

Investing in America's Students and Workers. To help protect taxpayer dollars, my Budget continues my request to create an educational finance system that requires postsecondary institutions that accept taxpayer funds to have skin in the game through a student loan risk-sharing program. My Administration will also continue to seek expanded Pell Grant eligibility for high-quality, short-term programs in high-demand fields, so that students and workers can quickly gain valuable skills at a more affordable cost and obtain family-sustaining jobs. We must create and invest in better opportunities for our Nation's students and job seekers, while ensuring that we do so in a more efficient and effective manner.

Research for Childhood Cancers. Many childhood cancers have not seen new therapies in decades. My Budget initiates a new effort that invests \$500 million over the next 10 years to support this critical life-saving research.

Defeating HIV/AIDS in America. The HIV epidemic still plagues our Nation, with more than 38,000 Americans infected every year. In response, my Budget provides \$291 million to the Department of Health and Human Services to defeat the HIV/AIDS epidemic. The goal is to eliminate most new infections within 5 years (75 percent) and nearly all within 10 years (90 percent). This initiative will focus efforts on diagnosis, prevention, and treatment efforts in the locations where intense transmissions of the virus are driving the epidemic.

Confronting the Opioid Epidemic. My Budget continues historic levels of funding for our law enforcement, prevention, and treatment efforts to combat the opioid and drug addiction epidemic.

Supporting Working Families. America must also lead in supporting the families of our workforce so that they can balance the competing demands of work and family. My Budget includes a one-time, mandatory investment of \$1 billion for a competitive fund aimed at supporting under-served populations and stimulating employer investments in child care for working families. My Administration has also pledged to provide paid parental leave to help working parents, and we are committed to partnering with the Congress to enact this important policy.

We must always strive to uphold our oaths to promote and protect the personal and economic freedoms the Constitution guarantees to us all.

We must work together to renew the bonds of love and loyalty that link us to one another—as friends, as citizens, as neighbors, as patriots, and as Americans.

My Budget reflects my Administration's commitment to these worthy goals as it seeks to make the United States of America wealthier, stronger, safer, and greater for every American family and neighborhood.

DONALD J. TRUMP.
THE WHITE HOUSE, March 11, 2019.

MESSAGE FROM THE HOUSE

ENROLLED BILL SIGNED

At 3:02 p.m., a message from the House of Representatives, delivered by Mr. Novotny, one of its reading clerks, announced that the Speaker has signed the following enrolled bill:

S. 49. An act to designate the outstation of the Department of Veterans Affairs in North Ogden, Utah, as the Major Brent Taylor Vet Center Outstation.

The enrolled bill was subsequently signed by the President pro tempore (Mr. GRASSLEY).

MEASURES PLACED ON THE CALENDAR

The following bill was read the second time, and placed on the calendar:

S. 729. A bill to prohibit the use of funds to Federal agencies to establish a panel, task force, advisory committee, or other effort to challenge the scientific consensus on climate change, and for other purposes.

ENROLLED BILL PRESENTED

The Secretary of the Senate reported that on today, March 11, 2019, she had presented to the President of the United States the following enrolled bill:

S. 49. An act to designate the outstation of the Department of Veterans Affairs in North Ogden, Utah, as the Major Brent Taylor Vet Center Outstation.

EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-530. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Methoxyfenozide; Pesticide Tolerances" (FRL No. 9985-06-OCSPP) received in the Office of the President of the Senate on March 7, 2019; to the Committee on Agriculture, Nutrition, and Forestry.

EC-531. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "S-Metolachlor; Pesticide Tolerances" (FRL No. 9983-79-OCSPP) received in the Office of the President of the Senate on March 7, 2019; to the Committee on Agriculture, Nutrition, and Forestry.

EC-532. A communication from the Assistant Secretary of Defense (Manpower and Reserve Affairs) performing the duties of the Under Secretary of Defense (Personnel and Readiness), transmitting, pursuant to law, a notice of additional time required to complete a report on the development of an Integrated Lodging Pilot Program (ILPP); to the Committees on Armed Services; Appropriations; and Homeland Security and Governmental Affairs.

EC-533. A communication from the Alternate Federal Register Liaison Officer, Office of the Secretary, Department of Defense, transmitting, pursuant to law, the report of a rule entitled "Availability of DoD Directives, DoD Instructions, DoD Publications, and Changes" (RIN0790-AK48) received in the

Office of the President of the Senate on March 6, 2019; to the Committee on Armed Services.

