

to law, the report of a rule entitled “Fisheries of the Exclusive Economic Zone Off Alaska; Reallocation of Pacific Cod in the Western Regulatory Area of the Gulf of Alaska” (RIN0648-XG502) received during adjournment of the Senate in the Office of the President of the Senate on March 8, 2019; to the Committee on Commerce, Science, and Transportation.

EC-585. A communication from the Director, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled “Fisheries of the Caribbean, Gulf of Mexico, and South Atlantic; Shrimp Fishery Off the Southern Atlantic States; Closure of the Penaeid Shrimp Fishery Off South Carolina” (RIN0648-XF955) received during adjournment of the Senate in the Office of the President of the Senate on March 8, 2019; to the Committee on Commerce, Science, and Transportation.

EC-586. A communication from the Director, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled “Fisheries of the Caribbean, Gulf of Mexico, and South Atlantic; 2018 Commercial Accountability Measure and Closure for South Atlantic Bluefin Tilefish” (RIN0648-XG424) received during adjournment of the Senate in the Office of the President of the Senate on March 8, 2019; to the Committee on Commerce, Science, and Transportation.

EC-587. A communication from the Director, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled “Real Fish Fishery of the Gulf of Mexico; 2018 Recreational Accountability Measure and Closure for Gulf of Mexico Grey Triggerfish” (RIN0648-XG421) received during adjournment of the Senate in the Office of the President of the Senate on March 8, 2019; to the Committee on Commerce, Science, and Transportation.

EC-588. A communication from the Acting Deputy Assistant Administrator for Regulatory Programs, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled “Fisheries of the Northeastern United States; Summer Flounder, Scup, and Black Sea Bass Fisheries; 2019 Specifications” (RIN0648-BI48) received during adjournment of the Senate in the Office of the President of the Senate on March 8, 2019; to the Committee on Commerce, Science, and Transportation.

#### PETITIONS AND MEMORIALS

The following petitions and memorials were laid before the Senate and were referred or ordered to lie on the table as indicated:

POM-12. A resolution adopted by the Mayor and City Commission of the City of Miami Beach, Florida, urging the United States Congress to enact legislation that would eliminate the addition of a question regarding citizenship to the decennial United States Census questionnaire; to the Committee on Homeland Security and Governmental Affairs.

POM-13. A resolution adopted by the Republican Party of Sarpy County, Nebraska memorializing its support for the President of the United States’ proposal to construct a secure border wall, and urging the United States Congress to immediately take action to fund the construction; to the Committee on Homeland Security and Governmental Affairs.

POM-14. A resolution adopted by the Mayor and City Commission of the City of

Miami Beach, Florida, urging the United States Congress to recognize and support states’ rights relative to the legalization of medical marijuana; to the Committee on the Judiciary.

#### REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. HOEVEN, from the Committee on Indian Affairs, without amendment:

S. 46. A bill to repeal the Klamath Tribe Judgment Fund Act (Rept. No. 116-6).

S. 50. A bill to authorize the Secretary of the Interior to assess sanitation and safety conditions at Bureau of Indian Affairs facilities that were constructed to provide affected Columbia River Treaty tribes access to traditional fishing grounds and expend funds on construction of facilities and structures to improve those conditions, and for other purposes (Rept. No. 116-7).

#### EXECUTIVE REPORT OF COMMITTEE

The following executive report of a nomination was submitted:

By Mr. ISAKSON for the Committee on Veterans’ Affairs.

\*John Lowry III, of Illinois, to be Assistant Secretary of Labor for Veterans’ Employment and Training.

\*Nomination was reported with recommendation that it be confirmed subject to the nominee’s commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

#### INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. THUNE (for himself and Mr. WYDEN):

S. 765. A bill to promote neutrality, simplicity, and fairness in the taxation of digital goods and digital services; to the Committee on Finance.

By Mr. TILLIS (for himself, Mr. GRASSLEY, Mr. CORNYN, and Mr. CRAPO):

S. 766. A bill to amend title 11, United States Code, to promote the investigation of fraudulent claims against certain trusts, to amend title 18, United States Code, to provide penalties against fraudulent claims against certain trusts, and for other purposes; to the Committee on the Judiciary.

