

“Fisheries of the Exclusive Economic Zone Off Alaska; Northern Rockfish in the Western Regulatory Area of the Gulf of Alaska” (RIN0648-XG504) received in the Office of the President of the Senate on November 28, 2018; to the Committee on Commerce, Science, and Transportation.

EC-7316. A communication from the Acting Director, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled “Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Cod by Hook-and-Line Catcher/Processors in the Western Regulatory Area of the Gulf of Alaska” (RIN0648-XG501) received in the Office of the President of the Senate on November 28, 2018; to the Committee on Commerce, Science, and Transportation.

EC-7317. A communication from the Acting Director, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled “Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Cod by Pot Catcher/Processors in the Bering Sea and Aleutian Islands Management Area” (RIN0648-XG398) received in the Office of the President of the Senate on November 28, 2018; to the Committee on Commerce, Science, and Transportation.

EC-7318. A communication from the Acting Director, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled “Fisheries of the Exclusive Economic Zone Off Alaska; Exchange of Flatfish in the Bering Sea and Aleutian Islands Management Area” (RIN0648-XG508) received in the Office of the President of the Senate on November 28, 2018; to the Committee on Commerce, Science, and Transportation.

EC-7319. A communication from the Acting Director, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled “Fisheries of the Exclusive Economic Zone Off Alaska; Pollock in Statistical Area 620 in the Gulf of Alaska” (RIN0648-XG529) received in the Office of the President of the Senate on November 28, 2018; to the Committee on Commerce, Science, and Transportation.

EC-7320. A communication from the Acting Director, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled “Fisheries of the Exclusive Economic Zone Off Alaska; Pollock in Statistical Area 610 in the Gulf of Alaska” (RIN0648-XG528) received in the Office of the President of the Senate on November 28, 2018; to the Committee on Commerce, Science, and Transportation.

EC-7321. A communication from the Acting Director, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled “Fisheries of the Exclusive Economic Zone Off Alaska; Deep-Water Fishery by Vessels Using Trawl Gear in the Gulf of Alaska” (RIN0648-XG225) received in the Office of the President of the Senate on November 28, 2018; to the Committee on Commerce, Science, and Transportation.

EC-7322. A communication from the Acting Director, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled “Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Cod by Vessels Using Jig Gear in the Central Regulatory Area of the Gulf of Alaska” (RIN0648-XG285) received in the Office of the President of the Senate on November 28, 2018; to the Committee on Commerce, Science, and Transportation.

EC-7323. A communication from the Acting Director, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled “Greenland Turbot in the Aleutian Islands

Management Area of the Bering Sea and Aleutian Islands” (RIN0648-XG193) received in the Office of the President of the Senate on November 28, 2018; to the Committee on Commerce, Science, and Transportation.

EC-7324. A communication from the Acting Director, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled “Northern Rockfish in the Bering Sea and Aleutian Islands” (RIN0648-XG492) received in the Office of the President of the Senate on November 28, 2018; to the Committee on Commerce, Science, and Transportation.

EC-7325. A communication from the Acting Director, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled “Atlantic Highly Migratory Species; Commercial Aggregated Large Coastal Shark and Hammerhead Shark Management Group Retention Limit Adjustment” (RIN0648-XG181) received in the Office of the President of the Senate on November 28, 2018; to the Committee on Commerce, Science, and Transportation.

EC-7326. A communication from the Acting Director, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled “Fisheries Off West Coast States; Modifications of the West Coast Commercial and Recreational Salmon Fisheries; Inseason Action 1” (RIN0648-XG222) received in the Office of the President of the Senate on November 28, 2018; to the Committee on Commerce, Science, and Transportation.

EC-7327. A communication from the Acting Director, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled “Atlantic Highly Migratory Species; Atlantic Bluefin Tuna Fisheries; Inseason General Category Retention Limit Adjustment” (RIN0648-XG216) received in the Office of the President of the Senate on November 28, 2018; to the Committee on Commerce, Science, and Transportation.

