

Americans and every single politician in State and Federal Government should clearly and definitely know: where we stand on this important bill.

My position is clear: I stand with the babies. I stand with life.

Mr. Speaker, I yield back the balance of my time.

#### ENROLLED BILL SIGNED

Cheryl L. Johnson, Clerk of the House, reported and found truly enrolled a bill of the House of the following title, which was thereupon signed by the Speaker:

H.R. 276. An act to direct the Secretary of Education to establish the Recognizing Inspiring School Employees (RISE) Award Program recognizing excellence exhibited by classified school employees providing services to students in prekindergarten through high school.

#### ADJOURNMENT

Mr. ABRAHAM. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 8 o'clock and 26 minutes p.m.), under its previous order, the House adjourned until tomorrow, Thursday, April 4, 2019, at 9 a.m.

#### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

592. A letter from the Acting Secretary, Department of Defense, transmitting a letter on the approved retirement of Lieutenant General Joseph Anderson, and his advancement to the grade of lieutenant general on the retired list, pursuant to 10 U.S.C. 1370(c)(1); Public Law 96-513, Sec. 112 (as amended by Public Law 104-106, Sec. 502(b)); (110 Stat. 293); to the Committee on Armed Services.

593. A letter from the Assistant Secretary, Navy, Department of Defense, transmitting a report on an increase in the Average Procurement Unit Cost (APUC) for the Offensive Anti-Surface Warfare Increment 1 (Long Range Anti-Ship Missile) (OASuW Inc. 1 (LRASM)) program that exceeds the current baseline estimate by 23.5 percent, pursuant to 10 U.S.C. 2433(d)(3); Public Law 97-252, Sec. 1107(a)(1) (as amended by Public Law 110-417, Sec. 811(c)); (122 Stat. 4522); to the Committee on Armed Services.

594. A letter from the Director, Bureau of Consumer Financial Protection, transmitting the Bureau's Office of Minority and Women Inclusion Annual Report to Congress, pursuant to 12 U.S.C. 5452(e); Public Law 111-203, Sec. 342(e); (124 Stat. 1543); to the Committee on Financial Services.

595. A letter from the Director, Bureau of Consumer Financial Protection, transmitting the Bureau's Consumer Response Annual Report for CY 2018, pursuant to 12 U.S.C. 5493(b)(3)(C); Public Law 111-203, Sec. 1013(b)(3)(C); (124 Stat. 1969); to the Committee on Financial Services.

596. A letter from the Chairman, Federal Deposit Insurance Corporation, transmitting the Corporation's 2018 Annual Report of the Office of Minority and Women Inclusion, pursuant to 12 U.S.C. 5452(e); Public Law 111-203, Sec. 342(e); (124 Stat. 1543); to the Committee on Financial Services.

597. A letter from the Assistant General Counsel for Legislation, Regulation and Energy Efficiency, Office of Management, Department of Energy, transmitting the Department's final rule — Cost Sharing: Energy Policy Act of 2005 (RIN: 1991-AC13) received April 2, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

598. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Zoxamide; Pesticide Tolerances [EPA-HQ-OPP-2017-0665; FRL-9987-27] received April 2, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

599. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of Air Quality Implementation Plans; Pennsylvania; Delegation of Authority of the Federal Plan for Existing Sewage Sludge Incineration Units [EPA-R03-OAR-2019-0065; FRL-9991-56-Region 3] received April 2, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

600. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Metrafenone; Pesticide Tolerances [EPA-HQ-OPP-2017-0616; FRL-9987-14] received April 2, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

601. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Outer Continental Shelf Air Regulations; Consistency Update for Delaware [EPA-R03-OAR-2009-0238; FRL-9990-18-Region 3] received April 2, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

602. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Quality State Implementation Plans: Arizona; Approval and Conditional Approval of State Implementation Plan Revisions; Maricopa County Air Quality Department; Stationary Source Permits [EPA-R09-OAR-2017-0481; FRL-9991-53-Region 9] received April 2, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

603. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; NC: Readoption of Air Quality Rules and Removal of Oxygenated Gasoline Rules [EPA-R04-OAR-2018-0301; FRL-9991-63-Region 4] received April 2, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

604. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; ID, Kraft Pulp Mill Rule Revisions [EPA-R10-OAR-2018-0769; FRL-9991-71-Region 10] received April 2, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

605. A letter from the Director, Bureau of Consumer Financial Protection, transmitting the Bureau's FY 2018 No FEAR Act report, pursuant to 5 U.S.C. 2301 note; Public Law 107-174, 203(a) (as amended by Public Law 109-435, Sec. 604(f)); (120 Stat. 3242); to the Committee on Oversight and Reform.

606. A letter from the Staff Director, Federal Election Commission, transmitting the Commission's FY 2018 No FEAR Act report, pursuant to 5 U.S.C. 2301 note; Public Law 107-174, 203(a) (as amended by Public Law 109-435, Sec. 604(f)); (120 Stat. 3242); to the Committee on Oversight and Reform.

607. A letter from the General Counsel, Government Accountability Office, transmitting the Office's FY 2018 No FEAR Act report, pursuant to 5 U.S.C. 2301 note; Public Law 107-174, 203(a) (as amended by Public Law 109-435, Sec. 604(f)); (120 Stat. 3242); to the Committee on Oversight and Reform.

608. A letter from the Acting Director, Office of Equal Employment Opportunity Programs, National Archives and Records Administration, transmitting the Administration's FY 2018 No FEAR Act report, pursuant to 5 U.S.C. 2301 note; Public Law 107-174, 203(a) (as amended by Public Law 109-435, Sec. 604(f)); (120 Stat. 3242); to the Committee on Oversight and Reform.

#### PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. WELCH (for himself and Mr. MCKINLEY):

H.R. 2043. A bill to provide for the establishment of a Home Energy Savings Retrofit Rebate Program, and for other purposes; to the Committee on Energy and Commerce, and in addition to the Committee on Ways and Means, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. WELCH (for himself and Mr. KINZINGER):

H.R. 2044. A bill to accelerate smart building development, and for other purposes; to the Committee on Energy and Commerce, and in addition to the Committees on Transportation and Infrastructure, and Science, Space, and Technology, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. WENSTRUP (for himself, Mr. LEVIN of California, Mr. DAVID P. ROE of Tennessee, and Mr. BILLIRAKIS):

H.R. 2045. A bill to amend title 38, United States Code, to establish the Veterans Economic Opportunity and Transition Administration and the Under Secretary for Veterans Economic Opportunity and Transition of the Department of Veterans Affairs, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. WRIGHT (for himself, Mr. MCCAUL, and Mr. GONZALEZ of Texas):

H.R. 2046. A bill to amend the State Department Basic Authorities Act of 1956 regarding energy diplomacy and security within the Department of State, and for other purposes; to the Committee on Foreign Affairs.

By Mr. GREEN of Tennessee (for himself and Mr. KELLY of Pennsylvania):

H.R. 2047. A bill to require annual reports on allied contributions to the common defense, and for other purposes; to the Committee on Foreign Affairs.

By Ms. SPEIER (for herself, Mrs. DINGELL, Ms. BONAMICI, Ms. WASSERMAN SCHULTZ, Ms. JUDY CHU of California, Mr. CICILLINE, Mrs. CAROLYN B. MALONEY of New York, Ms. MOORE, Mr. COHEN, Ms. NORTON, Ms. MENG,