

COMMITTEE ON NATURAL RESOURCES
115th Congress Disclosure Form
As required by and provided for in House Rule XI, clause 2(g)(5)

Legislative Hearing on H.R. 2661, the State Mineral Revenue Protection Act;
H.R. 2907, the Planning for American Energy Act of 2017; and
H.R. 3565, the Federal Land Freedom Act.

September 6, 2017

For Individuals:

Name:
Address:
Email Address:
Phone Number:

* * * * *

For Witnesses Representing Organizations:

Name: John C. Ruple
Name of Organization(s) You are Representing at the Hearing: University of Utah S.J. Quinney College of Law & Wallace Stegner Center for Land, Resources and the Environment
Business Address: [REDACTED]
[REDACTED]
Business Email Address: [REDACTED]
Business Phone Number: [REDACTED]

* * * * *

For Nongovernment Witnesses ONLY:

1. Please attach/include current curriculum vitae or resume.
2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.

Neither I nor the College of Law has received any federal grants or contracts related to HR 3565.

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.

Neither I nor the College of Law has received any federal funding related to HR 3565.