EC-7328. A communication from the Acting Director, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled “Gulf of Maine Cod Trimester Total Allowable Catch Area Closure for the Common Pool Fishery” (RIN0648-XG175) received in the Office of the President of the Senate on November 28, 2018; to the Committee on Commerce, Science, and Transportation.

EC-7329. A communication from the Acting Director, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled “2018 Closure of the Closed Area 1 Scallop Access Area for the Limited Access” (RIN0648-XG267) received in the Office of the President of the Senate on November 28, 2018; to the Committee on Commerce, Science, and Transportation.

EC-7330. A communication from the Acting Director, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled “Atlantic Highly Migratory Species; Atlantic Bluefin Tuna Fisheries; Closure of the Angling Category Gulf of Mexico Trophy Fishery” (RIN0648-XG237) received in the Office of the President of the Senate on November 28, 2018; to the Committee on Commerce, Science, and Transportation.

EC-7331. A communication from the Acting Director, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled “Commercial Harvest Closure for Yellowtail Snapper in the South Atlantic” (RIN0648-XG253) received in the Office of the President of the Senate on November 28, 2018; to the Committee on Commerce, Science, and Transportation.

EC-7332. A communication from the Acting Director, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled “Commercial King Mackerel Gulf of Mexico Western Zone Closure” (RIN0648-XG523) received in the Office of the President of the Senate on November 28, 2018; to the Committee on Commerce, Science, and Transportation.

## REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. THUNE, from the Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute:

S. 3277. A bill to reduce regulatory burdens and streamline processes related to commercial space activities, and for other purposes (Rept. No. 115-397).

By Mr. HOEVEN, from the Committee on Indian Affairs, without amendment:

H.R. 2606. A bill to amend the Act of August 4, 1947 (commonly known as the Stigler Act), with respect to restrictions applicable to Indians of the Five Civilized Tribes of Oklahoma, and for other purposes (Rept. No. 115-398).

H.R. 4032. A bill to confirm undocumented Federal rights-of-way or easements on the Gila River Indian Reservation, clarify the northern boundary of the Gila River Indian Community's Reservation, to take certain land located in Maricopa County and Pinal County, Arizona, into trust for the benefit of the Gila River Indian Community, and for other purposes (Rept. No. 115-399).

By Mr. THUNE, from the Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute:

S. 3119. A bill to allow for the taking of sea lions on the Columbia River and its tributaries to protect endangered and threatened species of salmon and other nonlisted fish species (Rept. No. 115-400).

By Mr. HOEVEN, from the Committee on Indian Affairs, with an amendment in the nature of a substitute and an amendment to the title:

S. 664. A bill to approve the settlement of the water rights claims of the Navajo in Utah, to authorize construction of projects in connection therewith, and for other purposes (Rept. No. 115-401).

By Ms. MURKOWSKI, from the Committee on Energy and Natural Resources, without amendment:

S. 90. A bill to survey the gradient boundary along the Red River in the States of Oklahoma and Texas, and for other purposes.

By Mr. ALEXANDER, from the Committee on Health, Education, Labor, and Pensions, without amendment:

H.R. 3119. A bill to amend the Public Health Service Act to distribute maternity care health professionals to health professional shortage areas identified as in need of maternity care health services.

By Mr. CORKER, from the Committee on Foreign Relations, with an amendment in the nature of a substitute and with an amended preamble:

S. Res. 562. A resolution expressing the sense of the Senate that the Treaty on the Non-Proliferation of Nuclear Weapons (NPT) continues to make an invaluable contribution to United States and international security, 50 years after it opened for signature on July 1, 1968.

By Ms. MURKOWSKI, from the Committee on Energy and Natural Resources, without amendment:

S. 941. A bill to withdraw certain National Forest System land in the Emigrant Crevice

area located in the Custer Gallatin National Forest, Park County, Montana, from the mining and mineral leasing laws of the United States, and for other purposes.

