

equipment for the police and fire departments, and even helped secure a World War II cannon for the local war memorial.

When Mr. Emerson is not serving the people of Yorkville, he can often be found at Ohio Stadium cheering on the Ohio State Buckeyes football team.

Yorkville will be better off for generations to come thanks to Mr. Emerson's service, and I am proud to call him not only a constituent, but a friend.

I applaud Mr. Emerson's commitment to making a difference in his community, and I urge my colleagues to join me in acknowledging his service.

#### JOHN LYNCH OF THUMBSUP4KINDNESS AND THE LUNCH WITH LYNCH FOUNDATION

(Mr. VAN DREW asked and was given permission to address the House for 1 minute and to revise and extend his remarks.)

Mr. VAN DREW. Mr. Speaker, I rise to honor an outstanding member of New Jersey.

John Lynch has made it his life's work to give to the youth of South Jersey, including creating learning experiences in schools and helping children with life-threatening illnesses.

He established the Lunch With Lynch Foundation to help facilitate educational opportunities and learning experiences for the children of Wildwoods, New Jersey. As well, he established a ThumbsUp4Kindness organization to change the world one random act of kindness at a time.

For his outstanding community service, Lynch received the Presidential Community Service Lifetime Achievement Award after 30 years and 4,000 hours of serving his community.

Thank you, Mr. Lynch. Thank you for what you do for our community. South Jersey is honored to have you.

Let's all take a page out of John's book and try to be a little kinder to each other in this House, in this country, and in this world.

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#### WELCOMING ALZHEIMER'S AMBASSADORS TO WASHINGTON

(Mr. THOMPSON of Pennsylvania asked and was given permission to address the House for 1 minute and to revise and extend his remarks.)

Mr. THOMPSON of Pennsylvania. Mr. Speaker, I rise today to welcome Alzheimer's ambassadors to Washington, D.C., for the Alzheimer's Impact Movement Advocacy Forum.

Alzheimer's is the sixth leading cause of death in the United States, and it has reached crisis proportions. There is no effective treatment, no means of prevention, and no method for slowing the progression of the disease. Sadly, one in three seniors will die with the disease.

But this week, more than 1,000 advocates from across the country will gather for the 3-day event to help advance policies to improve the lives of all individuals affected by dementia.

Alzheimer's has a devastating impact upon those who are diagnosed with the disease, their caregivers, and their loved ones. More than 60 million Americans provide unpaid care to family and friends living with Alzheimer's and other dementias.

Mr. Speaker, I look forward to meeting with Alzheimer's ambassadors from my district this week. I admire their advocacy and commitment to raising awareness about Alzheimer's disease and their determination to never stop searching for a cure.

#### APRIL FOOLS AND THE MUELLER REPORT

(Mr. COHEN asked and was given permission to address the House for 1 minute and to revise and extend his remarks.)

Mr. COHEN. Mr. Speaker, the American public very much wants to see the full Mueller report. The Congress wants to see the full Mueller report. They want to know what is in there about the Russians interfering with our elections and if there is anything in there that shows obstruction of justice, which Mr. Trump, according to Mr. Mueller, was not exonerated for.

I am here to tell you, President Trump has said he wants the American people to see the entire report unredacted. He thinks the American public deserves to see everything in it about what the Russians did and whether or not he or any people in his administration talked to Russians or knew about Russian activity, whether there was even a scintilla of collusion, and whether there was any possibility of obstruction of justice.

That is President Trump today. April Fools.

#### EXPRESSING CONCERN OVER HANDLING OF VIOLENCE AGAINST WOMEN ACT

(Mr. LAMALFA asked and was given permission to address the House for 1 minute and to revise and extend his remarks.)

Mr. LAMALFA. Mr. Speaker, I rise today to express my concerns over the handling of the Violence Against Women Act, known as VAWA, by the Democratic leadership.

A few weeks ago, Democratic leadership intentionally let the Violence Against Women Act expire when negotiating the reopening of the Federal Government during the shutdown rather than simply reauthorizing VAWA. That is because, instead, as we see now, they want to tack on additional partisan provisions, like gun control and many other ideas that have little to do with violence against women and this act.

We need to extend this program. We need to do a clean version of it that

would be noncontroversial and that is respectful to women and respectful to girls who are to be protected by this, which we could have done in the previous spending bill.

