

in Iowa, Mike set his sights toward New Hampshire and accepted a teaching job at the Gonic School. He quickly assumed managerial duties in addition to his teaching responsibilities as the school's teaching principal. Mike was a fitting choice when a full-time principal position opened a short time later at the nearby William Allen School, where he served for 6 years before being promoted to assistant superintendent of the city's school system. A dozen years later, he made a seamless transition to superintendent of all Rochester schools.

As superintendent, Mike has retained a deep connection to the classroom, even in a sprawling district comprised of 11 public schools with over 4,400 children and 800 employees. He is a constant presence in the halls of city schools, and teachers are quick to point out how his caring, compassion, and guidance make it easier for them to fulfill their essential roles as educators. He has also forged meaningful relationships outside school walls with business and nonprofit leaders in the Greater Rochester region, all in an effort to strengthen the educational programs he is able to offer to students.

Under Mike's leadership, Rochester schools have been quick to adapt to a changing learning landscape, embracing technology and alternative educational methods in order to provide the best education possible to city students. He has been influential in developing training programs at Spaulding High School's Creteau Regional Center that pair bright high school students with local businesses looking to grow. This is an approach that can help satisfy demands statewide for a capable, qualified workforce.

Mike has accomplished so much in his four decades in the Lilac City schools. Words like visionary, innovator, and community builder are often used to describe his tenure; yet, if one were to ask Rochester teachers, staff, administrators, school board members, and residents about Mike Hopkins, one quality emerges more often than the others: his humility. Mike always put the interests of students and teachers first, and when he found success, he was always eager to share credit with others. He was driven by a desire to better the lives of students, and his impact on the Rochester community will be felt for years to come.

On behalf of the people of New Hampshire, I ask my colleagues and all Americans to join me in thanking Mike Hopkins for his service and wishing him all the best as he begins a well-deserved retirement. ●

#### RECOGNIZING THE ANCHORAGE NORTH STARS

● Mr. SULLIVAN. Madam President, I would like to take a moment today to recognize and congratulate an incredible group of young Alaskans on their victory in the 2019 USA Hockey National Championship. On April 8, 2019,

the Anchorage North Stars beat the McKinney North Stars of Texas 4-3 to win the Youth Tier II 16U National Championship.

USA Hockey is the major governing body for ice hockey in the United States. There are almost 600,000 players across the various age groups. Make no mistake; the best youth hockey players in the country were competing in this tournament, which makes the North Stars' victory all the more significant.

The Anchorage North Stars traveled nearly 4,000 miles to compete with 11 other teams for the title. Early on in the tournament, during round-robin play, the Anchorage North Stars lost to the McKinney North Stars in a hard-fought 3-2 battle. However, like many great sports stories, the Anchorage North Stars found redemption.

Late in the championship game, the teams were tied 3-3, but Hayden Fox, who had already scored one goal in the third period, scored the game-winning goal for the Anchorage North Stars with less than a minute left on the clock. The Anchorage North Stars held their lead and came home with a national championship, the first for an Alaska youth hockey team since the mid-90's.

Hockey is a way of life for many Alaskan families. Many of these players have been in the sport since they were young kids. The North Stars' victory is a testament to the years of hard work and commitment by each and every player and coach, not to mention all the support from parents and other family members who were there from the beginning providing support, driving the players to and from practice, and cheering them on to victory. This achievement was a long time in the making, and I think it is important to recognize that kind of dedication.

Throughout the season, the North Stars adhered to two mottos—"Let's Leave No Doubt" and "Together We Can." This spirit of confidence and comradeship took the North Stars all the way to the final round, and they showed the entire country what kind of team they are. They performed at the highest level on the biggest stage, and I think it is safe to say that there is no one doubting them now. ●

#### MESSAGES FROM THE PRESIDENT

Messages from the President of the United States were communicated to the Senate by Ms. Ridgway, one of his secretaries.

#### EXECUTIVE MESSAGES REFERRED

In executive session the Presiding Officer laid before the Senate messages from the President of the United States submitting sundry nominations which were referred to the appropriate committees.

(The messages received today are printed at the end of the Senate proceedings.)

#### MESSAGE FROM THE HOUSE

At 10:03 a.m., a message from the House of Representatives, delivered by Mrs. Cole, one of its reading clerks, announced that the House has passed the following bills, in which it requests the concurrence of the Senate:

H.R. 986. An act to provide that certain guidance related to waivers for State innovation under the Patient Protection and Affordable Care Act shall have no force of effect.

H.R. 2157. An act making supplemental appropriations for the fiscal year ending September 30, 2019, and for other purposes.

#### MEASURES READ THE FIRST TIME

The following bills were read the first time:

H.R. 986. An act to provide that certain guidance related to waivers for State innovation under the Patient Protection and Affordable Care Act shall have no force or effect.

H.R. 2157. An act making supplemental appropriations for the fiscal year ending September 30, 2019, and for other purposes.

#### EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-1261. A communication from the Secretary of the Senate, transmitting, pursuant to law, the report of the receipts and expenditures of the Senate for the period from October 1, 2018 through March 31, 2019, received in the Office of the President of the Senate on May 14, 2019; ordered to lie on the table.

