

Committee on Agriculture, Nutrition, and Forestry.

EC-1238. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Pesticides; Technical Amendment to Data Requirements for Antimicrobial Pesticides" (FRL No. 9990-60-OCSPP) received during adjournment of the Senate in the Office of the President of the Senate on May 3, 2019; to the Committee on Agriculture, Nutrition, and Forestry.

EC-1239. A communication from the Acting Director, Office of Management and Budget, Executive Office of the President, transmitting, pursuant to law, a report relative to an appropriation request in emergency funding to respond to the humanitarian and security crisis at the United States southern border; to the Committee on Appropriations.

EC-1240. A communication from the Assistant Secretary of Defense (Sustainment), transmitting, pursuant to law, a report relative to the ongoing use of open burn pits and the feasibility of phasing out the use of open burn pits by using technology incinerators; to the Committee on Armed Services.

EC-1241. A communication from the Under Secretary of Defense (Acquisition and Sustainment), transmitting, pursuant to law, a notice of additional time required to implement a small business strategy for the Department of Defense; to the Committee on Armed Services.

EC-1242. A communication from the Under Secretary of Defense (Acquisition and Sustainment), transmitting, pursuant to law, a report entitled "Report to Congress: Impacts from Relocating Steam Turbine Production"; to the Committee on Armed Services.

EC-1243. A communication from the Secretary of the Treasury, transmitting, pursuant to law, a six-month periodic report on the national emergency with respect to Sudan that was declared in Executive Order 13067 of November 3, 1997; to the Committee on Banking, Housing, and Urban Affairs.

EC-1244. A communication from the Secretary of Commerce, transmitting, pursuant to law, a report relative to the export to the People's Republic of China of items not detrimental to the U.S. space launch industry; to the Committee on Banking, Housing, and Urban Affairs.

EC-1245. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Wisconsin; Non-attainment New Source Review Requirements for the 2008 8-Hour Ozone Standard" (FRL No. 9993-25-Region 5) received during adjournment of the Senate in the Office of the President of the Senate on May 3, 2019; to the Committee on Environment and Public Works.

EC-1246. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of Air Quality Implementation Plans; Colorado; Revisions to Regulation Number 3" (FRL No. 9992-97-Region 8) received during adjournment of the Senate in the Office of the President of the Senate on May 3, 2019; to the Committee on Environment and Public Works.

EC-1247. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of Air Quality Implementation Plans; Maryland; Reasonably Available Control Technology for Cement Kilns, Revisions to Portland Ce-

ment Manufacturing Plant and Natural Gas Compression Station Regulations, and Removal of Nitrogen Oxides Reduction and Trading Programs Replaced by Other Programs and Regulations; Correction" (FRL No. 9993-31-Region 3) received during adjournment of the Senate in the Office of the President of the Senate on May 3, 2019; to the Committee on Environment and Public Works.

EC-1248. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of Air Quality Implementation Plans; Pennsylvania; Regulatory Amendments Addressing Reasonably Available Control Technology Requirements under the 1997 and 2008 8-hour Ozone National Ambient Air Quality Standards" (FRL No. 9993-36-Region 3) received during adjournment of the Senate in the Office of the President of the Senate on May 3, 2019; to the Committee on Environment and Public Works.

EC-1249. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Environmental Protection Agency Acquisition Regulation (EPAAR) Clause Update for Submission of Invoices" (FRL No. 9992-99-OMS) received during adjournment of the Senate in the Office of the President of the Senate on May 3, 2019; to the Committee on Environment and Public Works.

EC-1250. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "National Oil and Hazardous Substances Pollution Contingency Plan; National Priorities List; Partial Deletion of the Beckman Instruments Superfund Site" (FRL No. 9993-34-Region 9) received during adjournment of the Senate in the Office of the President of the Senate on May 3, 2019; to the Committee on Environment and Public Works.

EC-1251. A communication from the Assistant General Counsel of the National Science Foundation, transmitting, pursuant to law, the report of a rule entitled "Conservation of Antarctic Animals and Plants" (RIN3145-AA59) received in the Office of the President of the Senate on May 6, 2019; to the Committee on Foreign Relations.

EC-1252. A communication from the Director, Office of Management and Budget, Executive Office of the President, transmitting proposed legislation relative to the National Defense Authorization Act for fiscal year 2020; to the Committee on Homeland Security and Governmental Affairs.

