

116TH CONGRESS  
1ST SESSION

# H. R. 317

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## AN ACT

To reaffirm the action of the Secretary of the Interior to take land into trust for the benefit of the Santa Ynez Band of Chumash Mission Indians, and for other purposes.

1       *Be it enacted by the Senate and House of Representa-*  
2       *tives of the United States of America in Congress assembled,*

1 **SECTION 1. SHORT TITLE.**

2 This Act may be cited as the “Santa Ynez Band of  
3 Chumash Indians Land Affirmation Act of 2019”.

4 **SEC. 2. FINDINGS.**

5 Congress finds the following:

6 (1) On October 13, 2017, the General Council  
7 of the Santa Ynez Band of Chumash Indians voted  
8 to approve the Memorandum of Agreement between  
9 the County of Santa Barbara and the Santa Ynez  
10 Band of Chumash Indians regarding the approxi-  
11 mately 1,427.28 acres of land, commonly known as  
12 Camp 4, and authorized the Tribal Chairman to sign  
13 the Memorandum of Agreement.

14 (2) On October 31, 2017, the Board of Super-  
15 visors for the County of Santa Barbara approved the  
16 Memorandum of Agreement on Camp 4 and author-  
17 ized the Chair to sign the Memorandum of Agree-  
18 ment.

19 (3) The Secretary of the Interior approved the  
20 Memorandum of Agreement pursuant to section  
21 2103 of the Revised Statutes (25 U.S.C. 81).

22 **SEC. 3. REAFFIRMATION OF STATUS AND ACTIONS.**

23 (a) **RATIFICATION OF TRUST STATUS.**—The action  
24 taken by the Secretary on January 20, 2017, to place ap-  
25 proximately 1,427.28 acres of land located in Santa Bar-  
26 bara County, California, into trust for the benefit of the

1 Santa Ynez Band of Chumash Indians is hereby ratified  
2 and confirmed as if that action had been taken under a  
3 Federal law specifically authorizing or directing that ac-  
4 tion.

5 (b) RATIFICATION OF ACTIONS OF THE SEC-  
6 RETARY.—The actions taken by the Secretary to assume  
7 jurisdiction over the appeals relating to the fee-to-trust ac-  
8 quisition of approximately 1,427.28 acres in Santa Bar-  
9 bara County, California, on January 30, 2015, is hereby  
10 ratified and confirmed as if that action had been taken  
11 under a Federal law specifically authorizing or directing  
12 that action.

13 (c) RATIFICATION OF ACTIONS OF THE SEC-  
14 RETARY.—The actions taken by the Secretary to dismiss  
15 the appeals relating to the fee-to-trust acquisition of ap-  
16 proximately 1,427.28 acres in Santa Barbara County,  
17 California, on January 19, 2017, is hereby ratified and  
18 confirmed as if that action had been taken under a Fed-  
19 eral law specifically authorizing or directing that action.

20 (d) ADMINISTRATION.—

21 (1) ADMINISTRATION.—The land placed into  
22 trust for the benefit of the Santa Ynez Band of  
23 Chumash Indians by the Secretary of the Interior on  
24 January 20, 2017, shall be a part of the Santa Ynez  
25 Indian Reservation and administered in accordance

1 with the laws and regulations generally applicable to  
2 the land held in trust by the United States for an  
3 Indian tribe.

4 (2) EFFECT.—For purposes of certain Cali-  
5 fornia State laws (including the California Land  
6 Conservation Act of 1965, Government Code Section  
7 51200, et seq.), placing the land described in sub-  
8 section (e) into trust shall remove any restrictions  
9 on the property pursuant to California Government  
10 Code Section 51295 or any other provision of such  
11 Act.

12 (e) LEGAL DESCRIPTION OF LANDS TRANS-  
13 FERRED.—The lands to be transferred pursuant to this  
14 Act are described as follows:

15 Legal Land Description/Site Location: Real  
16 property in the unincorporated area of the County of  
17 Santa Barbara, State of California, described as fol-  
18 lows: PARCEL 1: (APN: 141-121-51 AND POR-  
19 TION OF APN 141-140-10) LOTS 9 THROUGH  
20 18, INCLUSIVE, OF TRACT 18, IN THE COUN-  
21 TY OF SANTA BARBARA, STATE OF CALI-  
22 FORNIA, AS SHOWN ON THE MAP SHOWING  
23 THE SUBDIVISIONS OF THE CANADA DE  
24 LOS PINOS OR COLLEGE RANCHO, FILED IN  
25 RACK 3, AS MAP 4 IN THE OFFICE OF THE

1 COUNTY RECORDER OF SAID COUNTY. THIS  
2 LEGAL IS MADE PURSUANT TO THAT CER-  
3 TAIN CERTIFICATE OF COMPLIANCE RE-  
4 CORDED DECEMBER 5, 2001 AS INSTRU-  
5 MENT NO. 01-105580 OF OFFICIAL RECORDS.  
6 PARCEL 2: (PORTION OF APN: 141-140-10)  
7 LOTS 1 THROUGH 12, INCLUSIVE, OF TRACT  
8 24, IN THE COUNTY OF SANTA BARBARA,  
9 STATE OF CALIFORNIA, AS SHOWN ON THE  
10 MAP SHOWING THE SUBDIVISIONS OF THE  
11 CANADA DE LOS PINOS OR COLLEGE RAN-  
12 CHO, FILED IN RACK 3, AS MAP 4 IN THE  
13 OFFICE OF THE COUNTY RECORDER OF  
14 SAID COUNTY. THIS LEGAL IS MADE PURSU-  
15 ANT TO THAT CERTAIN CERTIFICATE OF  
16 COMPLIANCE RECORDED DECEMBER 5,  
17 2001 AS INSTRUMENT NO. 01-105581 OF OF-  
18 FICIAL RECORDS. PARCEL 3: (PORTIONS OF  
19 APNS: 141-230-23 AND 141-140-10) LOTS 19  
20 AND 20 OF TRACT 18 AND THAT PORTION  
21 OF LOTS 1, 2, 7, 8, 9, 10, AND 15 THROUGH  
22 20, INCLUSIVE, OF TRACT 16, IN THE COUN-  
23 TY OF SANTA BARBARA, STATE OF CALI-  
24 FORNIA, AS SHOWN ON THE MAP SHOWING  
25 THE SUBDIVISIONS OF THE CANADA DE