EC-1262. A communication from the Administrator, Agricultural Marketing Service, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Marketing Order Regulating the Handling of Spearmint Oil Produced in the Far West; Revision of the Salable Quantity and Allotment Percentage for Class 3 (Native) Spearmint Oil for the 2018-2019 Marketing Area" ((7 CFR Part 985) (Docket No. AMS-SC-17-0073)) received in the Office of the President of the Senate on May 8, 2019; to the Committee on Agriculture, Nutrition, and Forestry.

EC-1263. A communication from the Administrator, Agricultural Marketing Service, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Mushroom Promotion, Research, and Consumer Information Order; Reallocation of Council Membership" ((7 CFR Part 1209) (Docket No. AMS-SC-18-0009)) received in the Office of the President of the Senate on May 8, 2019; to the Committee on Agriculture, Nutrition, and Forestry.

EC-1264. A communication from the Administrator, Agricultural Marketing Service, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "National Organic Program: Amendments to the National List of Allowed and Prohibited Substances for 2017 NOSB Recommendations (Livestock and Handling)" ((7 CFR Part 205) (Docket No. AMS-NOP-17-0080)) received in the Office of the President of the Senate on May 8, 2019; to the Committee on Agriculture, Nutrition, and Forestry.

EC-1265. A communication from the Under Secretary of Defense (Comptroller), transmitting, pursuant to law, a report relative to

violations of the Antideficiency Act that involved fiscal years 2013–2015 Operations and Maintenance (O&M) Navy funds and was assigned case number 17–01; to the Committee on Appropriations.

EC–1266. A communication from the Under Secretary of Defense (Comptroller), transmitting, pursuant to law, a semiannual report entitled, “Acceptance of Contributions for Defense Programs, Projects, and Activities; Defense Cooperation Account” and a semiannual listing of personal property contributed by coalition partners; to the Committee on Armed Services.

EC–1267. A communication from the Under Secretary of Defense (Acquisition and Sustainment), transmitting, pursuant to law, the Defense Environmental Programs Annual Report for fiscal year 2018; to the Committee on Armed Services.

EC–1268. A communication from the Alternate Federal Register Liaison Officer, Office of the Secretary, Department of Defense, transmitting, pursuant to law, the report of a rule entitled “Civil Monetary Penalty Inflation Adjustment” (RIN0790–AK40) received in the Office of the President of the Senate on May 13, 2019; to the Committee on Armed Services.

EC–1269. A communication from the Assistant General Counsel, Export-Import Bank of the United States, transmitting, pursuant to law, two (2) reports relative to vacancies in the Export-Import Bank of the United States, received in the Office of the President of the Senate on May 9, 2019; to the Committee on Banking, Housing, and Urban Affairs.

EC–1270. A communication from the Chief Counsel, Federal Emergency Management Agency, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled “Suspension of Community Eligibility; Oklahoma: Tulsa, City of Osage, Rogers, Tulsa and Wagoner Counties” ((44 CFR Part 64) (Docket No. FEMA–2019–0003)) received in the Office of the President of the Senate on May 9, 2019; to the Committee on Banking, Housing, and Urban Affairs.

EC–1271. A communication from the Secretary of Energy, transmitting, proposed legislation; to the Committee on Energy and Natural Resources.

EC–1272. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled “Amendments to Federal Implementation Plan for Managing Air Emissions from True Minor Sources in Indian Country Oil & Natural Gas Production and Natural Gas Processing Segments of O&NG Sector” (FRL No. 9993–43–OAR) received during adjournment of the Senate in the Office of the President of the Senate on May 10, 2019; to the Committee on Environment and Public Works.

EC–1273. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled “Designation of Areas for Air Quality Planning Purposes; Ohio; Redesignation of the Lake County Sulfur Dioxide Nonattainment Area” (FRL No. 9993–54–Region 5) received during adjournment of the Senate in the Office of the President of the Senate on May 10, 2019; to the Committee on Environment and Public Works.

EC–1274. A communication from the Director of Congressional Affairs, Office of Nuclear Material Safety and Safeguards, Nuclear Regulatory Commission, transmitting, pursuant to law, the report of a rule entitled “Criteria for Accident Monitoring Instrumentation for Nuclear Power Plants” (NUREG–0700, 0711, and 0800) received in the Office of the President of the Senate on May

9, 2019; to the Committee on Environment and Public Works.

EC–1275. A communication from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting, pursuant to law, a report entitled “Report to Congress: The Administration, Cost, and Impact of the Quality Improvement Organization Program for Medicare Beneficiaries for Fiscal Year 2018”; to the Committee on Finance.

EC–1276. A communication from the General Counsel, Peace Corps, transmitting, pursuant to law, three (3) reports relative to vacancies in the Peace Corps, received in the Office of the President of the Senate on May 9, 2019; to the Committee on Foreign Relations.