EC-1253. A communication from the Chief of the Regulatory Coordination Division, Citizenship and Immigration Services, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Exercise of Time-Limited Authority to Increase the Fiscal Year 2019 Numerical Limitation for the H-2B Temporary Non-agricultural Worker Program" (RIN1615-AC38) received in the Office of the President of the Senate on May 7, 2019; to the Committee on the Judiciary.

#### INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. BROWN (for himself, Ms. BALDWIN, Ms. HARRIS, Mr. SANDERS, and Ms. WARREN):

S. 1357. A bill to amend the Public Health Service Act to establish direct care registered nurse-to-patient staffing ratio requirements in hospitals, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. DAINES:

S. 1358. A bill to amend title 13, United States Code, to require that any questionnaire used in determining the decennial census of population shall contain an option for respondents to indicate citizenship status; to the Committee on Homeland Security and Governmental Affairs.

By Ms. SMITH (for herself, Mr. HEINRICH, Mr. KAINE, Mr. WHITEHOUSE, and Mr. SCHATZ):

S. 1359. A bill to amend the Public Utility Regulatory Policies Act of 1978 to establish a market-oriented standard for clean electric energy generation, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. PETERS (for himself and Mr. LANKFORD):

S. 1360. A bill to amend title 10, United States Code, to ensure that the final pay and certificate of discharge or release for a reserve member of the Armed Forces is ready upon discharge or release of that member from active status; to the Committee on Armed Services.

By Mr. CARDIN (for himself, Mr. CRAPO, and Mr. KING):

S. 1361. A bill to amend the Congressional Budget Act of 1974 respecting the scoring of preventive health savings; to the Committee on the Budget.

By Mr. TESTER (for himself and Mr. MERKLEY):

S. 1362. A bill to make demonstration grants to eligible local educational agencies or consortia of eligible local educational agencies for the purpose of increasing the numbers of school nurses in public elementary schools and secondary schools; to the Committee on Health, Education, Labor, and Pensions.

By Mr. SCHATZ (for himself, Mr. GARDNER, Mr. PORTMAN, and Ms. HARRIS):

S. 1363. A bill to authorize an AI Center of Excellence within the General Services Administration, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Ms. STABENOW (for herself, Mr. YOUNG, and Mr. JONES):

S. 1364. A bill to establish an Early Federal Pell Grant Commitment Program; to the Committee on Health, Education, Labor, and Pensions.

By Ms. WARREN (for herself, Ms. BALDWIN, Mr. BLUMENTHAL, Mr. BOOKER, Ms. HARRIS, Mr. MARKEY, Mr. SANDERS, Mr. UDALL, and Mr. VAN HOLLEN):

S. 1365. A bill to provide emergency assistance to States, territories, Tribal nations, and local areas affected by the opioid epidemic and to make financial assistance available to States, territories, Tribal nations, local areas, and public or private non-profit entities to provide for the development, organization, coordination, and operation of more effective and cost efficient systems for the delivery of essential services to individuals with substance use disorder and their families; to the Committee on Health, Education, Labor, and Pensions.

By Mr. MARKEY (for himself, Mrs. SHAHEEN, Mr. BROWN, Mr. DURBIN, Ms. HASSAN, and Mr. MANCHIN):

S. 1366. A bill to amend the Controlled Substances Act to require the Attorney General to make procurement quotas for opioid analgesics publicly available, and for other purposes; to the Committee on the Judiciary.

By Mr. BLUNT (for himself and Mr. COONS):

S. 1367. A bill to designate Union Station in Washington, DC, as "Harry S. Truman Union Station"; to the Committee on Environment and Public Works.

By Mr. BURR:

S. 1368. A bill to provide for the recognition of the Lumbee Tribe of North Carolina, and for other purposes; to the Committee on Indian Affairs.

By Mr. CORNYN (for himself, Mr. BOOZMAN, Mr. CASSIDY, and Mr. RUBIO):

S. 1369. A bill to impose sanctions on individuals who are complicit in human rights abuses committed against nationals of Vietnam or their family members, and for other purposes; to the Committee on Foreign Relations.

