around her and was an inspiration to us all. I know her legacy lives on through her extended family and in every person she touched with her compassion, strength, and wisdom.●

# RECOGNIZING NORTHSIDE HIGH SCHOOL'S DUAL BASKETBALL STATE CHAMPIONSHIPS

• Mr. BOOZMAN. Mr. President, I rise today to recognize and congratulate my alma mater, Northside High School in Fort Smith, AR, on winning 6A State championships in both boys and girls basketball this year.

The high school basketball season was as exciting as ever in the Natural State, but folks in my hometown of Fort Smith were especially enthusiastic when tournament time came around because both the boys' and girls' teams had advanced to postseason play. Both squads have won multiple State titles, and the fans were eager to add another this season.

Both the boys' and girls' teams advanced through their respective tournaments and made it to the finals, overcoming challenges from talented teams from across Arkansas. The championship games were incredibly competitive, and each came down to the wire.

The Lady Bears faced off against Bentonville in their State title game. Led by Jersey Wolfenbarger's 21-point effort, including the game-winning basket as time expired, the team ended the contest on a 7-0 run to claim the school's seventh girls basketball State championship since 1999. Each of those titles was won under the direction of coach Rickey Smith. The team ended the season ranked 17th in the Nation in USA Today's high school rankings.

Not to be outdone, the Northside Grizzlies boys' team also had a memorable championship game that included a half-court basket to end the first half. Facing off against Bryant High School, Northside led for most of the contest. After Bryant tied the game late in the fourth quarter, Northside came up with a three-point basket and held onto the lead until the end of regulation, Junior center Jaylen Williams' play—he scored 20 points and grabbed 16 rebounds—earned him the MVP designation. The championship was the 11th in school history. The Grizzlies were led by coach Eric Burnett who believed his team was built for a good run in the tournament because of the difficulty of its nonconference schedule. This was their third consecutive championship game appearance, having won a championship in 2017 as well.

Needless to say, it was a very special day in Hot Springs, where the title games were played, and in the Fort Smith community, as each team brought home State championships in the same year for the second time since 2007.

As a former Northside Grizzly and someone with family roots in Fort Smith, I am proud that both the Grizzly and Lady Bears basketball teams earned the highest achievement possible in our State. To do so in the same year is an even greater testament to the dedication and passion of the players, coaches, student body, administrators, and the fans of these terrific teams.

Congratulations again to the Grizzly and Lady Bears squads on this tremendous accomplishment, and I look forward to celebrating with them, Northside High School, and the Fort Smith community in the near future.

# TRIBUTE TO COURTNEY NOBLE

• Mr. BROWN. Mr. President, today I wish to honor a great Ohioan, Courtney Noble, for her heroic actions this past December.

Ms. Noble works as a direct support professional for New Avenues To Independence, Inc.—NATI—in Mentor, OH. NATI is a social service organization that provides support and aid for people with disabilities and special needs in the greater Cleveland area.

On the morning of December 20, 2018, Ms. Noble was the only one on duty while tending to three male residents in the Heisley group home. As she was helping the residents get ready for their day, she heard popping and crackling and sounds coming from the garage. When she opened the garage door, she discovered that a fire had started and was rapidly growing out of control. Without hesitation, Ms. Noble sprang into action. She immediately evacuated all three residents from the house, one of whom was in a wheelchair.

Throughout the whole situation, Ms. Noble's biggest concern was the safety and well-being of her residents. Even as her car was engulfed in flames, she calmly escorted the three men to safety at a nearby child daycare center and called 911.

Thank you, Courtney Noble, for your courageous actions and for all the work you do as a caregiver. It is because of your quick thinking and fearlessness that three Ohioans are alive today. I am sure that my Senate colleagues will join me in honoring Ms. Courtney Noble for her exemplary acts. ●

# TRIBUTE TO SEAN O'DONNELL AND IVANNA FRITZ

• Mr. DAINES. Mr. President, this week I have the distinct honor of recognizing Sean O'Donnell and Ivanna Fritz of Flathead County for their recent induction into the Montana Forensic Educations Association Coaches Hall of Fame.

Sean O'Donnell, a lifelong Montanan has spent the majority of his life in Kalispell, MT. Mr. O'Donnell attended Carrol College in Helena, MT, and it was here that Sean fell in love with coaching high school speech and debate. After graduation, he went back to Kalispell to teach and went on to join the Flathead coaching staff in 1992. Over the past 22 years, Mr. O'Donnell

has gone on to win 10 State championships, as well as winning Class AA coach of the year twice.