EC-534. A communication from the Alternate Federal Register Liaison Officer, Office of the Secretary, Department of Defense, transmitting, pursuant to law, the report of a rule entitled "Retired Serviceman's Family Protection Plan (RSFPP)" (RIN0790-AK31) received in the Office of the President of the Senate on March 6, 2019; to the Committee on Armed Services.

EC-535. A communication from the President of the United States, transmitting, pursuant to law, a report relative to the continuation of the national emergency originally declared in Executive Order 13660 on March 6, 2014, with respect to Ukraine; to the Committee on Banking, Housing, and Urban Affairs.

EC-536. A communication from the President of the United States, transmitting, pursuant to law, the continuation of the national emergency originally declared in executive order 13288 on March 6, 2003, with respect to the actions and policies of certain members of the Government of Zimbabwe and other persons to undermine Zimbabwe's democratic processes or institutions; to the Committee on Banking, Housing, and Urban Affairs.

EC-537. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Michigan; Infrastructure SIP Requirements for the 2012 PM2.5 NAAQS; Multistate Transport" (FRL No. 9990-41-Region 5) received in the Office of the President of the Senate on March 7, 2019; to the Committee on Environment and Public Works.

EC-538. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Michigan; Revisions to Part 1 General Provisions Rules" (FRL No. 9990-42-Region 5) received in the Office of the President of the Senate on March 7, 2019; to the Committee on Environment and Public Works.

EC-539. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; South Carolina; Update to Materials Incorporated by Reference" (FRL No. 9990-38-Region 4) received in the Office of the President of the Senate on March 7, 2019; to the Committee on Environment and Public Works.

EC-540. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of Air Quality Implementation Plans; Arizona; Nonattainment Plan for the Miami SO2 Nonattainment Area" (FRL No. 9990-40-Region 4) received in the Office of the President of the Senate on March 7, 2019; to the Committee on Environment and Public Works.

EC-541. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval of State Plans for Designated Facilities and Pollutants; Kansas; Sewage Sludge Incineration Units" (FRL No. 9989-73-Region 7) received in the Office of the President of the Senate on March 7, 2019; to the Committee on Environment and Public Works.

EC-542. A communication from the Director of the Regulatory Management Division,

Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "National Oil and Hazardous Substances Pollution Contingency Plan; National Priorities List: Partial Deletion of the Robintech, Inc./National Pipe Co. Superfund Site" (FRL No. 9990-15-Region 2) received in the Office of the President of the Senate on March 7, 2019; to the Committee on Environment and Public Works.

EC-543. A communication from the Director of the Regulations and Disclosure Law Division, Customs and Border Protection, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Extension of Import Restrictions on Archaeological and Ecclesiastical Ethnological Materials from Honduras" (RIN1515-AB45) received in the Office of the President of the Senate on March 7, 2019; to the Committee on Finance.

EC-544. A communication from the Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to section 36(d) of the Arms Export Control Act, the certification of a proposed license for the export of defense articles, including technical data and defense services, to Japan, to support the manufacture, integration, assembly, operation, training, testing, and maintenance of AN/ARC-164 (RT-1145 and RT-1504) UHF Receiver/Transmitters and related radio equipment (Transmittal No. DDTC 18-094); to the Committee on Foreign Relations.

EC-545. A communication from the Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to section 36(c) and (d) of the Arms Export Control Act, the certification of a proposed license for the manufacture of significant military equipment and the export of defense articles, including technical data and defense services, abroad to Turkey to support the manufacture, sales, and maintenance training of all variants of Armored Combat Vehicle (ACV) Family of Vehicles, Sharpshooter and 40/50 Turrets, the remotely fired .50 caliber Cupola, and modernization kits and materials in the amount of \$50,000,000 or more (Transmittal No. DDTC 17-141); to the Committee on Foreign Relations.

EC-546. A communication from the Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to section 36(c) of the Arms Export Control Act, the certification of a proposed license for the export of firearms abroad controlled under Category I of the U.S. Munitions Lists of Colt M16A4 5.56mm fully-automatic rifles to Oman in the amount of \$1,000,000 or more (Transmittal No. DDTC 18-006); to the Committee on Foreign Relations.

EC-547. A communication from the Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to section 36(c) of the Arms Export Control Act, the certification of a proposed license for the export of defense articles, including technical data and defense services, to Norway to support the manufacture, development, integration, and support for Air-to-Air Pylons for the F-35 Lightning II Aircraft for end-use by the United States in the amount of \$100,000,000 or more (Transmittal No. DDTC 18-088); to the Committee on Foreign Relations.

EC-548. A communication from the Secretary of Health and Human Services, transmitting, pursuant to law, the report of a petition to add workers who were employed at the Y-12 Plant in Oak Ridge, Tennessee, to the Special Exposure Cohort; to the Committee on Health, Education, Labor, and Pensions.