By Mr. CASSIDY (for himself, Mr. JONES, Mr. TOOMEY, Mr. WARNER, Mr. GRASSLEY, Mr. WYDEN, Ms. KLOBUCHAR, Mr. KING, Mr. ISAKSON, Ms. BALDWIN, Mr. CRAPO, Mr. BLUMENTHAL, Mr. BURR, Mr. TESTER, Mr. DAINES, Mrs. MURRAY, Mr. CORNYN, Ms. SINEMA, Mr. ROBERTS, Mr. COTTON, Mr. BROWN, Mr. JOHNSON, Mr. BENNET, Mr. SCOTT of South Carolina, Mr. CASEY, Ms. CORTEZ MASTO, Ms. HASSAN, Mr. MENENDEZ, Mr. PETERS, and Mr. HOEVEN):

S. 1370. A bill to amend the Internal Revenue Code of 1986 to treat certain military survivor benefits as earned income for purposes of the kiddie tax; to the Committee on Finance.

By Mr. MERKLEY (for himself and Ms. HIRONO):

S. 1371. A bill to require the Administrator of the Environmental Protection Agency to conduct a study on the effects of oxybenzone and octinoxate on the environment and public health, and for other purposes; to the Committee on Environment and Public Works.

By Ms. STABENOW (for herself, Mr. RUBIO, Mr. CARPER, Mr. TILLIS, Mrs. SHAHEEN, Mr. BURR, Mr. PETERS, Ms. HASSAN, Ms. BALDWIN, Ms. CANTWELL, and Mr. MANCHIN):

S. 1372. A bill to encourage Federal agencies to expeditiously enter into or amend cooperative agreements with States for removal and remedial actions to address PFAS contamination in drinking, surface, and ground water and land surface and subsurface strata, and for other purposes; to the Committee on Environment and Public Works.

By Mr. CASSIDY (for himself and Ms. BALDWIN):

S. 1373. A bill to require the United States Postal Service to enter into an agreement with U.S. Customs and Border Protection to train employees of the Postal Service to identify illicit packages; to the Committee on Homeland Security and Governmental Affairs.

By Ms. MCSALLY (for herself and Mr. MURPHY):

S. 1374. A bill to amend title II of the Social Security Act to eliminate the waiting periods for disability insurance benefits and Medicare coverage for individuals with metastatic breast cancer, and for other purposes; to the Committee on Finance.

By Mr. MERKLEY:

S. 1375. A bill to require the Commissioner of Food and Drugs to develop standards for a "Reef Safe" label for sunscreen; to the Committee on Commerce, Science, and Transportation.

By Mr. BROWN (for himself, Ms. STABENOW, Ms. KLOBUCHAR, and Mrs. GILLIBRAND):

S. 1376. A bill to amend parts B and E of title IV of the Social Security Act to elimi-

nate barriers to providing child welfare services for children and youth in need, to provide additional resources to implement programmatic changes necessary to meet the requirements of the Family First Prevention Services Act, and for other purposes; to the Committee on Finance.

By Ms. HARRIS:

S. 1377. A bill to incentivize States and localities to improve access to justice, and for other purposes; to the Committee on the Judiciary.

By Mr. JOHNSON (for himself, Mr. BARRASSO, Mr. BRAUN, Mr. WICKER, Mr. LEE, Mr. ALEXANDER, Mr. ENZI, Mr. CRAMER, and Mr. PAUL):

S. 1378. A bill to repeal the multi-State plan program; to the Committee on Homeland Security and Governmental Affairs.

By Mr. BURR (for himself, Mr. CASEY, Mr. ALEXANDER, and Mrs. MURRAY):

S. 1379. A bill to reauthorize certain programs under the Public Health Service Act and the Federal Food, Drug, and Cosmetic Act with respect to public health security and all-hazards preparedness and response, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. SULLIVAN (for himself and Mr. DURBIN):

S. 1380. A bill to amend the Federal Rules of Criminal Procedure to remind prosecutors of their obligations under Supreme Court case law; to the Committee on the Judiciary.

#### SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Mr. GRASSLEY (for himself, Mr. WYDEN, Mr. MARKEY, Mr. TILLIS, Ms. BALDWIN, Mrs. FISCHER, Mr. PETERS, Mr. BOOZMAN, Mr. CARPER, Ms. ERNST, and Mr. JOHNSON):

S. Res. 194. A resolution designating July 30, 2019, as "National Whistleblower Appreciation Day"; to the Committee on the Judiciary.