By Ms. MURKOWSKI, from the Committee on Energy and Natural Resources, with an amendment in the nature of a substitute:

S. 1219. A bill to provide for stability of title to certain land in the State of Louisiana, and for other purposes.

By Ms. MURKOWSKI, from the Committee on Energy and Natural Resources, without amendment:

S. 1787. A bill to reauthorize the National Geologic Mapping Act of 1992.

By Mr. CORKER, from the Committee on Foreign Relations, without amendment:

H.R. 1872. To promote access for United States diplomats and other officials, journalists, and other citizens to Tibetan areas of the People's Republic of China, and for other purposes.

By Ms. MURKOWSKI, from the Committee on Energy and Natural Resources, with an amendment in the nature of a substitute and an amendment to the title:

H.R. 2075. To adjust the eastern boundary of the Deschutes Canyon-Steelhead Falls and Deschutes Canyon Wilderness Study Areas in the State of Oregon to facilitate fire prevention and response activities to protect private property, and for other purposes.

By Mr. ALEXANDER, from the Committee on Health, Education, Labor, and Pensions, with an amendment in the nature of a substitute:

S. 2076. A bill to amend the Public Health Service Act to authorize the expansion of activities related to Alzheimer's disease, cognitive decline, and brain health under the Alzheimer's Disease and Healthy Aging Program, and for other purposes.

By Ms. MURKOWSKI, from the Committee on Energy and Natural Resources, with an amendment in the nature of a substitute and an amendment to the title:

S. 2249. A bill to permanently reauthorize the Rio Puerco Management Committee and the Rio Puerco Watershed Management Program.

By Mr. CORKER, from the Committee on Foreign Relations, with an amendment in the nature of a substitute:

H.R. 2646. A bill to reauthorize the United States-Jordan Defense Cooperation Act of 2015, and for other purposes.

By Mr. ALEXANDER, from the Committee on Health, Education, Labor, and Pensions, without amendment:

S. 3482. A bill to amend the Public Health Service Act to reauthorize the Emergency Medical Services for Children program.

By Mr. ALEXANDER, from the Committee on Health, Education, Labor, and Pensions, with an amendment in the nature of a substitute:

S. 3657. A bill to reauthorize the Traumatic Brain Injury program.

By Mr. CORKER, from the Committee on Foreign Relations, without amendment:

H.R. 4819. A bill to promote inclusive economic growth through conservation and biodiversity programs that facilitate transboundary cooperation, improve natural resource management, and build local capacity to protect and preserve threatened wildlife species in the greater Okavango River Basin of southern Africa.

H.R. 4989. A bill to require the Department of State to establish a policy regarding the use of location-tracking consumer devices by employees at diplomatic and consular facilities, and for other purposes.

By Ms. MURKOWSKI, from the Committee on Energy and Natural Resources, with an amendment in the nature of a substitute and an amendment to the title:

H.R. 5655. A bill to establish the Camp Nelson Heritage National Monument in the

State of Kentucky as a unit of the National Park System, and for other purposes.

#### EXECUTIVE REPORTS OF COMMITTEE

The following executive reports of nominations were submitted:

By Mr. ALEXANDER for the Committee on Health, Education, Labor, and Pensions.

\*John P. Pallasch, of Kentucky, to be an Assistant Secretary of Labor.

\*Gordon Hartogensis, of Connecticut, to be Director of the Pension Benefit Guaranty Corporation for a term of five years.

\*Erhard R. Chorle, of Illinois, to be a Member of the Railroad Retirement Board for a term expiring August 28, 2022.

\*Robert L. King, of Kentucky, to be Assistant Secretary for Postsecondary Education, Department of Education.

\*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

#### INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. LANKFORD (for himself and Mr. PETERS):

S. 3675. A bill to amend the Federal Assets Sale and Transfer Act of 2016 to ensure that the Public Buildings Reform Board has adequate time to carry out the responsibilities of the Board, and for other purposes; to the Committee on Environment and Public Works.

