

## SENATE BILL REFERRED

A bill of the Senate of the following title was taken from the Speaker's table and, under the rule, referred as follows:

S. 151. An act to deter criminal robocall violations and improve enforcement of section 227(b) of the Communications Act of 1934, and for other purposes; to the Committee on Energy and Commerce.

## SENATE ENROLLED BILL SIGNED

The Speaker announced her signature to an enrolled bill of the Senate of the following title:

S. 1436.—An act to make technical corrections to the computation of average pay under Public Law 110-279.

## ADJOURNMENT

The SPEAKER pro tempore. Pursuant to section 3(b) of House Resolution 389, the House stands adjourned until 2 p.m. on Tuesday, May 28, 2019.

Thereupon (at 11 o'clock and 4 minutes a.m.), under its previous order, the House adjourned until Tuesday, May 28, 2019, at 2 p.m.

EXECUTIVE COMMUNICATIONS,  
ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

1093. A letter from the Program and Management Analyst, USDA/FPAC/BC Regulatory Review Group, Natural Resources Conservation Group, Department of Agriculture, transmitting the Department's Major interim rule — Miscellaneous Conservation Provisions [Docket No.: USDA-2019-0005] (RIN: 0578-AA69) received May 23, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Agriculture.

1094. A letter from the Regulations Coordinator, Office for Civil Rights, Department of Health and Human Services, transmitting the Department's Major final rule — Protecting Statutory Conscience Rights in Health Care; Delegations of Authority (RIN: 0945-AA10) received May 23, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

1095. A letter from the Director, Office of Congressional Affairs, Nuclear Regulatory Commission, transmitting the Commission's Major final rule — Revision of Fee Schedules; Fee Recovery for Fiscal Year 2019 [NRC-2017-0032; Docket No.: PRM-170-7; NRC-2018-0172] (RIN: 3150-AJ99) received May 22, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

1096. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, Office of Sustainable Fisheries, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Snapper-Grouper Fishery of the South Atlantic Region; Temporary Measures to Reduce Overfishing of Golden Tilefish [Docket No.: 170828813-7999-02] (RIN: 0648-BH15) received May 22, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

1097. A letter from the Acting Assistant Administrator for Fisheries, NMFS, Office of

Sustainable Fisheries, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Caribbean, Gulf of Mexico, and South Atlantic; Reef Fish Fishery of the Gulf of Mexico; Red Snapper Management Measures; Compliance With Court Order [Docket No.: 170515489-7489-01] (RIN: 0648-BG89) received May 22, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

1098. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, Office of Sustainable Fisheries, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Reef Fish Fishery of the Gulf of Mexico; Gray Triggerfish Management Measures; Amendment 46 [Docket No.: 170505465-7999-02] (RIN: 0648-BG87) received May 22, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

1099. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, Office of Sustainable Fisheries, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Northeastern United States; Amendment 6 to the Tilefish Fishery Management Plan [Docket No.: 160229161-7898-02] (RIN: 0648-BF86) received May 22, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

1100. A letter from the Acting Deputy Assistant Administrator for Regulatory Programs, NMFS, Office of Sustainable Fisheries, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Atlantic Highly Migratory Species; Charter/Headboat Permit Commercial Sale Provision [Docket No.: 170901859-7999-02] (RIN: 0648-BH19) received May 22, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

1101. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Amendment of Class E Airspace; Charleston, MO [Docket No.: FAA-2019-0036; Airspace Docket No.: 19-ACE-1] (RIN: 2120-AA66) received May 23, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

1102. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Amendment of Class E Airspace; Dickinson, ND [Docket No.: FAA-2019-0033; Airspace Docket No.: 19-AGL-3] (RIN: 2120-AA66) received May 23, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

1103. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Amendment of Class E Airspace; Sibley, IA [Docket No.: FAA-2019-0038; Airspace Docket No.: 19-ACE-3] (RIN: 2120-AA66) received May 23, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

1104. A letter from the Regulations Coordinator, Centers for Medicare and Medicaid Services, Department of Health and Human Services, transmitting the Department's Major final rule — Modernizing Part D and Medicare Advantage to Lower Drug Prices and Reduce Out-of-Pocket Expenses [CMS-4180-F] (RIN: 0938-AT92) received May 23, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public

Law 104-121, Sec. 251; (110 Stat. 868); jointly to the Committees on Energy and Commerce and Ways and Means.

1105. A letter from the Deputy Director, ODRM, Centers for Medicare and Medicaid Services, Department of Health and Human Services, transmitting the Department's Major final rule — Medicare and Medicaid Programs; Policy and Technical Changes to the Medicare Advantage, Medicare Prescription Drug Benefit, Programs of All-Inclusive Care for the Elderly (PACE), Medicaid Fee-For-Service, and Medicaid Managed Care Programs for Years 2020 and 2021 [CMS-4185-F] (RIN: 0938-AT59) received May 23, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); jointly to the Committees on Energy and Commerce and Ways and Means.

REPORTS OF COMMITTEES ON  
PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. DEFAZIO: Committee on Transportation and Infrastructure. H.R. 1322. A bill to require a report on the effects of climate change on the Coast Guard, and for other purposes (Rept. 116-85). Referred to the Committee of the Whole House on the state of the Union.

## PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. LAHOOD (for himself and Ms. SEWELL of Alabama):

H.R. 3021. A bill to amend title XVIII of the Social Security Act to restructure the payment adjustment for non-emergency ESRD ambulance transports under the Medicare program; to the Committee on Energy and Commerce, and in addition to the Committee on Ways and Means, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. ENGEL:

H.R. 3022. A bill to amend title XIX of the Social Security Act to repeal the reductions in Medicaid DSH allotments, and for other purposes; to the Committee on Energy and Commerce.

By Mr. DUFFY (for himself and Mrs. RODGERS of Washington):

H.R. 3023. A bill to increase funding for the COPS Grant Program and the Secure Our Schools Grant Program, and for other purposes; to the Committee on the Judiciary.

By Mr. ESPAILLAT:

H.R. 3024. A bill to prevent the breakup of families receiving certain Federal housing assistance, and for other purposes; to the Committee on Financial Services.

By Mr. MEADOWS (for himself and Mrs. LEE of Nevada):

H.R. 3025. A bill to direct the Architect of the Capitol to display the POW/MIA flag outside of the entrance of the office of each Member of Congress, and for other purposes; to the Committee on House Administration.

By Mrs. TRAHAN:

H.R. 3026. A bill to require that a College Scorecard be maintained for each institution of higher education that participates in programs under title IV of Higher Education Act of 1965, and for other purposes; to the Committee on Education and Labor.