

# Daily Digest

## Senate

### Chamber Action

The Senate was not in session and stands adjourned until 3 p.m., on Monday, May 20, 2019.

### Committee Meetings

No committee meetings were held.

---

## House of Representatives

### Chamber Action

**Public Bills and Resolutions Introduced:** 18 public bills, H.R. 2819–2836; and 1 resolution, H. Res. 388 were introduced. **Pages H3961–62**

**Additional Cosponsors:** **Pages H3963–64**

**Reports Filed:** Reports were filed today as follows:

H.R. 2333, to direct the Comptroller General of the United States to conduct an assessment of the responsibilities, workload, and vacancy rates of Department of Veterans Affairs suicide prevention coordinators, and for other purposes (H. Rept. 116–70);

H.R. 2359, to direct the Secretary of Veterans Affairs to submit to Congress a report on the Department of Veterans Affairs advancing of whole health transformation, with an amendment (H. Rept. 116–71); and

H.R. 2372, to direct the Comptroller General of the United States to conduct an assessment of all memoranda of understanding and memoranda of agreement between Under Secretary of Health and non-Department of Veterans Affairs entities relating to suicide prevention and mental health services, with an amendment (H. Rept. 116–72). **Page H3961**

**Journal:** The House agreed to the Speaker's approval of the Journal by a yea-and-nay vote of 215 yeas to 191 nays with one answering "present", Roll No. 215. **Pages H3929, H3950**

**Equality Act:** The House passed H.R. 5, to prohibit discrimination on the basis of sex, gender identity, and sexual orientation, by a recorded vote of 236 yeas to 173 noes, Roll No. 217.

**Pages H3931–50, H3950–53**

Rejected the Steube motion to recommit the bill to the Committee on the Judiciary with instructions to report the same back to the House forthwith with an amendment, by a recorded vote of 181 yeas to 228 noes, Roll No. 216. **Pages H3950–52**

Pursuant to the Rule, the amendment in the nature of a substitute recommended by the Committee on the Judiciary now printed in the bill shall be considered as adopted. **Page H3931**

**Meeting Hour:** Agreed by unanimous consent that when the House adjourns today, it adjourn to meet at 12 noon on Monday, May 20th for Morning Hour debate. **Page H3953**

**House Democracy Partnership—Appointment:** The Chair announced the removal of Representative Plaskett and the Speaker's appointment of the following Member to the House Democracy Partnership to fill the vacancy: Representative Davis (CA). **Page H3961**

**Quorum Calls—Votes:** One yea-and-nay vote and two recorded votes developed during the proceedings of today and appear on pages H3950, H3952 and H3952–53. There were no quorum calls.

**Adjournment:** The House met at 9 a.m. and adjourned at 1:46 p.m.

### Committee Meetings

#### MISCELLANEOUS MEASURE

*Committee on Appropriations:* Subcommittee on Commerce, Justice, Science, and Related Agencies held a markup on the Commerce, Justice, Science, and Related Agencies Appropriations Bill, FY 2020. The Commerce, Justice, Science, and Related Agencies

Appropriations Bill, FY 2020 was forwarded to the full Committee, without amendment.

**MEMBERS' DAY HEARING: HOUSE  
COMMITTEE ON SCIENCE, SPACE, AND  
TECHNOLOGY**

*Committee on Science, Space, and Technology:* Full Committee held a hearing entitled "Members' Day Hearing: House Committee on Science, Space, and Technology". Testimony was heard from Representatives Norman, Babin, Tipton, and Sherman.

***Joint Meetings***

No joint committee meetings were held.

---

**COMMITTEE MEETINGS FOR MONDAY,  
MAY 20, 2019**

*(Committee meetings are open unless otherwise indicated)*

**Senate**

*Committee on Armed Services:* Subcommittee on Readiness and Management Support, closed business meeting to

markup those provisions which fall under the subcommittee's jurisdiction of the proposed National Defense Authorization Act for fiscal year 2020, 4 p.m., SR-232A.

Subcommittee on Airland, closed business meeting to markup those provisions which fall under the subcommittee's jurisdiction of the proposed National Defense Authorization Act for fiscal year 2020, 5 p.m., SR-232A.