1 LOS PINOS OR COLLEGE RANCHO, FILED IN  
2 RACK 3, AS MAP 4 IN THE OFFICE OF THE  
3 COUNTY RECORDER OF SAID COUNTY,  
4 THAT LIES NORTHEASTERLY OF THE  
5 NORTHEASTERLY LINE OF THE LAND  
6 GRANTED TO THE STATE OF CALIFORNIA  
7 BY AN EXECUTOR'S DEED RECORDED  
8 APRIL 2, 1968 IN BOOK 2227, PAGE 136 OF  
9 OFFICIAL RECORDS OF SAID COUNTY. THIS  
10 LEGAL IS MADE PURSUANT TO THAT CER-  
11 TAIN CERTIFICATE OF COMPLIANCE RE-  
12 CORDED DECEMBER 5, 2001 AS INSTRU-  
13 MENT NO. 01-105582 OF OFFICIAL RECORDS.  
14 PARCEL 4: (APN: 141-240-02 AND PORTION  
15 OF APN: 141-140-10) LOTS 1 THROUGH 12,  
16 INCLUSIVE, OF TRACT 25, IN THE COUNTY  
17 OF SANTA BARBARA, STATE OF CALI-  
18 FORNIA, AS SHOWN ON THE MAP SHOWING  
19 THE SUBDIVISIONS OF THE CANADA DE  
20 LOS PINOS OR COLLEGE RANCHO, FILED IN  
21 RACK 3, AS MAP 4 IN THE OFFICE OF THE  
22 COUNTY RECORDER OF SAID COUNTY. THIS  
23 LEGAL IS MADE PURSUANT TO THAT CER-  
24 TAIN CERTIFICATE OF COMPLIANCE RE-  
25 CORDED DECEMBER 5, 2001 AS INSTRU-

1       MENT NO. 01-105583 OF OFFICIAL RECORDS.  
2       PARCEL 5: (PORTION OF APN: 141-230-23)  
3       THAT PORTION OF LOTS 3 AND 6 OF TRACT  
4       16, IN THE COUNTY OF SANTA BARBARA,  
5       STATE OF CALIFORNIA, AS SHOWN ON THE  
6       MAP SHOWING THE SUBDIVISIONS OF THE  
7       CANADA DE LOS PINOS OR COLLEGE RAN-  
8       CHO, FILED IN RACK 3, AS MAP 4 IN THE  
9       OFFICE OF THE COUNTY RECORDER OF  
10      SAID COUNTY, THAT LIES NORTHEAST-  
11      ERLY OF THE NORTHEASTERLY LINE OF  
12      THE LAND GRANTED TO THE STATE OF  
13      CALIFORNIA BY AN EXECUTOR'S DEED RE-  
14      CORDED APRIL 2, 1968 IN BOOK 2227, PAGE  
15      136 OF OFFICIAL RECORDS OF SAID COUN-  
16      TY. THIS LEGAL IS MADE PURSUANT TO  
17      THAT CERTAIN CERTIFICATE OF COMPLI-  
18      ANCE RECORDED DECEMBER 5, 2001 AS IN-  
19      STRUMENT NO. 01-105584 OF OFFICIAL  
20      RECORDS.

21      (f) RULES OF CONSTRUCTION.—Nothing in this Act  
22 shall—

23           (1) enlarge, impair, or otherwise affect any  
24      right or claim of the Tribe to any land or interest

1 in land that is in existence before the date of the en-  
2 actment of this Act;

3 (2) affect any water right of the Tribe in exist-  
4 ence before the date of the enactment of this Act;  
5 or

6 (3) terminate or limit any access in any way to  
7 any right-of-way or right-of-use issued, granted, or  
8 permitted before the date of the enactment of this  
9 Act.

10 (g) RESTRICTED USE OF TRANSFERRED LANDS.—  
11 The Tribe may not conduct, on the land described in sub-  
12 section (e) taken into trust for the Tribe pursuant to this  
13 Act, gaming activities—

14 (1) as a matter of claimed inherent authority;  
15 or

16 (2) under any Federal law, including the Indian  
17 Gaming Regulatory Act (25 U.S.C. 2701 et seq.)  
18 and regulations promulgated by the Secretary or the  
19 National Indian Gaming Commission under that  
20 Act.

21 (h) DEFINITIONS.—For the purposes of this section:

22 (1) SECRETARY.—The term “Secretary” means  
23 the Secretary of the Interior.



1           (2) TRIBE.—The term “Tribe” means the  
2           Santa Ynez Band of Chumash Mission Indians.

Passed the House of Representatives April 29, 2019.

Attest:

*Clerk.*

116<sup>TH</sup> CONGRESS  
1<sup>ST</sup> SESSION

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