

and South Atlantic; Snapper-Grouper Fishery of the South Atlantic Region; Amendment 36" (RIN0648-BG38) received in the Office of the President of the Senate on May 22, 2019; to the Committee on Commerce, Science, and Transportation.

EC-1397. A communication from the Deputy Assistant Administrator for Regulatory Programs, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Caribbean, Gulf of Mexico, and South Atlantic; Coastal Migratory Pelagic Resources in the Gulf of Mexico and Atlantic Region; Framework Amendment 4" (RIN0648-BG43) received in the Office of the President of the Senate on May 22, 2019; to the Committee on Commerce, Science, and Transportation.

EC-1398. A communication from the Deputy Assistant Administrator for Regulatory Programs, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Northeastern United States; Mid-Atlantic Unmanaged Forage Omnibus Amendment" (RIN0648-BG42) received in the Office of the President of the Senate on May 22, 2019; to the Committee on Commerce, Science, and Transportation.

EC-1399. A communication from the Deputy Assistant Administrator for Regulatory Programs, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Northeastern United States; Golden Tilefish Fishery; 2018 and Projected 2019-2020 Specifications" (RIN0648-XF571) received in the Office of the President of the Senate on May 22, 2019; to the Committee on Commerce, Science, and Transportation.

EC-1400. A communication from the Deputy Assistant Administrator for Regulatory Programs, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Revisions to Framework Adjustment 56 to the Northeast Multispecies Fishery Management Plan" (RIN0648-XF710) received in the Office of the President of the Senate on May 22, 2019; to the Committee on Commerce, Science, and Transportation.

EC-1401. A communication from the Acting Deputy Assistant Administrator for Regulatory Programs, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Northeastern United States; Black Sea Bass Fishery; Revised 2017 and Projected 2018 Specifications" (RIN0648-XF300) received in the Office of the President of the Senate on May 22, 2019; to the Committee on Commerce, Science, and Transportation.

EC-1402. A communication from the Deputy Assistant Administrator for Regulatory Programs, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Northeastern United States; Monkfish; Framework Adjustment 10" (RIN0648-BG48) received in the Office of the President of the Senate on May 22, 2019; to the Committee on Commerce, Science, and Transportation.

EC-1403. A communication from the Deputy Assistant Administrator for Regulatory Programs, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Northeastern United States; Summer Flounder, Scup, Black Sea Bass Fisheries; 2018 and Projected 2019 Scup Specifications and Announcement of Final 2018 Summer Flounder and Black Sea Bass Specifications" (RIN0648-XF669) received in the Office of the President of the Senate on

May 22, 2019; to the Committee on Commerce, Science, and Transportation.

EC-1404. A communication from the Deputy Assistant Administrator for Regulatory Programs, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Magnuson-Stevens Act Provisions; Fisheries of the Northeastern United States; Northeast Multispecies Fishery; Disapproval of Northeast Fishery Sector IX Operational Plan" (RIN0648-XF138) received in the Office of the President of the Senate on May 22, 2019; to the Committee on Commerce, Science, and Transportation.

EC-1405. A communication from the Deputy Assistant Administrator for Regulatory Programs, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Magnuson-Stevens Fishery Conservation and Management Act Provisions; Fisheries of the Northeastern United States; Northeast Groundfish Fishery; Fishing Year 2017; Emergency Removal of Southern Windowpane Accountability Measures" (RIN0648-BH11) received in the Office of the President of the Senate on May 22, 2019; to the Committee on Commerce, Science, and Transportation.

## REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. SHELBY, from the Committee on Appropriations:

Special Report entitled "Further Revised Allocation to Subcommittees of Budget Totals for Fiscal Year 2019" (Rept. No. 116-42).

By Mr. RISCH, from the Committee on Foreign Relations, without amendment and with an amended preamble:

S. Res. 135. A resolution expressing the gratitude and appreciation of the Senate for the acts of heroism and valor by the members of the United States Armed Forces who participated in the June 6, 1944, amphibious landing at Normandy, France, and commending those individuals for leadership and bravery in an operation that helped bring an end to World War II.

## EXECUTIVE REPORTS OF COMMITTEE

The following executive reports of nominations were submitted:

By Mr. GRASSLEY for the Committee on Finance.

\*David Fabian Black, of North Dakota, to be Deputy Commissioner of Social Security for a term expiring January 19, 2025.

\*Emin Toro, of Virginia, to be a Judge of the United States Tax Court for a term of fifteen years.

\*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

## INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mrs. CAPITO (for herself, Mr. BROWN, Mr. PORTMAN, and Mr. CASEY):

S. 1627. A bill to amend the Internal Revenue Code of 1986 to extend and modify the section 45 credit for refined coal from steel industry fuel, and for other purposes; to the Committee on Finance.

By Mrs. FISCHER (for herself, Mr. KING, and Ms. COLLINS):

S. 1628. A bill to amend the Internal Revenue Code of 1986 to extend the employer credit for paid family and medical leave, and for other purposes; to the Committee on Finance.

By Mr. HAWLEY (for himself, Mr. BLUMENTHAL, and Mr. MARKEY):

S. 1629. A bill to regulate certain pay-to-win microtransactions and sales of loot boxes in interactive digital entertainment products, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. MENENDEZ:

S. 1630. A bill to amend the Securities and Exchange Act of 1934 to require shareholder authorization before a public company may make certain political expenditures, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. KENNEDY:

S. 1631. A bill to establish criminal penalties for aliens who fail to depart before the expiration of their visas; to the Committee on the Judiciary.

By Mr. KENNEDY:

S. 1632. A bill to terminate the Diversity Immigrant Visa Program; to the Committee on the Judiciary.

By Mr. RUBIO (for himself, Mr. CORNYN, and Mr. BARRASSO):

S. 1633. A bill to amend the National Labor Relations Act to permit employers to pay higher wages to their employees; to the Committee on Health, Education, Labor, and Pensions.

By Mr. RUBIO (for himself, Mr. CARDIN, Mr. COTTON, Mr. KAINE, Mr. YOUNG, Mr. BLUMENTHAL, Mr. HAWLEY, Mrs. GILLIBRAND, Mr. SCOTT of Florida, Mr. MANCHIN, Mrs. BLACKBURN, Ms. DUCKWORTH, Mr. CORNYN, Mr. JONES, and Mr. ROMNEY):

S. 1634. A bill to impose sanctions with respect to the People's Republic of China in relation to activities in the South China Sea and the East China Sea, and for other purposes; to the Committee on Foreign Relations.

By Mr. CRUZ (for himself and Mr. CORNYN):

S. 1635. A bill to designate the community-based outpatient clinic of the Department of Veterans Affairs in Odessa, Texas, as the "Wilson and Young Medal of Honor VA Clinic"; to the Committee on Veterans' Affairs.

By Mr. ROBERTS (for himself, Mr. SMITH, and Mr. CASSIDY):

S. 1636. A bill to amend the Federal Food, Drug, and Cosmetic Act with respect to the scope of new chemical exclusivity; to the Committee on Health, Education, Labor, and Pensions.

By Mr. VAN HOLLEN (for himself, Mr. CARDIN, Mr. KAINE, Mr. WARNER, Mrs. MURRAY, Mr. LEAHY, Mr. MERKLEY, and Mr. BROWN):

S. 1637. A bill to amend the Department of Agriculture Reorganization Act of 1994 to reaffirm the authority of the Under Secretary of Agriculture for Research, Education, and Economics, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. CASEY (for himself and Mr. ISAKSON):

S. 1638. A bill to amend the Public Health Service Act to increase the maximum limit on the number of special masters allowed in the United States Court of Federal Claims, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.