By Mr. COTTON (for himself, Mr. RUBIO, Mr. CRUZ, Mr. BRAUN, Mr. HAWLEY, Mrs. BLACKBURN, Mr. YOUNG, Mr. ROUNDS, Mr. TOOMEY, Mr. WICKER, Mr. CRAMER, Mr. SASSE, and Mr. INHOFE):

S. Res. 195. A resolution opposing the lifting of sanctions imposed with respect to Iran without addressing Iran's nuclear program, ballistic missile development, support for terrorism, and other destabilizing activities; to the Committee on Foreign Relations.

By Mr. PERDUE (for himself and Mr. ISAKSON):

S. Res. 196. A resolution recognizing the American Peanut Shellers Association for a century of effective leadership in the peanut industry and the beneficial work of the peanut industry in the United States and the State of Georgia; considered and agreed to.

By Ms. COLLINS (for herself, Mr. BROWN, Ms. STABENOW, Mr. WYDEN, Mrs. FEINSTEIN, Ms. HARRIS, Ms. ROSEN, Mrs. HYDE-SMITH, Mr. DURBIN, Mr. BLUNT, Ms. HASSAN, Mrs. CAPITO, Mrs. SHAHEEN, Mr. BOOZMAN, Mr. VAN HOLLEN, Mr. WICKER, Mr. BLUMENTHAL, Ms. ERNST, Mr. COONS, Mr. DAINES, Mr. CASEY, Mr. HOEVEN, Mr. SANDERS, Mr. ROBERTS, Mr. BENNET, Mr. KAINE, Ms. BALDWIN, Mr. CARPER, Mr. KING, Mr. BOOKER, Mr. JONES, and Ms. HIRONO):

S. Res. 197. A resolution recognizing the roles and contributions of the teachers of the United States in building and enhancing the

civic, cultural, and economic well-being of the United States; considered and agreed to.

#### ADDITIONAL COSPONSORS

S. 27

At the request of Mr. MANCHIN, the name of the Senator from Massachusetts (Ms. WARREN) was added as a cosponsor of S. 27, a bill to amend the Surface Mining Control and Reclamation Act of 1977 to transfer certain funds to the 1974 United Mine Workers of America Pension Plan, and for other purposes.

S. 151

At the request of Mr. THUNE, the names of the Senator from Pennsylvania (Mr. TOOMEY), the Senator from South Carolina (Mr. SCOTT) and the Senator from Virginia (Mr. KAINE) were added as cosponsors of S. 151, a bill to deter criminal robocall violations and improve enforcement of section 227(b) of the Communications Act of 1934, and for other purposes.

S. 172

At the request of Mr. GARDNER, the name of the Senator from North Carolina (Mr. TILLIS) was added as a cosponsor of S. 172, a bill to delay the reimposition of the annual fee on health insurance providers until after 2021.

S. 178

At the request of Mr. RUBIO, the name of the Senator from Virginia (Mr. WARNER) was added as a cosponsor of S. 178, a bill to condemn gross human rights violations of ethnic Turkic Muslims in Xinjiang, and calling for an end to arbitrary detention, torture, and harassment of these communities inside and outside China.

S. 289

At the request of Mr. GARDNER, the name of the Senator from North Carolina (Mr. TILLIS) was added as a cosponsor of S. 289, a bill to amend title XVIII of the Social Security Act to support rural residency training funding that is equitable for all States, and for other purposes.

S. 433

At the request of Ms. COLLINS, the name of the Senator from South Carolina (Mr. SCOTT) was added as a cosponsor of S. 433, a bill to amend title XVIII of the Social Security Act to improve home health payment reforms under the Medicare program.

S. 500

At the request of Mr. WARNER, the name of the Senator from New Hampshire (Ms. HASSAN) was added as a cosponsor of S. 500, a bill to amend title 54, United States Code, to establish, fund, and provide for the use of amounts in a National Park Service Legacy Restoration Fund to address the maintenance backlog of the National Park Service, and for other purposes.

S. 566

At the request of Mr. JONES, the name of the Senator from Minnesota (Ms. SMITH) was added as a cosponsor