EC-549. A communication from the Acting Deputy Solicitor, Federal Labor Relations Authority, transmitting, pursuant to law, a report relative to a vacancy in the position of General Counsel, Federal Labor Relations

Authority, received in the Office of the President of the Senate on March 6, 2019; to the Committee on Homeland Security and Governmental Affairs.

EC-550. A communication from the Secretary of Transportation, transmitting, pursuant to law, an annual report relative to accomplishments made under the Airport Improvement Program for fiscal year 2017; to the Committee on Commerce, Science, and Transportation.

EC-551. A communication from the Deputy Chief, Mobility Division, Federal Communications Commission, transmitting, pursuant to law, the report of a rule entitled "In the Matter of Service Rules for the 698-746, 747-762, and 777-792 Bands" ((WT Docket No. 06-150) (DA 19-77)) received in the Office of the President of the Senate on March 6, 2019; to the Committee on Commerce, Science, and Transportation.

EXECUTIVE REPORTS OF COMMITTEE

The following executive reports of nominations were submitted:

By Mr. JOHNSON for the Committee on Homeland Security and Governmental Affairs.

*Ronald D. Vitiello, of Illinois, to be an Assistant Secretary of Homeland Security.

*Joseph V. Cuffari, of Arizona, to be Inspector General, Department of Homeland Security.

*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

(Nominations without an asterisk were reported with the recommendation that they be confirmed.)

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. TOOMEY (for himself, Mr. MENENDEZ, Mr. ROUNDS, and Mr. PETERS):

S. 733. A bill to protect the investment choices of investors in the United States, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. WARNER (for himself, Mr. GARDNER, Ms. HASSAN, and Mr. DAINES):

S. 734. A bill to leverage Federal Government procurement power to encourage increased cybersecurity for Internet of Things devices, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. TESTER (for himself, Mr. UDALL, Mrs. GILLIBRAND, Mr. KING, and Ms. WARREN):

S. 735. A bill to amend the Internal Revenue Code of 1986 to require that return information from tax-exempt organizations be made available in a searchable format and to provide the disclosure of the identity of contributors to certain tax-exempt organizations; to the Committee on Finance.

By Mr. TESTER:

S. 736. A bill proposing an amendment to the Constitution of the United States to clarify the authority of Congress and the States to regulate corporations, limited liability companies, and other corporate entities established by the laws of any State, the United States, or any foreign state; to the Committee on the Judiciary.

By Ms. ROSEN (for herself, Mrs. CAPITO, Mr. SCHATZ, Mrs. BLACKBURN, Ms. CORTEZ MASTO, and Mrs. FISCHER):

S. 737. A bill to direct the National Science Foundation to support STEM education research focused on early childhood; to the Committee on Commerce, Science, and Transportation.

SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Mr. PORTMAN (for himself and Ms. KLOBUCHAR):

S. Res. 102. A resolution designating April 2019 as "Second Chance Month"; to the Committee on the Judiciary.

By Mr. CASEY (for himself and Mr. CRAMER):

S. Res. 103. A resolution designating March 27, 2019, as "National Assistive Technology Awareness Day"; considered and agreed to.

ADDITIONAL COSPONSORS

S. 25

At the request of Mr. CRUZ, the name of the Senator from Nebraska (Mrs. FISCHER) was added as a cosponsor of S. 25, a bill to reserve any amounts forfeited to the United States Government as a result of the criminal prosecution of Joaquin Archivaldo Guzman Loera (commonly known as "El Chapo"), or of other felony convictions involving the transportation of controlled substances into the United States, for security measures along the Southern border, including the completion of a border wall.

S. 91

At the request of Mr. GARDNER, the name of the Senator from North Dakota (Mr. CRAMER) was added as a cosponsor of S. 91, a bill to amend title 38, United States Code, to authorize per diem payments under comprehensive service programs for homeless veterans to furnish care to dependents of homeless veterans, and for other purposes.

S. 92

At the request of Mr. PAUL, the name of the Senator from Mississippi (Mr. WICKER) was added as a cosponsor of S. 92, a bill to amend chapter 8 of title 5, United States Code, to provide that major rules of the executive branch shall have no force or effect unless a joint resolution of approval is enacted into law.

S. 94

At the request of Mrs. CAPITO, the name of the Senator from Missouri (Mr. BLUNT) was added as a cosponsor of S. 94, a bill to amend the Pittman-Robertson Wildlife Restoration Act to facilitate the establishment of additional or expanded public target ranges in certain States.

S. 114

At the request of Mr. HOEVEN, the name of the Senator from Alabama