at 1355 North Meridian Road in Harristown, Illinois, as the "Logan S. Palmer Post Office".

H.R. 6116. To designate the facility of the United States Postal Service located at 362 North Ross Street in Beaverton, Michigan, as the "Colonel Alfred Asch Post Office".

Karen L. Haas, Clerk of the House, further reported that on November 27, 2018, she presented to the President of the United States, for his approval, the following bill:

H.R. 5784. To designate the facility of the United States Postal Service located at 2650 North Doctor Martin Luther King Jr. Drive in Milwaukee, Wisconsin, shall be known and designated as the "Vel R. Phillips Post Office Building".

## ADJOURNMENT

Mr. BURGESS. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 9 o'clock and 41 minutes p.m.), under its previous order, the House adjourned until tomorrow, Thursday, November 29, 2018, at 10 a.m. for morning-hour debate.

## EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

6980. A letter from the Under Secretary, Acquisition and Sustainment, Department of Defense, transmitting a letter stating that the data needed to complete the report on the amount of Department of Defense purchases from foreign entities in FY 2018 is not yet available, pursuant to 41 U.S.C. 8305; Public Law 104-201, Sec. 827 (as amended by Public Law 111-350, Sec. 3); (124 Stat. 3833); to the Committee on Armed Services.

6981. A letter from the General Counsel, Federal Housing Finance Agency, transmitting the Agency's final rule — Affordable Housing Program Amendments (RIN: 2590-AA83) received November 21, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Financial Services.

6982. A letter from the Acting Director, Directorate of Construction, Occupational Safety and Health Administration, Department of Labor, transmitting the Department's final rule — Cranes and Derricks in Construction: Operator Qualification; [Docket ID: OSHA-2007-0066] (RIN: 1218-AC96) received November 21, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Education and the Workforce.

6983. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of Air Quality Implementation Plans; Maryland; Regional Haze Five-Year Progress Report [EPA-R03-OAR-2017-0598; FRL-9986-76-Region 3] received November 21, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

6984. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of Air Quality Implementation Plans; State of Utah; Logan Nonattainment Area Fine Particulate Matter State Implementation Plan for Attainment of 2006 24-Hour Fine Particulate Matter National Ambient Air Quality Standards [EPA-R08-OAR-2016-0585; FRL-9986-14-Region 8] received November 21,

2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

6985. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Pyriproxyfen; Pesticide Tolerances [EPA-HQ-OPP-2011-0971; FRL-9977-14] received November 21, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

6986. A letter from the Chief of Staff, Media Bureau, Federal Communications Commission, transmitting the Commission's final rule — Modernization of Media Regulation Initiative [MB Docket No.: 17-105]; Revisions to Cable Television Rate Regulations [MB Docket No.: 02-144]; Implementation of Sections of the Cable Television Consumer Protection and Competition Act of 1992: Rate Regulation [MM Docket No.: 92-266] [MM Docket No.: 93-215]; Adoption of Uniform Accounting System for the Provision of Regulated Cable Service [CS Docket No.: 94-28]; Cable Pricing Flexibility [CS Docket No.: 96-157] received November 16, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

6987. A letter from the Chief, Pricing Policy Division, Wireline Competition Bureau, Federal Communications Commission, transmitting the Commission's final rule — Regulation of Business Data Services for Rate-of-Return Local Exchange Carriers [WC Docket No.: 17-144]; Business Data Services in an Internet Protocol Environment [WC Docket No.: 16-143]; Special Access for Price Cap Local Exchange Carriers [WC Docket No.: 05-25] received November 19, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

6988. A letter from the Deputy Chief, International Bureau, Federal Communications Commission, transmitting the Commission's final rule — Amendment of Parts 2 and 25 of the Commission's Rules to Facilitate the Use of Earth Stations in Motion Communicating with Geostationary Orbit Space Stations in Frequency Bands Allocated to the Fixed Satellite Service [IB Docket No.: 17-95] received November 19, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

6989. A letter from the Chief of Staff, Media Bureau, Federal Communications Commission, transmitting the Commission's final rule — FCC Form 325 Collection [MB Docket No.: 17-290]; Modernization of Media Regulation Initiative [MB Docket No.: 17-105] received November 16, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

6990. A letter from the Deputy Chief, Mobility Division, Wireless Telecommunications Bureau, Federal Communications Commission, transmitting the Commission's final rule — Review of Part 87 of the Commission's Rules Concerning the Aviation Radio Service [WT Docket No.: 01-289] received November 16, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

6991. A letter from the Director, Office of Congressional Affairs, Nuclear Regulatory Commission, transmitting the Commission's regulatory guide — Applications for Nuclear Power Plants (Regulatory Guide 1.206, Revision 1) received November 19, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

6992. A letter from the Chair and Co-Chair, Congressional-Executive Commission on