

645. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Inseason Adjustment to the 2018 Gulf of Alaska Pollock Seasonal Apportionments [Docket No.: 170816769-8162-02] (RIN: 0648-XG378) received April 5, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

646. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Cod by Catcher Vessels Greater Than or Equal to 50 Feet Length Overall Using Hook-and-Line Gear in the Central Regulatory Area of the Gulf of Alaska [Docket No.: 170816769-8162-02] (RIN: 0648-XG394) received April 5, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

647. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Atlantic Highly Migratory Species; Atlantic Bluefin Tuna Fisheries [Docket No.: 150121066-5717-02] (RIN: 0648-XG366) received April 5, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

648. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Exclusive Economic Zone Off Alaska; Reallocation of Pollock in the Bering Sea Subarea [Docket No.: 170817779-8161-02] (RIN: 0648-XG444) received April 5, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

649. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Cod by Trawl Catcher Vessels in the Central Regulatory Area of the Gulf of Alaska [Docket No.: 107816769-8162-02] (RIN: 0648-XG396) received April 5, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

650. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Atlantic Highly Migratory Species; Atlantic Bluefin Tuna Fisheries [Docket No.: 150121066-5717-02] (RIN: 0648-XG534) received April 5, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

651. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Northeastern United States; Northeast Multispecies Fishery; Gulf of Maine Haddock Trimester Total Allowable Catch Area Closure for the Common Pool Fishery [Docket No.: 151211999-6343-02] (RIN: 0648-XG318) received April 5, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

652. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Economic Ex-

clusive Zone Off Alaska; Deep-Water Species Fishery by Vessels Using Trawl Gear in the Gulf of Alaska [Docket No.: 170816769-8162-02] (RIN: 0648-XG192) received April 5, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

653. A letter from the Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Alaska Plaice in the Bering Sea and Aleutian Islands Management Area [Docket No.: 170817779-8161-02] (RIN: 0648-XG317) received April 5, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

654. A letter from the Division Chief, Office of Regulatory Affairs, Bureau of Alcohol, Tobacco, Firearms, and Explosives, Department of Justice, transmitting the Department's final rule — Separation Distances of Ammonium Nitrate and Blasting Agents From Explosives or Blasting Agents [Docket No.: ATF 2002R-226F; AG Order No.: 4418-2019] (RIN: 1140-AA27) received April 5, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on the Judiciary.

655. A letter from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's final rule — Seafarers' Access to Maritime Facilities [Docket No.: USCG-2013-1087] (RIN: 1625-AC15) received April 4, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

656. A letter from the Chairman, Federal Maritime Commission, transmitting the 57th Annual Report covering activities of the Federal Maritime Commission for FY 2018, pursuant to 46 U.S.C. 306(a); Public Law 109-304, Sec. 4; (120 Stat. 1489); to the Committee on Transportation and Infrastructure.

657. A letter from the Regulations Coordinator, Centers for Medicare and Medicaid Services, Department of Health and Human Services, transmitting the Department's Major final rule and interim rule — Medicaid Program; Covered Outpatient Drug; Line Extension Definition; and Change to the Rebate Calculation for Line Extension Drugs [CMS-2345-F2 and 2345-IFC2] (RIN: 0938-AT09) received April 5, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); jointly to the Committees on Energy and Commerce and Ways and Means.

658. A letter from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting the Department's report titled "Annual Report to Congress on the Open Payments Program", pursuant to 42 U.S.C. 1320a-7h(d); Aug. 14, 1935, ch. 531, title XI, Sec. 1128G (as added by Public Law 111-148, Sec. 6002); (124 Stat. 693); jointly to the Committees on Ways and Means and Energy and Commerce.

#### REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

*[The following actions occurred on April 5, 2019]*

Mr. PALLONE: Committee on Energy and Commerce. H.R. 1644. A bill to restore the open internet order of the Federal Communications Commission; with an amendment (Rept. 116-34). Referred to the Committee of the Whole House on the state of the Union.

Mr. YARMUTH: Committee on the Budget. H.R. 2021. A bill to amend the Balanced

Budget and Emergency Deficit Control Act of 1985 and to establish a congressional budget for fiscal year 2020 (Rept. 116-35, Pt. 1). Referred to the Committee of the Whole House on the state of the Union.

*[Submitted on April 8, 2019]*

Mr. DEFAZIO: Committee on Transportation and Infrastructure. H.R. 1331. A bill to amend the Federal Water Pollution Control Act to reauthorize certain programs relating to nonpoint source management, and for other purposes (Rept. 116-36). Referred to the Committee of the Whole House on the state of the Union.

Mr. MORELLE: Committee on Rules. House Resolution 294. Resolution providing for consideration of the bill (H.R. 1644) to restore the open internet order of the Federal Communications Commission; providing for consideration of the bill (H.R. 2021) to amend the Balanced Budget and Emergency Deficit Control Act of 1985 and to establish a congressional budget for fiscal year 2020; and for other purposes (Rept. 116-37). Referred to the House Calendar.

#### DISCHARGE OF COMMITTEE

*[The following action occurred on April 5, 2019]*

Pursuant to clause 2 of rule XIII, the Committee on Rules discharged from further consideration. H.R. 2021 referred to the Committee of the Whole House on the state of the Union.

#### PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. NEAL (for himself and Mr. BRADY):

H.R. 2113. A bill to amend titles XI and XVIII of the Social Security Act to provide for drug manufacturer price transparency, to require certain manufacturers to report on product samples provided to certain health care providers, and for other purposes; to the Committee on Ways and Means, and in addition to the Committee on Energy and Commerce, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. RUSH (for himself and Mr. UPTON):

H.R. 2114. A bill to amend the Energy Policy and Conservation Act to provide Federal financial assistance to States to implement, review, and revise State energy security plans, and for other purposes; to the Committee on Energy and Commerce.

By Ms. SPANBERGER (for herself, Mr. ARRINGTON, and Mr. BRENDAN F. BOYLE of Pennsylvania):

H.R. 2115. A bill to amend title XI of the Social Security Act to provide greater transparency of discounts provided by drug manufacturers; to the Committee on Energy and Commerce, and in addition to the Committee on Ways and Means, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. ENGEL (for himself, Mr. MCCAUL, Mrs. WAGNER, Mr. ROONEY of Florida, Mr. SMITH of Washington, Mr. KEATING, Mr. TED LIEU of California, Mr. WRIGHT, Mr. FITZPATRICK, and Mr. MALINOWSKI):

H.R. 2116. A bill to enhance stabilization of conflict-affected areas and prevent violence and fragility globally, and for other purposes; to the Committee on Foreign Affairs.