

Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Massachusetts: High Occupancy Vehicle Lanes" (FRL No. 9990-94-Region 1) received in the Office of the President of the Senate on March 13, 2019; to the Committee on Environment and Public Works.

EC-597. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Quality Designation for the 2010 Sulfur Dioxide (SO₂) Primary National Ambient Air Quality Standard; Arkansas' Redesignation of the Independence County Area" (FRL No. 9990-00-Region 6) received in the Office of the President of the Senate on March 13, 2019; to the Committee on Environment and Public Works.

EC-598. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of Air Quality Implementation Plans; Maryland; Amendment to Control of Emissions of Volatile Organic Compounds from Consumer Products" (FRL No. 9990-86-Region 3) received in the Office of the President of the Senate on March 13, 2019; to the Committee on Environment and Public Works.

EC-599. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of Implementation Plans; California; South Coast Serious Area Plan for the 2006 PM_{2.5} NAAQS Correction" (FRL No. 9990-89-Region 9) received in the Office of the President of the Senate on March 13, 2019; to the Committee on Environment and Public Works.

EC-600. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Clean Air Plans; 2008 8-Hour Ozone Nonattainment Area Requirements; San Joaquin Valley, California; Correction" (FRL No. 9990-90-Region 9) received in the Office of the President of the Senate on March 13, 2019; to the Committee on Environment and Public Works.

EC-601. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Oklahoma: Final Authorization of State Hazardous Waste Management Programs Revision" (FRL No. 9990-04-Region 6) received in the Office of the President of the Senate on March 13, 2019; to the Committee on Environment and Public Works.

EC-602. A communication from the Acting Chief of the Branch of Domestic Listing, Fish and Wildlife Service, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "Endangered and Threatened Species Status for Trispot Darter" (RIN1018-BC16) received in the Office of the President of the Senate on March 13, 2019; to the Committee on Environment and Public Works.

EC-603. A communication from the Chief of the Branch of Domestic Listing, Fish and Wildlife Service, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "Endangered and Threatened Wildlife and Plants; Listing the Scarlet Macaw" (RIN1018-BC81) received in the Office of the President of the Senate on March 13, 2019; to the Committee on Environment and Public Works.

EC-604. A communication from the Chief of the Branch of Domestic Listing, Fish and Wildlife Service, Department of the Interior, transmitting, pursuant to law, the report of

a rule entitled "Endangered and Threatened Wildlife and Plants; Removing Deseret Milkvetch (*Astragalus Desertiensis*) From the Federal List of Endangered and Threatened Plants" (RIN1018-BB41) received in the Office of the President of the Senate on March 13, 2019; to the Committee on Environment and Public Works.

EC-605. A communication from the Acting Chief of the Branch of Domestic Listing, Fish and Wildlife Service, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "Endangered and Threatened Wildlife and Plants; Threatened Species Status for the Candy Darter" (RIN1018-BC44) received in the Office of the President of the Senate on March 13, 2019; to the Committee on Environment and Public Works.

EC-606. A communication from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting, pursuant to law, an annual report on mining activities as required by the Mine Improvement and New Emergency Response Act of 2006; to the Committee on Health, Education, Labor, and Pensions.

EC-607. A communication from the Executive Director, Commodity Futures Trading Commission, transmitting, pursuant to law, the Commission's fiscal year 2017 FAIR Act inventory; to the Committee on Homeland Security and Governmental Affairs.

EC-608. A communication from the Assistant Director of Regulation Policy and Management, Department of Veterans Affairs, transmitting, pursuant to law, the report of a rule entitled "Loan Guaranty: Revisions to VA-Guaranteed or Insured Cash-out Home Refinance Loans" (RIN2900-AQ42) received during adjournment of the Senate in the Office of the President of the Senate on March 8, 2019; to the Committee on Veterans' Affairs.

EC-609. A communication from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Navigation and Navigable Waters; Technical, Organizational, and Conforming Amendments" ((33 CFR Parts 100, 110, 147 and 165) (Docket No. USCG-2018-1049)) received in the Office of the President of the Senate on March 13, 2019; to the Committee on Commerce, Science, and Transportation.

EC-610. A communication from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Removal of Regulated Navigation Areas, Safety Zone, Security Zones, and Special Local Regulations Within District 7" ((33 CFR Parts 100 and 165) (Docket No. USCG-2018-0231)) received in the Office of the President of the Senate on March 13, 2019; to the Committee on Commerce, Science, and Transportation.

EC-611. A communication from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Drawbridge Operation Regulation; Mill Basin, Brooklyn, NY" ((RIN1625-AA09) (Docket No. USCG-2018-1032)) received in the Office of the President of the Senate on March 13, 2019; to the Committee on Commerce, Science, and Transportation.

EC-612. A communication from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Special Local Regulation; Gulfport Grand Prix, Boca Ciego Bay, Gulfport, FL" ((RIN1625-AA08) (Docket No. USCG-2019-0059)) received in the Office of the President of the Senate on March 13, 2019; to the Committee on Commerce, Science, and Transportation.

EC-613. A communication from the Attorney-Advisor, U.S. Coast Guard, Department

of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Security Zone; Corpus Christi Ship Channel, Corpus Christi, TX" ((RIN1625-AA87) (Docket No. USCG-2019-0128)) received in the Office of the President of the Senate on March 13, 2019; to the Committee on Commerce, Science, and Transportation.

EC-614. A communication from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Security Zone; Firestone Grand Prix of St. Petersburg, St. Petersburg, Florida" ((RIN1625-AA00) (Docket No. USCG-2019-0050)) received in the Office of the President of the Senate on March 13, 2019; to the Committee on Commerce, Science, and Transportation.

EC-615. A communication from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Security Zone; Chicago Harbor, Navy Pier Southwest, Chicago, IL" ((RIN1625-AA00) (Docket No. USCG-2018-0713)) received in the Office of the President of the Senate on March 13, 2019; to the Committee on Commerce, Science, and Transportation.

EC-616. A communication from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Security Zone; Cumberland River, Kentucky" ((RIN1625-AA00) (Docket No. USCG-2019-0127)) received in the Office of the President of the Senate on March 13, 2019; to the Committee on Commerce, Science, and Transportation.

EC-617. A communication from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Security Zone; Oregon Inlet, Dare County, NC" ((RIN1625-AA00) (Docket No. USCG-2018-1065)) received in the Office of the President of the Senate on March 13, 2019; to the Committee on Commerce, Science, and Transportation.

EC-618. A communication from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Security Zone; Lower Mississippi River, Port Gibson, MS" ((RIN1625-AA00) (Docket No. USCG-2019-0126)) received in the Office of the President of the Senate on March 13, 2019; to the Committee on Commerce, Science, and Transportation.

PETITIONS AND MEMORIALS

The following petition or memorial was laid before the Senate and was referred or ordered to lie on the table as indicated:

POM-15. A petition from a citizen of the State of Texas relative to constitutional conventions; to the Committee on the Judiciary.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. BARRASSO, from the Committee on Environment and Public Works:

Report to accompany S. 94, A bill to amend the Pittman-Robertson Wildlife Restoration Act to facilitate the establishment of additional or expanded public target ranges in certain States (Rept. No. 116-8).

Report to accompany S. 310, A bill to amend the Neotropical Migratory Bird Conservation Act to reauthorize the Act (Rept. No. 116-9).