Subcommittee on Strategic Forces, closed business meeting to markup those provisions which fall under the subcommittee's jurisdiction of the proposed National Defense Authorization Act for fiscal year 2020, 5:30 p.m., SR-232A.

*Committee on Foreign Relations:* to receive a closed briefing on the prospects for Afghan peace, 5 p.m., SVC-217.

**House**

*Committee on Rules,* Full Committee, hearing on H.R. 1500, the "Consumers First Act"; and H.R. 1994, the "Setting Every Community Up for Retirement Enhancement Act of 2019", 5 p.m., H-313 Capitol.

*Permanent Select Committee on Intelligence,* Full Committee, business meeting to consider public release of Michael Cohen interview transcripts (February 28 and March 6, 2019) and certain exhibits, 5:30 p.m., HVC-304. This meeting is closed.

*Next Meeting of the SENATE*

3 p.m., Monday, May 20

*Next Meeting of the HOUSE OF REPRESENTATIVES*

12 noon, Monday, May 20

## Senate Chamber

**Program for Monday:** Senate will be in a period of morning business. At 5:30 p.m., Senate will vote on the motion to invoke cloture on the nomination of Daniel P. Collins, of California, to be United States Circuit Judge for the Ninth Circuit.

## House Chamber

**Program for Monday:** To be announced.

## Extensions of Remarks, as inserted in this issue

## HOUSE

Bacon, Don, Nebr., E624  
 Bergman, Jack, Mich., E625  
 Bucshon, Larry, Ind., E620  
 Burgess, Michael C., Tex., E620, E621, E624, E625  
 Calvert, Ken, Calif., E619  
 Castro, Joaquin, Tex., E622, E624  
 Chabot, Steve, Ohio, E620

Cline, Ben, Va., E623  
 Deutch, Theodore E., Fla., E620  
 Dingell, Debbie, Mich., E621, E623  
 Gallagher, Mike, Wisc., E623  
 Garcia, Sylvia R., Tex., E620, E623  
 Griffith, H. Morgan, Va., E619  
 Guest, Michael, Miss., E625  
 Johnson, Bill, Ohio, E625  
 Lieu, Ted, Calif., E621

Lipinski, Daniel, Ill., E619, E623  
 Mucarsel-Powell, Debbie, Fla., E623  
 Rigglesman, Denver, Va., E625  
 Scalise, Steve, La., E619  
 Sewell, Terri A., Ala., E621  
 Sires, Albio, N.J., E622  
 Thompson, Mike, Calif., E622, E624  
 Wenstrup, Brad R., Ohio, E620



# Congressional Record

The *Congressional Record* (USPS 087-390). The Periodicals postage is paid at Washington, D.C. The public proceedings of each House of Congress, as reported by the Official Reporters thereof, are printed pursuant to directions of the Joint Committee on Printing as authorized by appropriate provisions of Title 44, United States Code, and published for each day that one or both Houses are in session, excepting very infrequent instances when two or more unusually small consecutive issues are printed one time. ¶Public access to the *Congressional Record* is available online through the U.S. Government Publishing Office, at [www.govinfo.gov](http://www.govinfo.gov), free of charge to the user. The information is updated online each day the *Congressional Record* is published. For more information, contact the GPO Customer Contact Center, U.S. Government Publishing Office. Phone 202-512-1800, or 866-512-1800 (toll-free). E-Mail, [contactcenter@gpo.gov](mailto:contactcenter@gpo.gov). ¶To place an order for any of these products, visit the U.S. Government Online Bookstore at: [bookstore.gpo.gov](http://bookstore.gpo.gov). Mail orders to: Superintendent of Documents, P.O. Box 979050, St. Louis, MO 63197-9000, or phone orders to 866-512-1800 (toll-free), 202-512-1800 (D.C. area), or fax to 202-512-2104. Remit check or money order, made payable to the Superintendent of Documents, or use VISA, MasterCard, Discover, American Express, or GPO Deposit Account. ¶Following each session of Congress, the daily *Congressional Record* is revised, printed, permanently bound and sold by the Superintendent of Documents in individual parts or by sets. ¶With the exception of copyrighted articles, there are no restrictions on the republication of material from the *Congressional Record*.

**POSTMASTER:** Send address changes to the Superintendent of Documents, *Congressional Record*, U.S. Government Publishing Office, Washington, D.C. 20402, along with the entire mailing label from the last issue received.