

“§ 309203. Report

“Not later than 1 year after the date of enactment of this Act, the Secretary shall submit to the appropriate congressional committees a report that—

“(1) describes the efforts of the Secretary to partner with gateway communities under this chapter;

“(2) analyzes the results of the financial and technical assistance using the metrics developed under section 309202(c); and

“(3) identifies—

“(A) the next steps that should be taken to improve partnerships with gateway communities; and

“(B) any actions that the Secretary will take to improve the partnerships.

“§ 309204. Authorization of appropriations

“There are authorized to be appropriated such sums as are necessary to carry out this chapter.”.

(2) CONFORMING AMENDMENT.—The table of chapters for title 54, United States Code, is amended by inserting after the item relating to chapter 3091 the following:

“3092. Partnerships with gateway communities 309201”.

SA 185. Mr. CARPER submitted an amendment intended to be proposed to amendment SA 111 proposed by Ms. MURKOWSKI (for herself and Mr. MANCHIN) to the bill S. 47, to provide for the management of the natural resources of the United States, and for other purposes; which was ordered to lie on the table; as follows:

Beginning on page 595 strike line 16 and all that follows through page 603, line 16.

SA 186. Mr. CARPER submitted an amendment intended to be proposed by him to the bill S. 47, to provide for the management of the natural resources

of the United States, and for other purposes; which was ordered to lie on the table; as follows:

Beginning on page 568 strike line 9 and all that follows through page 576, line 9.

SA 187. Mr. LEE (for himself, Mr. LANKFORD, Mr. TOOMEY, and Mr. ROMNEY) proposed an amendment to amendment SA 112 proposed by Ms. MURKOWSKI to the amendment SA 111 proposed by Ms. MURKOWSKI (for herself and Mr. MANCHIN) to the bill S. 47, to provide for the management of the natural resources of the United States, and for other purposes; as follows:

At the appropriate place, add the following:

SEC. _____. LIMITATION ON THE EXTENSION OR ESTABLISHMENT OF NATIONAL MONUMENTS IN THE STATE OF UTAH.

Section 320301(d) of title 54, United States Code, is amended—

(1) in the heading, by striking “WYOMING” and inserting “THE STATE OF WYOMING OR UTAH”; and

(2) by striking “Wyoming” and inserting “the State of Wyoming or Utah”.

NOTICE OF INTENT TO OBJECT TO PROCEEDING

I, Senator CHUCK GRASSLEY, intend to object to proceeding to the nomination of Donald W. Washington, of Texas, to be Director of the United States Marshals Service, dated February 11, 2019.

PRIVILEGES OF THE FLOOR

Mr. THUNE. Mr. President, I ask unanimous consent that Stephanie Mil-

ler, detailee with the Energy and Natural Resources Committee, be granted floor privileges through May 15.

The PRESIDING OFFICER. Without objection, it is so ordered.

**ORDERS FOR TUESDAY,
FEBRUARY 12, 2019**

Mr. TOOMEY. Mr. President, I ask unanimous consent that when the Senate completes its business today, it adjourn until 10 a.m., Tuesday, February 12; further, that following the prayer and pledge, the morning hour be deemed expired, the Journal of proceedings be approved to date, the time for the two leaders be reserved for their use later in the day, and morning business be closed; further, that following leader remarks, the Senate resume consideration of S. 47 and that the Senate recess from 12 noon until 2:15 p.m. to allow for the weekly conference meetings; finally, that all time during recess, adjournment, morning business, and leader remarks count postcloture on S. 47.

The PRESIDING OFFICER. Without objection, it is so ordered.

**ADJOURNMENT UNTIL 10 A.M.
TOMORROW**

Mr. TOOMEY. If there is no further business to come before the Senate, I ask that it stand adjourned under the previous order.

Thereupon, the Senate, at 7:24 p.m., adjourned until Tuesday, February 12, 2019, at 10 a.m.