They want to use it, instead, to infringe upon our Second Amendment rights and do other things in a social agenda. That is not what that bill is or should be about. Piggybacking inappropriate and nongermane issues onto this bill is harmful to the women and girls we are trying to protect.

This legislation will make it more difficult for women to protect themselves with a firearm, for example. How does that make sense to anybody? We need a clean version of this bill.

#### HONORING THE LIFE OF JOHNNY KEITH WALLACE

(Mr. TAYLOR asked and was given permission to address the House for 1 minute and to revise and extend his remarks.)

Mr. TAYLOR. Mr. Speaker, I rise today to honor the memory of Johnny Keith Wallace, who passed away on March 30, 2019.

Johnny Wallace was born on July 7, 1950, in Farmersville, Texas, and married his true love, Linda Ann Roland, on May 4, 1973. He valiantly served his country in the United States Army and served in Vietnam.

He returned to Texas and served 26 years as a member of the McKinney Fire Department, ultimately reaching the position of captain.

While I never had the privilege of knowing Johnny, his loved ones remember his commitment to his country, involvement in his community, and dedication to his family.

Mr. Speaker, I ask that the House spend a brief moment of silence in memory of Johnny Keith Wallace and that my colleagues keep his family and loved ones in their prayers during this difficult time.

#### HOUSE BILLS AND JOINT RESOLUTIONS APPROVED BY THE PRESIDENT

The President notified the Clerk of the House that on the following dates he had approved and signed bills and joint resolutions of the following titles:

January 18, 2019:

H.R. 251. An Act to extend by 15 months the Chemical Facility Anti-Terrorism Standards Program of the Department of Homeland Security, and for other purposes.

January 24, 2019:

H.R. 259. An Act to extend the Medicaid Money Follows the Person Rebalancing demonstration, to extend protection for Medicaid recipients of home and community-based services against spousal impoverishment, and for other purposes.

H.R. 430. An Act to extend the program of block grants to States for temporary assistance for needy families and related programs through June 30, 2019.

January 25, 2019:

H.J. Res. 28. A joint resolution making further continuing appropriations for fiscal year 2019, and for other purposes.

February 15, 2019:

H.J. Res. 31. A joint resolution making consolidated appropriations for the fiscal year ending September 30, 2019, and for other purposes.

February 21, 2019:

H.R. 439. An Act to amend the charter of the Future Farmers of America, and for other purposes.

#### SENATE BILLS APPROVED BY THE PRESIDENT

The President notified the Clerk of the House that on the following dates he had approved and signed bills of the Senate of the following titles:

January 16, 2019:

S. 24. An Act to provide for the compensation of Federal and other government employees affected by lapses in appropriations.

March 8, 2019:

S. 483. An Act to enact into law a bill by reference.

March 12, 2019:

S. 47. An Act to provide for the management of the natural resources of the United States, and for other purposes.

March 21, 2019:

S. 49. An Act to designate the outstation of the Department of Veterans Affairs in North Ogden, Utah, as the Major Brent Taylor Vet Center Outstation.

#### LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted to:

Mr. DANNY K. DAVIS of Illinois (at the request of Mr. HOYER) for today.

#### JOINT RESOLUTION PRESENTED TO THE PRESIDENT

Cheryl L. Johnson, Clerk of the House, reported that on March 14, 2019, she presented to the President of the United States, for his approval, the following joint resolution:

H.J. Res. 46. Relating to a national emergency declared by the President on February 15, 2019.

#### ADJOURNMENT

Mr. TAYLOR. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 7 o'clock and 34 minutes p.m.), under its previous order, the House adjourned until tomorrow, Tuesday, April 2, 2019, at 10 a.m. for morning-hour debate.

#### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

581. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; Massachusetts; Regional Haze Five-Year Progress Report State Implementation Plan [EPA-R01-OAR-2018-0791; FRL-9991-35-Region 1] received March 27, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

582. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; District of Columbia, Maryland, and Virginia; Maryland and Virginia Redesignation Requests and District of Columbia, Maryland, and Virginia Maintenance Plan for the Washington, DC-MD-VA 2008 Ozone Standard Nonattainment Area [EPA-R03-OAR-2018-0215; FRL-9991-44-Region 3] received March 27, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

583. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of Implementation Plans; New York Ozone Section 185 [EPA-R02-OAR-2017-0094; FRL-9991-50-Region 2] received March 27, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

584. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; Connecticut; Motor Vehicle Inspection and Maintenance Program Certification [EPA-R01-OAR-2016-0168; FRL-9991-34-Region 1] received March 27, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

585. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Sulfometuron-methyl; Pesticide Tolerance [EPA-HQ-OPP-2017-0194; FRL-9989-65] received March 27, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

586. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of Air Quality Implementation Plans; North Dakota; Revisions to Air Pollution Control Rules [EPA-R08-OAR-2018-0026; FRL-9991-25-Region 8] received March 27, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

587. A letter from the Acting Commissioner, Social Security Administration, transmitting the Administration's FY 2018 No FEAR Act report, pursuant to 5 U.S.C. 2301 note; Public Law 107-174, 203(a) (as amended by Public Law 109-435, Sec. 604(f)); (120 Stat. 3242); to the Committee on Oversight and Reform.

#### REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. MCGOVERN: Committee on Rules. House Resolution 274. Resolution providing for consideration of the joint resolution (S.J. Res. 7) to direct the removal of United States Armed Forces from hostilities in the Republic of Yemen that have not been authorized by Congress; providing for consideration of the resolution (H. Res. 271) Condemning the Trump Administration's Legal Campaign to Take Away Americans' Health Care; and providing for consideration of motions to suspend the rules (Rept. 116-28). Referred to the House Calendar.

#### PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following

titles were introduced and severally referred, as follows:

By Mr. JEFFRIES (for himself and Mrs. ROBY):

H.R. 1999. A bill to amend the Trademark Act of 1946 to provide for the registration of marks consisting of the flag, coat of arms, or other official insignia of the United States, any State or municipality of the United States, or any foreign nation; to the Committee on the Judiciary.

By Mr. DELGADO (for himself, Mr. LARSON of Connecticut, and Mr. HIGGINS of New York):

H.R. 2000. A bill to establish a public health plan; to the Committee on Energy and Commerce, and in addition to the Committee on Ways and Means, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. STIVERS (for himself and Mr. LOEBACK):

H.R. 2001. A bill to amend the McKinney-Vento Homeless Assistance Act to meet the needs of homeless children, youth, and families, and honor the assessments and priorities of local communities; to the Committee on Financial Services, and in addition to the Committee on Education and Labor, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. MCCAUL (for himself, Mr. ENGEL, Mr. YOHO, Mr. SHERMAN, Mr. DIAZ-BALART, and Mr. CONNOLLY):

H.R. 2002. A bill to foster security in Taiwan, and for other purposes; to the Committee on Foreign Affairs.

By Mr. CUMMINGS (for himself, Mr. CONNOLLY, Mr. MEADOWS, Ms. CLARK of Massachusetts, Mr. YOUNG, and Mr. TAYLOR):

H.R. 2003. A bill to amend title 5, United States Code, to clarify that during a lapse in appropriations certain services relating to the Federal Employees Health Benefits Program are excepted services under the Anti-Deficiency Act, and for other purposes; to the Committee on Oversight and Reform.

By Mr. CUMMINGS (for himself, Mr. CONNOLLY, Mr. MEADOWS, Ms. CLARK of Massachusetts, Mr. YOUNG, and Mr. TAYLOR):

H.R. 2004. A bill to amend title 5, United States Code, to continue supplemental dental and vision benefits and long-term care insurance coverage for Federal employees affected by a Government shutdown, and for other purposes; to the Committee on Oversight and Reform.

By Ms. UNDERWOOD (for herself, Ms. SCHAKOWSKY, Mr. NORCROSS, and Ms. BONAMICI):

H.R. 2005. A bill to amend the Employee Retirement Income Security Act of 1974 to provide for greater spousal protection under defined contribution plans, and for other purposes; to the Committee on Education and Labor, and in addition to the Committee on Financial Services, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Ms. SHALALA:

H.R. 2006. A bill to amend the Higher Education Act of 1965 to provide capacity-building assistance to institutions of higher education to examine and address inequities in college student access and success, and for other purposes; to the Committee on Education and Labor.

By Mr. BLUMENAUER (for himself and Mr. MCHENRY):