Ivanna Fritz, from eastern Montana, fell in love with speech and debate in college, which she took as a requirement for a communication degree. Ms. Fritz then went on to coach high school speech in debate, joining the Flathead coaching staff in 1995, until taking up a teaching position at Glacier High School in 2007, where she teaches and coaches today. Ivanna has won a total of 13 State championships, along with winning Class AA coach of the year.

I congratulate Sean O'Donnell and Ivanna Fritz, for their remarkable journey of 20 years of teaching and coaching in Flathead County. I look forward to seeing their continued success.●

# TRIBUTE TO DR. CURTIS JONES, JR.

• Mr. PERDUE. Mr. President, today I wish to congratulate one of my constituents, Dr. Curtis Jones, Jr., on being named the 2019 National Superintendent of the Year. Dr. Jones is an outstanding public servant, and I am honored to commend him in the Senate today.

A native of Barnesville, GA, Dr. Jones is the son of a schoolteacher and a preacher. Prior to becoming an educator himself, Dr. Jones graduated from the U.S. Military Academy at West Point and served over 20 years in the Army, retiring as lieutenant colonel. Upon retirement from the Army, Dr. Jones began his career in education as a JROTC instructor before becoming a high school principal, assistant superintendent, and later superintendent of Griffin-Spalding County Schools.

Dr. Jones joined his current school district, Bibb County Schools, as superintendent in 2015. Under Dr. Jones' leadership, the school district has been completely turned around, and the graduation rate has increased by more than 20 percent. Dr. Jones has brought the Macon-Bibb County community together for a common cause, and it has been a joy to see the school district's progress as a result of his leadership and service to those students.

Throughout this entire process, Dr. Jones has repeatedly recognized the teachers, principals, and students in his school district for their contribution to this award. He has also attributed his success to the love and support of his family. Dr. Jones has truly made his State and country proud, and I congratulate him and his family on this high honor. ●

# TRIBUTE TO RICK BLOCKER

• Mr. PETERS. Mr. President, today I wish to honor a lifelong champion of the American labor movement, Mr. Rick Blocker, president of the Metro Detroit AFL-CIO, on the occasion of his retirement. As a member of the

U.S. Senate, it is both my privilege and honor to recognize Mr. Blocker for his lifetime of service and contributions that have strengthened our community and State.

Rick Blocker has been a tireless advocate for his brothers and sisters in labor throughout his career. From 1987 to 2013, he served as the secretarytreasurer and executive assistant to the president of the United Food and Commercial Workers, UFCW, Local Union 876 in Madison Heights, MI. In this role, he was responsible for managing the finances and expenditures of the over 19,000 members of Local 876. Rick also served as a trustee for the Michigan UFCW Unions and Employers Health and Welfare Fund where he maintained membership services, helped develop community programs. and assisted in contract negotiations.

Since 2013, Rick has served as president of the Metro-Detroit AFL-CIO. The Metro Detroit AFL-CIO is comprised of approximately 120 affiliated labor organizations that represent nearly 70,000 members. In this capacity. Rick serves as the lead voice of these affiliates and members to the public and the State AFL-CIO, representing the interests of working people throughout the region. Through his work, Rick continually advocates for economic and social justice and the betterment of workers lives, not just in metro Detroit, but across the State of Michigan.

Rick has spent his career and life in support of his community, organized labor, civil rights, and faith. Throughout his life, he has been involved with many organizations, including the Trade Union Leadership Council, the Coalition of Black Trade Unionists, the Coalition of Labor Women, is a founding member of the Change to Win Federation, a life member of the NAACP. and a trustee and executive director of New Bethel Baptist Church in Detroit. Rick also serves on Detroit Mayor Mike Duggan's Mayor's Workforce Development Board, with the mission to strive toward successful delivery of workforce programs across the city of Detroit.

Rick has spent his career in service to others, his community, and his brother and sisters in labor. I ask my colleagues to join me today in honoring my friend, Mr. Rick Blocker, for his leadership in furthering the causes of the organized labor movement and for his many other contributions to the metro Detroit region. I wish Rick and his family health and happiness in the years ahead.

### MEASURES READ THE FIRST TIME ON MARCH 13, 2019

The following bills were read the first time:

H.R. 1. An act to expand Americans' access to the ballot box, reduce the influence of big money in politics, and strengthen ethics rules for public servants, and for other purposes.

H.R. 1617. An act to direct the Director of National Intelligence to submit intelligence assessments of the intentions of the political leadership of the Russian Federation, and for other purposes.