By Mr. GARDNER (for himself and Mr. BENNET):

S. 3676. A bill to amend the Energy Policy and Conservation Act to provide Federal financial assistance to States to implement State energy security plans, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. GARDNER (for himself and Mr. BENNET):

S. 3677. A bill to provide for certain programs and developments in the Department of Energy concerning the cybersecurity and vulnerabilities of, and physical threats to, the electric grid, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. PETERS (for himself and Mr. LANKFORD):

S. 3678. A bill to amend the Federal Assets Sale and Transfer Act of 2016 to provide flexibility with respect to the leaseback of certain Federal real property, and for other purposes; to the Committee on Environment and Public Works.

By Mr. CASEY (for himself, Ms. KLOBUCHAR, Ms. DUCKWORTH, Mr. BLUMENTHAL, Mr. VAN HOLLEN, Mrs. MURRAY, and Ms. HASSAN):

S. 3679. A bill to ensure that older adults and individuals with disabilities are prepared for disasters, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. MERKLEY:

S. 3680. A bill to require the Secretary of Health and Human Services to establish references prices for prescription drugs for purposes of Federal health programs; to the Committee on Health, Education, Labor, and Pensions.

By Ms. KLOBUCHAR (for herself and Mr. CORNYN):

S. 3681. A bill to amend the Animal Health Protection Act to establish an Animal Disease and Disaster Prevention, Surveillance, and Rapid Response Program and a National Livestock Vaccine Bank, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. PERDUE:

S. 3682. A bill to require the appropriate Federal banking agencies to recognize the exposure-reducing nature of client margin for cleared derivatives; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. CASEY:

S. 3683. A bill to require the Secretary of Veterans Affairs to conduct a study on the accessibility of websites of the Department of Veterans Affairs to individuals with disabilities, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. HATCH:

S. 3684. A bill to add Ireland to the E-3 nonimmigrant visa program; to the Committee on the Judiciary.

By Mr. YOUNG (for himself and Mr. JONES):

S. 3685. A bill to amend the Public Health Service Act to expand the authority of the Secretary of Health and Human Services to permit nurses to practice in health care facilities with critical shortages of nurses through programs for loan repayment and scholarships for nurses; to the Committee on Health, Education, Labor, and Pensions.

By Mr. DURBIN:

S. 3686. A bill to promote minimum State requirements for the prevention and treatment of concussions caused by participation in school sports, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Ms. DUCKWORTH:

S. 3687. A bill to amend title XVIII of the Social Security Act to provide coverage for custom fabricated breast prostheses following a mastectomy; to the Committee on Finance.

By Mr. BLUMENTHAL (for himself and Mr. BOOKER):

S. 3688. A bill to amend title 18, United States Code, to make it a criminal offense for individuals to engage in sexual acts while acting under color of law or with individuals in their custody, to encourage States to adopt similar laws, and for other purposes; to the Committee on the Judiciary.

By Mr. GRASSLEY (for himself and Mr. WHITEHOUSE):

S. 3689. A bill to amend chapter 11 of title 11, United States Code, to address reorganization of small businesses, and for other purposes; to the Committee on the Judiciary.

By Mr. LEE (for himself and Mr. HATCH):

S. 3690. A bill to designate the outstation of the Department of Veterans Affairs in North Ogden, Utah, as the Major Brent Taylor Vet Center Outstation; to the Committee on Veterans' Affairs.

By Ms. DUCKWORTH (for herself and Mr. DURBIN):

S. 3691. A bill to modernize the National Air Toxics Assessment, the Integrated Risk Information System, and the Agency for Toxic Substances and Disease Registry, and for other purposes; to the Committee on Environment and Public Works.

By Mr. DAINES:

S. 3692. A bill to amend part A of title IV of the Social Security Act, and for other purposes; to the Committee on Finance.

By Mr. HATCH:

S. 3693. A bill to amend title XVIII of the Social Security Act to provide for the treatment of certain cancer hospitals; to the Committee on Finance.