

Hitler's "Mein Kampf" to explain what the big lie propaganda tactic is and how horrific the consequences can be for those seduced by it.

Germany's Socialist Party's big lie killed tens of millions of people in the Holocaust and World War II, making it the most horrific and deadly big lie in history.

Also, not surprisingly, today's socialists tried to revise history by falsely claiming the Nazis were not socialists. Bunk.

Mr. Speaker, America can either learn from history or be doomed to repeat it.

By way of background, freedom and liberty are the essence of free enterprise, wherein supply and demand market forces determine which goods and services are offered and at what prices. Citizens who produce goods and services better, faster, or cheaper thrive, and everyone benefits from that.

Conversely, socialism is the mortal enemy of free enterprise. Socialist economies reject liberty, freedom, and market forces, artificially dictate economic activity, and determine which businesses and industries prosper and which do not. In a fully socialist economy, government owns and controls all means of production.

So was Germany's Socialist Party socialists? The founders thought so because they called themselves socialists. They certainly acted like socialists.

Germany's Socialist Party's foundational 25 point platform stated, in part:

Plank 13: "We demand the nationalization of all previous associated agencies, trusts."

Plank 14: "We demand a division of profits of all heavy industries."

Plank 16: "We demand the . . . immediate communalization of the great warehouses."

Plank 17: "We demand a land reform . . . for the free expropriation of land for the purposes of public utility."

Communalization, land seizure without compensation, nationalization and government ownership of industry—those are all socialist policies.

Further, the German Socialist Party hated capitalism and free enterprise. Nazi propaganda posters stated: "The maintenance of a rotten industrial system has nothing do with nationalism. I can love Germany and hate capitalism."

Nazi propaganda minister Joseph Goebbels wrote: "In the final analysis, it would be better for us to go down with Bolshevism than live in eternal slavery under capitalism."

Mr. Speaker, Germany's socialist Nazis are a heinous example of the marriage between big lie propaganda tactics and socialism, but they are not alone. Soviet Union and Chinese-style socialism also subjugated or exterminated tens of millions of people.

Mr. Speaker, America must learn from history. Socialism must lose and free enterprise must win if America is

to remain a free, prosperous, and great nation.

□ 1030

HUMANITARIAN CRISIS CANNOT BE SOLVED BY A WALL ALONE

The SPEAKER pro tempore. The Chair recognizes the gentleman from Texas (Mr. GREEN) for 5 minutes.

Mr. GREEN of Texas. Mr. Speaker, and still I rise. I rise with love of country in mind and liberty and justice for all in heart.

I rise to remind us of the words of the great French intellectual, Voltaire, who reminded us that those who can make us believe absurdities can cause us to commit atrocities.

Mr. Speaker, I have been to the border. I have seen the security people who are there, the Border Patrol officers. They are victims, Mr. Speaker, victims of policies that, unfortunately, do not respect the humanity of many people. I have seen the children stacked in cages. I have seen the parents grieving.

Mr. Speaker, I know why people are fleeing the countries south of the border. They are doing so because they are, literally, many of them, running for their lives. They are seeking safe harbor in the United States of America because we have extended an informal invitation by and through our Statue of Liberty.

We have, with our words and our deeds, said to the world that we are people who you can trust and who you can depend on.

Mr. Speaker, I rise with liberty and justice for all in mind because those who would want us to believe that babies who are coming here are an invading army, if you will, they are wrong. Those babies are coming because their mothers believe that they can find safety in our country.

Mr. Speaker, would anybody deny that a mother who would send her child to this country or some distant place, possibly understanding that the child could be harmed along the way, can anybody deny that this is being done because that mother has such great love for that child that she wants her child to have the opportunity to have life, liberty, and the pursuit of happiness?

Can anybody deny that these parents who come, traversing harm's way, are doing so because they are trying to leave a circumstance that has greater harm?

Mr. Speaker, I rise with the understanding that Voltaire was right. It is an absurdity to believe that women and children and people who are fleeing harm's way are invaders.

I also would remind us of other words of Voltaire. He also reminded us that, "It is difficult to free fools from the chains they revere." I would not utilize the word "fools," but I will say that it is difficult to free people from chains that they revere. Those who want to

separate us from the rest of the world, especially the world of color, they revere these chains that bind and bond them to this notion. I think it is going to be difficult to separate them, but not impossible.

I believe that people of goodwill can always win and that we of goodwill must continue to preach the message and gospel of liberty and justice for all.

I believe that we can make a difference in the lives of people who we will never meet and greet. Those persons who are trying to get here will probably never vote for me. There is no reason for me to do this other than I believe in my heart that an injustice is being perpetrated at the border.

Mr. Speaker, it is my belief that this problem at the border requires greater scrutiny and greater attention from the American people and from those of us who represent them. It is my belief that if we want to do something about this problem, we have to acknowledge that it is a humanitarian crisis that we are dealing with and that the humanitarian crisis cannot be solved with a wall alone.

We cannot conclude that, if we leave the world alone, it will leave us alone. We are a part of this great world of humanity. There is but one race and that is the human race. We must do our part to protect all within the human race, especially our neighbors to the south.

VIOLENCE AGAINST WOMEN

The SPEAKER pro tempore. The Chair recognizes the gentleman from Arizona (Mr. O'HALLERAN) for 5 minutes.

Mr. O'HALLERAN. Mr. Speaker, I rise today to express my strong support for the reauthorization of the Violence Against Women Act.

Since it was first enacted in 1994, the Violence Against Women Act has saved countless lives and supported millions of domestic violence and assault victims and survivors by funding critical programs.

In February 2019, the Violence Against Women Act expired. This is unacceptable. It is imperative that we fully reauthorize the Violence Against Women Act. A stopgap Violence Against Women Act does not address critical issues within the legislation and would seriously impact the life-saving programs needed across Indian Country.

Domestic violence affects every community in America. Tribal communities, though, face it at an alarmingly high rate. According to Federal data, at least 55 percent of American Indian and Alaska Native women have experienced physical violence at an intimate partner's hands.

We are here to make visible the unacceptable and glaring disparities that women and families across Indian Country face when it comes to violence, assault, and abuse. We are here to demand action because there are things we can and should do to help survivors.