#### MESSAGES FROM THE PRESIDENT

Messages from the President of the United States were communicated to the Senate by Ms. Ridgway, one of his secretaries.

### EXECUTIVE MESSAGES REFERRED

As in executive session the Presiding Officer laid before the Senate messages from the President of the United States submitting sundry nominations which were referred to the appropriate committees.

(The messages received today are printed at the end of the Senate proceedings.)

# MESSAGES FROM THE HOUSE

At 10:15 a.m., a message from the House of Representatives, delivered by Mrs. Cole, one of its reading clerks, announced that pursuant to 22 U.S.C. 2761, and the order of the House of January 3, 2019, the Speaker appoints the following Member on the part of the House of Representatives to the British-American Interparliamentary Group: Mr. HOLDING of North Carolina.

The message also announced that pursuant to 36 U.S.C. 2302, and the order of the House of January 3, 2019, the Speaker appoints the following Members on the part of the House of Representatives to the United States Holocaust Memorial Council: Mr. Zeldin of New York and Mr. Kustoff of Tennessee.

At 1:09 p.m., a message from the House of Representatives, delivered by Mr. Novotny, one of its reading clerks, announced that the House has agreed to the following concurrent resolution, in which it requests the concurrence of the Senate:

H. Con. Res. 24. Concurrent resolution expressing the sense of Congress that the report of Special Counsel Mueller should be made available to the public and to Congress

### ENROLLED JOINT RESOLUTION SIGNED

At 3:32 p.m., a message from the House of Representatives, delivered by Mr. Novotny, one of its reading clerks, announced that the Speaker has signed the following enrolled joint resolution:

H.J. Res. 46. Joint resolution relating to a national emergency declared by the President on February 15, 2019.

The joint resolution was subsequently signed by the President protempore (Mr. GRASSLEY).

# MEASURES PLACED ON THE CALENDAR

The following bills were read the second time, and placed on the calendar:

H.R. 1. An act to expand Americans' access to the ballot box, reduce the influence of big

money in politics, and strengthen ethics rules for public servants, and for other purposes.

H.R. 1617. An act to direct the Director of National Intelligence to submit intelligence assessments of the intentions of the political leadership of the Russian Federation, and for other purposes.

# EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-589. A communication from the Administrator, Agricultural Marketing Service, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Reauthorization of Dairy Forward Pricing" ((7 CFR Part 1145) (Docket No. AMS-DA-18-0097)) received in the Office of the President of the Senate on March 13, 2019; to the Committee on Agriculture, Nutrition, and Forestry.

EC-590. A communication from the Administrator, Agricultural Marketing Service, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Processed Raspberry Promotion, Research, and Information Order; Termination of Assessments" ((7 CFR Part 1208) (Docket No. AMS-SC-18-0093)) received in the Office of the President of the Senate on March 13, 2019; to the Committee on Agriculture, Nutrition, and Forestry.

EC-591. A communication from the Administrator, Agricultural Marketing Service, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Mango Promotion, Research, and Information Order; Amendment to Include Frozen Mangos" ((7 CFR Part 1206) (Docket No. AMS-SC-17-0002)) received in the Office of the President of the Senate on March 13, 2019; to the Committee on Agriculture, Nutrition, and Forestry.

EC-592. A communication from the Under Secretary of Defense (Acquisition and Sustainment), transmitting, pursuant to law, the biennial report to Congress on strategic and critical materials requirements for the National Defense Stockpile (OSS-2019-0207); to the Committee on Armed Services.

EC-593. A communication from the Senior Counsel for Regulatory Affairs, Office of Financial Research, Department of the Treasury, transmitting, pursuant to law, the report of a rule entitled "Ongoing Data Collection of Centrally Cleared Transactions in the United States Repurchase Agreement Market" (RIN1505-AC58) received in the Office of the President of the Senate on March 12, 2019; to the Committee on Banking, Housing, and Urban Affairs.

EC-594. A communication from the Assistant General Counsel for Legislation, Office of Fossil Energy, Department of Energy, transmitting, pursuant to law, the report of a rule entitled "SPR Standard Sales Provisions" (RIN1901-AB29) received in the Office of the President of the Senate on March 13, 2019; to the Committee on Energy and Natural Resources.

EC-595. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Georgia; Emission Reduction Credits" (FRL No. 9990-74-Region 4) received in the Office of the President of the Senate on March 13, 2019; to the Committee on Environment and Public Works.

EC-596. A communication from the Director of the Regulatory Management Division,