

**COMMITTEE ON NATURAL RESOURCES**  
**115<sup>th</sup> Congress Disclosure Form**  
**As required by and provided for in House Rule XI, clause 2(g)(5)**

*Legislative Hearing on H.R. 4419 (Rep. Dan Newhouse) To facilitate and streamline the Bureau of Reclamation and Bureau of Indian Affairs processes for creating or expanding certain water projects, and for other purposes. "Bureau of Reclamation and Bureau of Indian Affairs Water Project Streamlining Act"*

**Thursday, November 30, 2017**

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**For Witnesses Representing Organizations:**

Name: *Scott Gudes*

Name of Organization(s) You are Representing at the Hearing: *American Sportfishing Association*

Business [REDACTED]

Business Email Address: [REDACTED]

Business Phone Number: [REDACTED]

\* \* \* \* \*

**For Nongovernment Witnesses ONLY:**

1. Please attach/include current curriculum vitae or resume. *(separate attachment emailed)*
2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.

*None*

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.

*None*



July 1978 - Presidential Management Intern and Economic Adjustment Specialist, **Office of the Secretary of Defense, US Department of Defense**  
September 1983

- Two-year internship including work in OSD Comptroller and Program Analysis and Evaluation, as well as project work and management including efforts in Micronesia by the Office of Economic Adjustment following the internship.

## EDUCATION

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1997-1998 John C. Stennis Congressional Staff Fellow

June 1978 Masters of Public Administration, **California State University Fullerton**

January 1974 - Bachelor's Degree, History, **San Diego State University and University of Liverpool**  
December 1976