

against Mr. Washington. I believe he is a man of great integrity, and his previous role as a U.S. Attorney has prepared him for the post he has been nominated to. Mr. Washington is an excellent candidate, and I look forward to supporting his nomination. However, I cannot allow his nomination to proceed at this time due to the actions of the Department of Justice.

On December 10, 2018, the Department of Justice agreed to provide my staff with a briefing on the Marshals' apparent misuse of the Assets Forfeiture Fund. Then on January 7, 2019, less than 24 hours before the briefing was set to take place, the Department cancelled on account that I was no longer the chairman of the Judiciary Committee.

As I have explained several times, it is the constitutional duty of every Member of Congress to conduct oversight. Furthermore, at the time that the Department communicated their cancellation, I was still chairman of the Judiciary Committee.

I am placing this hold on Mr. Washington, a Department of Justice nominee, until the Department of Justice fulfills the promise to provide my staff with a briefing of the Assets Forfeiture Fund.

#### ADDITIONAL STATEMENTS

##### HONORING CLAYTON JOEL TOWNSEND

• Ms. SINEMA. Mr. President, today I wish to honor the life and legacy of Officer Clayton Townsend, killed in the line of duty on January 8, 2019, at the age of 26. Officer Townsend was born in Glendale, AZ, on May 30, 1992. He was a dedicated, loyal, and highly skilled police officer at the Salt River Police Department. Our State will miss him dearly.

Officer Townsend served the Salt River Police Department for 5 years and was applauded by superiors on numerous occasions for excellent communication skills and performance on the job. He had always dreamed of becoming a police officer and truly embodied a genuine, caring, and compassionate commitment to protect and serve others.

Officer Townsend is survived by his wife Deanna, his 10-month-old son Brixton, and his mother Toni. He will be dearly missed by other family members, friends, and hundreds of bereaved members of the Salt River community. In the words of his older brother Cole, Clayton "brought a warmth with him wherever he went. He had a smile that everyone felt." Please join me in honoring his memory.●

#### MESSAGE FROM THE HOUSE RECEIVED DURING ADJOURNMENT

##### ENROLLED BILL SIGNED

Under the authority of the order of the Senate of January 3, 2019, the Sec-

retary of the Senate, on February 8, 2019, during the adjournment of the Senate, received a message from the House of Representatives announcing that the Speaker had signed the following enrolled bill:

H.R. 439. An act to amend the charter of the Future Farmers of America, and for other purposes.

#### MESSAGE FROM THE HOUSE

At 3:25 p.m., a message from the House of Representatives, delivered by Mrs. Cole, one of its reading clerks, announced that the House has passed the following bills, in which it requests the concurrence of the Senate:

H.R. 450. An act to amend title 18, United States Code, to provide an additional tool to prevent certain frauds against veterans, and for other purposes.

H.R. 494. An act to amend the Omnibus Crime Control and Safe Streets Act of 1968 to reauthorize the Juvenile Accountability Block Grant program, and for other purposes.

H.R. 507. An act to direct the Attorney General to study issues relating to human trafficking, and for other purposes.

H.R. 752. An act to amend titles 5 and 28, United States Code, to require the maintenance of databases on awards of fees and other expenses to prevailing parties in certain administrative proceedings and court cases to which the United States is a party, and for other purposes.

H.R. 840. An act to amend title 38, United States Code, to direct the Secretary of Veterans Affairs to provide child care assistance to veterans receiving certain medical services provided by the Department of Veterans Affairs.

##### ENROLLED BILL SIGNED

The President pro tempore (Mr. GRASSLEY) announced that on today, February 11, 2019, he had signed the following enrolled bill, which was previously signed by the Speaker of the House:

H.R. 439. An act to amend the charter of the Future Farmers of America, and for other purposes.

#### MEASURES REFERRED

The following bills were read the first and the second times by unanimous consent, and referred as indicated:

H.R. 450. An act to amend title 18, United States Code, to provide an additional tool to prevent certain frauds against veterans, and for other purposes; to the Committee on the Judiciary.

H.R. 494. An act to amend the Omnibus Crime Control and Safe Streets Act of 1968 to reauthorize the Juvenile Accountability Block Grant program, and for other purposes; to the Committee on the Judiciary.

H.R. 507. An act to direct the Attorney General to study issues relating to human trafficking, and for other purposes; to the Committee on the Judiciary.

H.R. 752. An act to amend titles 5 and 28, United States Code, to require the maintenance of databases on awards of fees and other expenses to prevailing parties in certain administrative proceedings and court cases to which the United States is a party, and for other purposes; to the Committee on the Judiciary.

H.R. 840. An act to amend title 38, United States Code, to direct the Secretary of Vet-

erans Affairs to provide child care assistance to veterans receiving certain medical services provided by the Department of Veterans Affairs; to the Committee on Veterans' Affairs.

#### REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. RUBIO, from the Committee on Small Business and Entrepreneurship, without amendment:

S. Res. 62. An original resolution authorizing expenditures by the Committee on Small Business and Entrepreneurship.

By Mr. ALEXANDER, from the Committee on Health, Education, Labor, and Pensions, without amendment:

S. Res. 64. An original resolution authorizing expenditures by the Committee on Health, Education, Labor, and Pensions.

#### INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. CRAPO (for himself, Mr. WYDEN, Mr. RISCH, Ms. MURKOWSKI, Mr. MANCHIN, and Mr. MERKLEY):

S. 430. A bill to extend the Secure Rural Schools and Community Self-Determination Act of 2000; to the Committee on Energy and Natural Resources.

By Ms. BALDWIN:

S. 431. A bill to promote registered apprenticeships and on-the-job training for small and medium-sized businesses within in-demand industry sectors, through the establishment and support of eligible partnerships; to the Committee on the Judiciary.

By Mr. RUBIO:

S. 432. A bill to amend title 18, United States Code, to provide an additional tool to prevent certain frauds against veterans, and for other purposes; to the Committee on the Judiciary.

By Ms. COLLINS (for herself, Ms. STABENOW, Mr. KENNEDY, Mr. JONES, Mr. CASSIDY, Mr. PAUL, and Mrs. SHAHEEN):

S. 433. A bill to amend title XVIII of the Social Security Act to improve home health payment reforms under the Medicare program; to the Committee on Finance.

By Mr. BRAUN:

S. 434. A bill to provide for a report on the maintenance of Federal land holdings under the jurisdiction of the Secretary of the Interior; to the Committee on Energy and Natural Resources.

By Mr. CARPER (for himself and Mr. PORTMAN):

S. 435. A bill to require the Director of the Office of Management and Budget to issue guidance on electronic consent forms, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. VAN HOLLEN (for himself, Mr. REED, Ms. WARREN, and Mr. MENENDEZ):

S. 436. A bill to amend title 49, United States Code, to require the development of public transportation operations safety risk reduction programs, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. MENENDEZ (for himself, Mr. SCHUMER, Mr. WYDEN, Mr. DURBIN, Mrs. MURRAY, Mr. BOOKER, Mr. CARDIN, Ms. HARRIS, Mr. VAN HOLLEN, Mrs. FEINSTEIN, Mrs. GILLIBRAND, Ms. DUCKWORTH, Mr. BLUMENTHAL, and Mr. MURPHY):