ADDITIONAL STATEMENTS

TRIBUTE TO DR. GEORGE MULCAIRE-JONES

• Mr. DAINES. Mr. President, this week I have the honor of recognizing Dr. George Mulcaire-Jones of Silver Bow County for his tremendous impact on lives of folks in Butte and surrounding areas.

Dr. Mulcaire-Jones has spent over 30 years practicing medicine, each of which he committed to improving the health of those around him. He founded Maternal Life International, which goes above and beyond, to provide training and program development in Africa and Haiti. Over the course of his career, Dr. Mulcaire-Jones has also focused on addressing the growing issue of substance abuse among pregnant and postpartum moms.

Dr. Mulcaire-Jones led the fight to address the growing drug crisis in pregnant and postpartum moms across Montana. Dr. Mulcaire-Jones directed an initiative that defines symptoms for these moms and ensures they receive the proper medical care. He was instrumental in a \$150,000 grant awarded to a local hospital that works to treat these moms. Dr. Mulcaire-Jones also worked hard to ensure that other care providers in the industry have the training they need to properly treat those patients.

I congratulate Dr. Mulcaire-Jones on his proactive approach in recognizing the signs of drug abuse in pregnant and postpartum mothers. Through his efforts, Dr. Mulcaire-Jones has paved the way for other communities around Montana to combat this growing epidemic.

RECOGNIZING FLORIDA STATE UNIVERSITY WOMEN'S SOCCER TEAM

• Mr. RUBIO. Mr. President, today I recognize the Florida State University Women's soccer team on securing its second NCAA National Championship, becoming one of six schools in NCAA women's soccer history to win multiple championships. Head coach Mark Krikorian led the Florida State team to the 2018 College Cup for the ninth time in his 14 seasons at Florida State, including four appearances in the national championship game. FSU defeated each of the last three national champions in the 2018 tournament on the way to the title, delivering a stunning end to Stanford University's 45match unbeaten streak in the semifinal game. In the championship game against the University of North Carolina, Dallas Dorosy scored the game's only goal on a pass from Deyna Castellanos, in the 60th minute. This NCAA title complements the team's 2018 Atlantic Coast Conference championship win, the sixth in the past 8 years.

I extend warm congratulations on their hard-earned national champion-

ship to players Caroline Jeffers, Megan Connolly, Kristina Lynch, Anna Patten, Jaelin Howell, Dallas Dorosy, Kirsten Pavlisko, Devna Castellanos. Gloriana Villalobos, Kaycie Tillman, Taylor Hallmon, Natalia Kuikka, Olivia Bergau, Gabby Carle, Malia Berkley, Macayla Edwards, Kristen McFarland, Alexa Orrante, Bella Dorosy, Makala Thomas, Emily Madril, Clara Robbins, Yujie Zhao, and Brooke Bollinger, as well as head coach Mark Krikorian, assistant coach Mike Bristol. assistant coach Morinao Imaizumi. and director of operations Nathan Minion.

MESSAGES FROM THE PRESIDENT

Messages from the President of the United States were communicated to the Senate by Mr. Williams, one of his secretaries.

EXECUTIVE MESSAGES REFERRED

As in executive session the Presiding Officer laid before the Senate messages from the President of the United States submitting sundry nominations which were referred to the appropriate committees.

(The messages received today are printed at the end of the Senate proceedings.)

MESSAGE FROM THE HOUSE

ENROLLED BILL SIGNED

At 2:32 p.m., a message from the House of Representatives, delivered by Mr. Novotny, one of its reading clerks, announced that the Speaker has signed the following enrolled bill:

H.R. 1207. An act to designate the facility of the United States Postal Service located at 306 River Street in Tilden, Texas, as the "Tilden Veterans Post Office".

The message also announced that the House has agreed to the following concurrent resolutions:

S. Con. Res. 55. Concurrent resolution authorizing the use of the rotunda of the Capitol for the lying in state of the remains of the late George Herbert Walker Bush, 41st President of the United States.

S. Con. Res. 56. Concurrent resolution providing for the use of the catafalque situated in the Exhibition Hall of the Capitol Visitor Center in connection with memorial services to be conducted in the rotunda of the Capitol for the late George Herbert Walker Bush, 41st President of the United States.

The message further announced that the House has agreed to the following resolution:

H. Res. 1167. Resolution relative to the death of George Herbert Walker Bush, forty-first President of the United States of America.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Ms. MURKOWSKI, from the Committee on Energy and Natural Resources:

Report to accompany S. 941, A bill to withdraw certain National Forest System land in the Emigrant Crevice area located in the Custer Gallatin National Forest, Park County, Montana, from the mining and mineral leasing laws of the United States, and for other purposes (Rept. No. 115-402).

Report to accompany S. 1219, A bill to provide for stability of title to certain land in the State of Louisiana, and for other purposes (Rept. No. 115-403).

Report to accompany S. 1787, A bill to reauthorize the National Geologic Mapping Act of 1992 (Rept. No. 115-404).

Report to accompany S. 2249, A bill to permanently reauthorize the Rio Puerco Management Committee and the Rio Puerco Watershed Management Program (Rept. No. 115-405).

Report to accompany H.R. 5655, A bill to establish the Camp Nelson Heritage National Monument in the State of Kentucky as a unit of the National Park System, and for other purposes (Rept. No. 115-406).

By Mr. BARRASSO, from the Committee on Environment and Public Works:

Report to accompany S. 2461, A bill to allow for judicial review of certain final rules relating to national emission standards for hazardous air pollutants for brick and structural clay products or for clay ceramics manufacturing before requiring compliance with the rules by existing sources (Rept. No. 115-407).

By Mr. JOHNSON, from the Committee on Homeland Security and Governmental Affairs:

Report to accompany S. 3085, A bill to establish a Federal Acquisition Security Council and to provide executive agencies with authorities relating to mitigating supply chain risks in the procurement of information technology, and for other purposes (Rept. No. 115-408).

By Ms. MURKOWSKI, from the Committee on Energy and Natural Resources, without amendment:

S. 414. A bill to promote conservation, improve public land management, and provide for sensible development in Pershing County, Nevada, and for other purposes (Rept. No. 115-409).

By Mr. JOHNSON, from the Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute:

S. 594. A bill to authorize the Secretary of Homeland Security to work with cybersecurity consortia for training, and for other purposes (Rept. No. 115–410).

By Mr. HOEVEN, from the Committee on Indian Affairs, with an amendment in the nature of a substitute:

S. 1942. A bill to direct the Attorney General to review, revise, and develop law enforcement and justice protocols appropriate to address missing and murdered Indians, and for other purposes (Rept. No. 115–411).

By Mr. JOHNSON, from the Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute:

S. 3309. A bill to authorize cyber incident response teams at the Department of Homeland Security, and for other purposes (Rept. No. 115-412).

By Mr. JOHNSON, from the Committee on Homeland Security and Governmental Affairs, with amendments:

H.R. 5206. A bill to amend the Homeland Security Act of 2002 to establish the Office of Biometric Identity Management, and for other purposes (Rept. No. 115–413).

By Ms. MURKOWSKI, from the Committee on Energy and Natural Resources, with an amendment in the nature of a substitute:

S. 569. A bill to amend title 54, United States Code, to provide consistent and reliable authority for, and for the funding of, the Land and Water Conservation Fund to