

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, PERMANENT SELECT COMMITTEE ON INTELLIGENCE, HOUSE OF REPRESENTATIVES, EXPENDED BETWEEN OCT. 1 AND DEC. 31, 2018—Continued

| Name of Member or employee | Date    |           | Country      | Per diem <sup>1</sup> |                                                      | Transportation   |                                                      | Other purposes   |                                                      | Total            |                                                      |
|----------------------------|---------|-----------|--------------|-----------------------|------------------------------------------------------|------------------|------------------------------------------------------|------------------|------------------------------------------------------|------------------|------------------------------------------------------|
|                            | Arrival | Departure |              | Foreign currency      | U.S. dollar equivalent or U.S. currency <sup>2</sup> | Foreign currency | U.S. dollar equivalent or U.S. currency <sup>2</sup> | Foreign currency | U.S. dollar equivalent or U.S. currency <sup>2</sup> | Foreign currency | U.S. dollar equivalent or U.S. currency <sup>2</sup> |
| Cordell A. Hull .....      | 11/16   | 11/19     | Africa ..... |                       | 481.48                                               |                  |                                                      |                  | 57.00                                                |                  | 538.48                                               |
| Commercial airfare .....   | 11/19   | 11/20     | Africa ..... |                       | 800.00                                               |                  |                                                      |                  |                                                      |                  | 800.00                                               |
| Hon. Devin G. Nunes .....  | 11/30   | 12/3      | Europe ..... |                       | 1,368.02                                             |                  | 18,972.33                                            |                  | 311.83                                               |                  | 18,972.33                                            |
| Commercial airfare .....   |         |           |              |                       |                                                      |                  | 14,201.43                                            |                  | 311.83                                               |                  | 1,679.85                                             |
| Scott L. Glabe .....       | 11/30   | 12/3      | Europe ..... |                       | 1,368.02                                             |                  |                                                      |                  | 311.83                                               |                  | 14,201.43                                            |
| Commercial airfare .....   |         |           |              |                       |                                                      |                  | 14,201.43                                            |                  | 311.83                                               |                  | 1,679.85                                             |
| George J. Pappas .....     | 11/30   | 12/3      | Europe ..... |                       | 1,368.02                                             |                  |                                                      |                  | 311.83                                               |                  | 14,201.43                                            |
| Commercial airfare .....   |         |           |              |                       |                                                      |                  | 14,201.43                                            |                  | 311.83                                               |                  | 1,679.85                                             |
| Derek J. Harvey .....      | 11/30   | 12/3      | Europe ..... |                       | 1,368.02                                             |                  |                                                      |                  | 311.83                                               |                  | 14,201.43                                            |
| Commercial airfare .....   |         |           |              |                       |                                                      |                  | 14,201.43                                            |                  | 311.83                                               |                  | 1,679.85                                             |
| Committee total .....      |         |           |              |                       | 45,801.31                                            |                  | 398,833.81                                           |                  | 5,535.90                                             |                  | 450,171.02                                           |

<sup>1</sup> Per diem constitutes lodging and meals.

<sup>2</sup> If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

HON. DEVIN NUNES, Feb. 25, 2019.

## EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

294. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — National Emission Standards for Hazardous Air Pollutants: Surface Coating of Large Appliances; Printing, Coating, and Dyeing of Fabrics and Other Textiles; and Surface Coating of Metal Furniture Residual Risk and Technology Reviews [EPA-HQ-OAR-2017-0668, EPA-HQ-OAR-2017-0669, EPA-HQ-OAR-2017-0670; FRL-9982-80-OAR] (RIN: 2060-AT72) received February 27, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

295. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's direct final rule — Massachusetts: Final Approval of State Underground Storage Tank Program Revisions, Codification, and Incorporation by Reference [EPA-R01-UST-2018-0085; FRL-9989-82-Region 1] received February 27, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

296. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Emissions Monitoring Provisions in State Implementation Plans Required Under the NOx SIP Call [EPA-HQ-OAR-2018-0595; FRL-9990-33-OAR] (RIN: 2060-AU08) received February 27, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

297. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Commonwealth of Pennsylvania; Allegheny County Health Department, Withdrawal of Section 112(l) Delegation Authority for the Chemical Accident Prevention Regulations [EPA-R03-OAR-2018-0304; FRL-9990-12-Region 3] received February 27, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

298. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval of Operating Permits Program; Kansas; Reporting Emission Data, Emission Fees and Process Information [EPA-R07-OAR-2018-0828; FRL 9989-43-Region

7] received February 27, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

299. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; Massachusetts; Air Emissions Inventory, Emissions Statements, Source Registration, and Emergency Episode Planning Provisions [EPA-R01-OAR-2018-0771; FRL-9989-90-Region 1] received February 27, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

300. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; Alabama; Regional Haze Progress Report [EPA-R04-OAR-2018-0544; FRL-9990-31-Region 4] received February 27, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

301. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Review of the Primary National Ambient Air Quality Standards for Sulfur Oxides [EPA-HQ-OAR-2013-0566; FRL-9990-28-OAR] (RIN: 2060-AT68) received February 27, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

302. A letter from the Executive Director, United States World War One Centennial Commission, transmitting the Commission's report for the period ended June 30, 2018, pursuant to Public Law 112-272, Sec. 5(b)(1); (126 Stat. 2450); to the Committee on Oversight and Reform.

## REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Ms. LOFGREN: Committee on House Administration. H.R. 1. A bill to expand Americans' access to the ballot box, reduce the influence of big money in politics, and strengthen ethics rules for public servants, and for other purposes; with an amendment (Rept. 116-15, Pt. 1). Referred to the Committee of the Whole House on the state of the Union.

### DISCHARGE OF COMMITTEE

Pursuant to clause 2 of rule XIII, the Committee on Intelligence (Permanent

Select), the Judiciary, Oversight and Reform, Science, Space, and Technology, Education and Labor, Ways and Means, Financial Services, Ethics, and Homeland Security discharged from further consideration. H.R. 1 referred to the Committee of the Whole House on the state of the Union.

## PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Ms. CLARK of Massachusetts (for herself and Ms. JAYAPAL):

H.R. 1481. A bill to amend the Ethics in Government Act of 1978 to require the President and Vice President to divest themselves of certain financial conflicts of interest, and for other purposes; to the Committee on Oversight and Reform.

By Mr. CRIST (for himself and Mr. MULLIN):

H.R. 1482. A bill to extend the authority of the Secretary of Veterans Affairs regarding presumptions of service connection for diseases associated with exposure to herbicide agents, and for other purposes; to the Committee on Veterans' Affairs.

By Miss GONZÁLEZ-COLÓN of Puerto Rico (for herself, Mrs. KIRKPATRICK, Mr. KING of New York, Mr. FITZPATRICK, and Mr. SOTO):

H.R. 1483. A bill to amend the Internal Revenue Code of 1986 to exempt from the foreign insurer excise tax certain insurance policies issued by United States territory and possession insurers; to the Committee on Ways and Means.

By Mr. KRISHNAMOORTHY (for himself, Ms. NORTON, and Mr. CICILLINE):

H.R. 1484. A bill to prohibit the enforcement of a nondisclosure agreement based on an individual's employment in the Executive Office of the President if the disclosure of information in violation of the agreement is based on whistleblowing; to the Committee on Oversight and Reform.

By Ms. LEE of California (for herself, Ms. DELBENE, Ms. ROYBAL-ALLARD, Ms. JOHNSON of Texas, Mr. CISNEROS, Ms. CLARKE of New York, Ms. WILSON of Florida, Ms. HILL of California, Mrs. WATSON COLEMAN, Ms. JACKSON LEE, Mr. BUTTERFIELD, Ms. KELLY of Illinois, Ms. TITUS, Mr. GRIJALVA, and Mr. GARCÍA of Illinois):

H.R. 1485. A bill to authorize the Secretary of Education to carry out a program to increase access to prekindergarten through