By Mr. PORTMAN (for himself, Mr. BROWN, and Mr. KING):

S. 767. A bill to amend the Internal Revenue Code of 1986 to qualify homeless youth and veterans who are full-time students for purposes of the low income housing tax credit; to the Committee on Finance.

By Ms. WARREN (for herself, Ms. BALDWIN, Mr. BENNET, Mr. BLUMENTHAL, Mr. BOOKER, Mr. BROWN, Ms. CANTWELL, Mr. CARDIN, Mr. CASEY, Ms. CORTEZ MASTO, Ms. DUCKWORTH, Mr. DURBIN, Mrs. FEINSTEIN, Mrs. GILLIBRAND, Ms. HARRIS, Ms. HASSAN, Ms. HIRONO, Ms. KLOBUCHAR, Mr. LEAHY, Mr. MANCHIN, Mr. MARKEY, Mr. MENENDEZ, Mr. MERKLEY, Mr. MURPHY, Mr. PETERS, Mr. REED, Mr. SANDERS, Mrs. SHAHEEN, Ms. SMITH, Ms. STABENOW, Mr.

UDALL, Mr. VAN HOLLEN, Mr. WHITEHOUSE, Mr. WYDEN, and Mr. HEINRICH):

S. 768. A bill to amend the Higher Education Act of 1965 to provide for the refinancing of certain Federal student loans, and for other purposes; to the Committee on Finance.

By Mr. UDALL (for himself, Mr. WHITEHOUSE, Mr. CARPER, Mr. HEINRICH, Mr. REED, Mr. WYDEN, and Ms. HIRONO):

S. 769. A bill to require the disclosure of certain visitor access records; to the Committee on Homeland Security and Governmental Affairs.

By Mr. GRASSLEY (for himself, Ms. KLOBUCHAR, Mr. CORNYN, Mr. DURBIN, Mr. LEAHY, Mr. BLUMENTHAL, and Mr. MARKEY):

S. 770. A bill to provide for media coverage of Federal court proceedings; to the Committee on the Judiciary.

By Mr. RUBIO (for himself and Mrs. SHAHEEN):

S. 771. A bill to amend section 21 of the Small Business Act to require cyber certification for small business development center counselors, and for other purposes; to the Committee on Small Business and Entrepreneurship.

By Mr. RUBIO (for himself and Mr. CARDIN):

S. 772. A bill to require an annual report on the cybersecurity of the Small Business Administration, and for other purposes; to the Committee on Small Business and Entrepreneurship.

By Mr. GARDNER (for himself and Mr. PETERS):

S. 773. A bill to require the Center for Medicare and Medicaid Innovation to test the effect of including telehealth services in Medicare health care delivery reform models; to the Committee on Finance.

By Mrs. FEINSTEIN (for herself and Ms. HARRIS):

S. 774. A bill to adjust the boundary of the Santa Monica Mountains National Recreation Area to include the Rim of the Valley Corridor, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. SCHATZ:

S. 775. A bill to amend the America COMPETES Act to require certain agencies to develop scientific integrity policies, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Ms. MCSALLY (for herself, Ms. SINEMA, and Ms. ROSEN):

S. 776. A bill to amend the Radiation Exposure Compensation Act for purposes of making claims under such Act based on exposure to atmospheric nuclear testing, and for other purposes; to the Committee on the Judiciary.

By Mr. GARDNER (for himself, Mr. HEINRICH, Mr. MORAN, and Mr. MARKEY):

S. 777. A bill to direct the Secretary of Labor to enter into contracts with industry intermediaries for purposes of promoting the development of and access to apprenticeships in the technology sector, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Ms. MURKOWSKI (for herself, Mr. WHITEHOUSE, Mr. PETERS, and Ms. COLLINS):

S. 778. A bill to direct the Secretary of Commerce, acting through the Administrator of the National Oceanic and Atmospheric Administration, to conduct coastal community vulnerability assessments related to ocean acidification, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. WHITEHOUSE (for himself and Mrs. SHAHEEN):