EC–1277. A communication from the Assistant General Counsel, Millennium Challenge Corporation, transmitting, pursuant to law, five (5) reports relative to vacancies in the Millennium Challenge Corporation, received in the Office of the President of the Senate on May 13, 2019; to the Committee on Foreign Relations.

EC–1278. A communication from the Assistant General Counsel for Regulatory Affairs, Pension Benefit Guaranty Corporation, transmitting, pursuant to law, the report of a rule entitled “Terminated and Insolvent Multiemployer Plans and Duties of Plan Sponsors” (RIN1212–AB38) received in the Office of the President of the Senate on May 9, 2019; to the Committee on Health, Education, Labor, and Pensions.

EC–1279. A communication from the Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to law, the Uniform Resource Locator (URL) for the Department’s 2017 FAIR Act Inventory of Inherently Governmental Activities and Inventory of Commercial Activities; to the Committee on Homeland Security and Governmental Affairs.

EC–1280. A communication from the Director of the Federal Housing Finance Agency, transmitting, pursuant to law, the Uniform Resource Locator (URL) for the Agency’s 2017 FAIR Act Inventory of Inherently Governmental Activities and Inventory of Commercial Activities; to the Committee on Homeland Security and Governmental Affairs.

EC–1281. A communication from the Director of National Marine Fisheries Service, National Oceanic and Atmospheric Administration, Department of Commerce, transmitting, pursuant to law, a report entitled “2018 Report to Congress on the Disclosure of Financial Interests and Recusal Requirements for Regional Fishery Management Councils (Councils) and Scientific and Statistical Committees (SSCs) and on Apportionment of Membership for Regional Fishery Management Councils”; to the Committee on Commerce, Science, and Transportation.

EC–1282. A communication from the Chief of Staff, Media Bureau, Federal Communications Commission, transmitting, pursuant to law, the report of a rule entitled “Elimination of Obligation to File Broadcast Mid-Term Report (Form 397) Under Section 73.2080(f) (2); Modernization of Media Regulation Initiative” ((FCC 19–10) (MB Docket Nos. 18–23 and 17–105)) received in the Office of the President of the Senate on May 9, 2019; to the Committee on Commerce, Science, and Transportation.

EC–1283. A communication from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled “Great Lakes Pilotage Rates—2019 Annual Review and Revisions to Methodology” ((RIN1625–AC49) (Docket No. USCG–2018–0665)) received in the Office of the President of the Senate on May 9, 2019; to the Com-

mittee on Commerce, Science, and Transportation.

## PETITIONS AND MEMORIALS

The following petitions and memorials were laid before the Senate and were referred or ordered to lie on the table as indicated:

POM–53. A joint memorial adopted by the Legislature of the State of Idaho urging the United States Congress to take any further actions necessary to advance the project of a new pipeline to bring Snake River water to Mountain Home Air Force Base through additional congressional action to authorize construction and provide further Military Construction (MILCON) Funds; to the Committee on Armed Services.

### SENATE JOINT MEMORIAL NO. 104

Whereas, the Mountain Home Air Force Base draws its water supply from the Mountain Home Aquifer. The aquifer is over-drafted by about 30,000 acre-feet annually and is declining approximately two feet per year; and

Whereas, there are water quality issues in some of the wells that the Mountain Home Air Force Base depends on for its water supply. Of the six main wells that are on the base, only two are safe sources of drinking water and four are contaminated. Of the four contaminated wells, one is high in nitrates and is used strictly for irrigation, and the other three are high in nitrates and perfluorinated compounds; and

Whereas, the state, in partnership with the United States Air Force is working on the Mountain Home Air Force Base Sustainable Water Supply Project. The purpose of the project is to provide a sustainable, long-term water supply for the base from the Snake River and to eliminate the base’s reliance on the declining Mountain Home Aquifer; and

Whereas, the project consists of a pump station at C.J. Strike Reservoir and a 14.4 mile long pipeline to bring Snake River water to the base, as well as construction of a water treatment plant at the base; and

Whereas, it is anticipated that the state will build, own, maintain, and operate the pipeline and the pumps and that the United States Air Force will build, operate, and maintain the water treatment plant, as well as anything downstream of the plant; and

Whereas, Mountain Home Air Force Base is one of the largest employers in Idaho. According to a 2016 study, the base is responsible for the direct employment of 4,686 personnel, supports an additional 190 jobs in local businesses that directly supply the base’s operations, and is responsible for 2,127 jobs supported by the consumer spending of those who are directly and indirectly employed by the base; and

Whereas, Mountain Home Air Force Base has been estimated to support the employment of more than 10,500 individuals; and

Whereas, Mountain Home Air Force Base generates \$462 million in labor income; \$797 million in all forms of income including wages, salaries, interest, rent, and profit; and an output of goods and services valued at \$965 million; and

Whereas, a 2010 Economic Impact Analysis by the United States Air Force, assisted by Boise State University, shows that the estimated annual economic impact from the Mountain Home Air Force Base is approximately \$1.02 billion; and

Whereas, the State of Idaho and the Department of Commerce recognize that continued economic viability requires taking care of existing business before expanding economic development and attracting new business; and