

**Calendar No. 394**116TH CONGRESS  
1ST SESSION**S. 496****[Report No. 116-183]**

To preserve United States fishing heritage through a national program dedicated to training and assisting the next generation of commercial fishermen, and for other purposes.

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## IN THE SENATE OF THE UNITED STATES

FEBRUARY 14, 2019

Mr. SULLIVAN (for himself, Ms. MURKOWSKI, Ms. CANTWELL, Ms. COLLINS, Mr. KING, Ms. WARREN, Mr. JONES, Mr. MARKEY, and Mr. BLUMENTHAL) introduced the following bill; which was read twice and referred to the Committee on Commerce, Science, and Transportation

DECEMBER 19, 2019

Reported by Mr. WICKER, without amendment

**A BILL**

To preserve United States fishing heritage through a national program dedicated to training and assisting the next generation of commercial fishermen, and for other purposes.

1 *Be it enacted by the Senate and House of Representa-*  
2 *tives of the United States of America in Congress assembled,*

1 **SECTION 1. SHORT TITLE.**

2 This Act may be cited as the “Young Fishermen’s  
3 Development Act”.

4 **SEC. 2. DEFINITIONS.**

5 In this Act:

6 (1) SEA GRANT INSTITUTION.—The term “Sea  
7 Grant Institution” means a sea grant college or sea  
8 grant institute, as those terms are defined in section  
9 203 of the National Sea Grant College Program Act  
10 (33 U.S.C. 1122).

11 (2) TRIBAL ORGANIZATION.—The term “Tribal  
12 organization” has the meaning given the term “trib-  
13 al organization” in section 4 of the Indian Self-De-  
14 termination and Education Assistance Act (25  
15 U.S.C. 5304).

16 (3) YOUNG FISHERMAN.—The term “young  
17 fisherman” means an individual who—

18 (A) desires to participate in the commer-  
19 cial fisheries of the United States, including the  
20 Great Lakes fisheries;

21 (B) has worked as a captain, crew mem-  
22 ber, or deckhand on a commercial fishing vessel  
23 for not more than 10 years of cumulative serv-  
24 ice; or

25 (C) is a beginning commercial fisherman.

1 **SEC. 3. ESTABLISHMENT OF PROGRAM.**

2       The Secretary of Commerce, acting through the Na-  
3 tional Sea Grant Office, shall establish a program to pro-  
4 vide training, education, outreach, and technical assist-  
5 ance initiatives for young fishermen, to be known as the  
6 “Young Fishermen’s Development Grant Program” (re-  
7 ferred to in this section as the “Program”).

8 **SEC. 4. GRANTS.**

9       (a) IN GENERAL.—In carrying out the Program, the  
10 Secretary shall make competitive grants to support new  
11 and established local and regional training, education, out-  
12 reach, and technical assistance initiatives for young fisher-  
13 men, including programs, workshops, and services relating  
14 to—

15           (1) seamanship, navigation, electronics, and  
16       safety;

17           (2) vessel and engine care, maintenance, and  
18       repair;

19           (3) innovative conservation fishing gear engi-  
20       neering and technology;

21           (4) sustainable fishing practices;

22           (5) entrepreneurship and good business prac-  
23       tices;

24           (6) direct marketing, supply chain, and  
25       traceability;

1           (7) financial and risk management, including  
2 vessel, permit, and quota purchasing;

3           (8) State and Federal legal requirements for  
4 specific fisheries, including reporting, monitoring, li-  
5 censes, and regulations;

6           (9) State and Federal fisheries policy and man-  
7 agement;

8           (10) mentoring, apprenticeships, or internships;  
9 and

10          (11) any other activities, opportunities, or pro-  
11 grams, as the Secretary determines appropriate.

12          (b) ELIGIBILITY.—

13           (1) APPLICANTS.—To be eligible to receive a  
14 grant under the Program, a recipient shall be a col-  
15 laborative State, Tribal, local, or regionally based  
16 network or partnership of public or private entities,  
17 which may include—

18           (A) a Sea Grant Institution;

19           (B) a Federal or State agency or a Tribal  
20 organization;

21           (C) a community-based nongovernmental  
22 organization;

23           (D) fishermen’s cooperatives or associa-  
24 tions;

1           (E) an institution of higher education (in-  
2           cluding an institution awarding an associate's  
3           degree), or a foundation maintained by an insti-  
4           tution of higher education; or

5           (F) any other appropriate entity, as the  
6           Secretary determines appropriate.

7           (2) PARTICIPANTS.—All young fishermen seek-  
8           ing to participate in the commercial fisheries of the  
9           United States and the Great Lakes are eligible to  
10          participate in the activities funded through grants  
11          provided for in this section, except that participants  
12          in such activities shall be selected by each grant re-  
13          cipient.

14          (c) MAXIMUM TERM AND AMOUNT OF GRANT.—

15           (1) IN GENERAL.—A grant under this section  
16          shall—

17           (A) have a term of no more than 3 fiscal  
18          years; and

19           (B) be in an amount that is not more than  
20          \$200,000 for each fiscal year.

21          (2) CONSECUTIVE GRANTS.—An eligible recipi-  
22          ent may receive consecutive grants under this sec-  
23          tion.

24          (d) MATCHING REQUIREMENT.—To be eligible to re-  
25          ceive a grant under this section, a recipient shall provide

1 a match in the form of cash or in-kind contributions from  
2 the recipient in the amount equal to or greater than 25  
3 percent of the funds provided by the grant.

4 (e) REGIONAL BALANCE.—In making grants under  
5 this section, the Secretary shall, to the maximum extent  
6 practicable, ensure geographic diversity.

7 (f) COOPERATION AND EVALUATION CRITERIA.—In  
8 carrying out this section and in developing criteria for  
9 evaluating grant applications, the Secretary shall consult,  
10 to the maximum extent practicable, with—

11 (1) Sea Grant Institutions and extension agents  
12 of such institutions;

13 (2) community-based nongovernmental fishing  
14 organizations;

15 (3) Federal and State agencies, including Re-  
16 gional Fishery Management Councils established  
17 under the Magnuson-Stevens Fishery Conservation  
18 and Management Act (16 U.S.C. 1851 et seq.);

19 (4) institutions of higher education with fish-  
20 eries expertise and programs; and

21 (5) partners, as the Secretary determines.

22 (g) PROHIBITION.—A grant under this section may  
23 not be used to purchase any fishing license, permit, quota,  
24 or other harvesting right.

1 **SEC. 5. FUNDING.**

2       Of the amount made available to the Secretary of  
3 Commerce under section 311(e) of the Magnuson-Stevens  
4 Fishery Conservation and Management Act (16 U.S.C.  
5 1861(e)) for each of fiscal years 2019 through 2024, the  
6 Secretary shall use \$2,000,000 to carry out section 4 of  
7 this Act.

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