

Whereas, on July 16, 1969, the Apollo 11 crew launched from the NASA Launch Operations Center, now known as the John F. Kennedy Space Center, aboard a Saturn V rocket;

Whereas, on July 20, 1969, Neil Armstrong and Buzz Aldrin landed the Eagle Lunar Module on the surface of the Moon, and Neil Armstrong said to Mission Control in Houston, Texas, "Houston, Tranquility Base here. The Eagle has landed.";

Whereas, when Neil Armstrong took the first step onto the Moon, he declared, "That's one small step for a man, one giant leap for mankind.";

Whereas Neil Armstrong and Buzz Aldrin planted the flag of the United States in lunar soil, recording the achievement of the country as the first to land on the Moon;

Whereas Neil Armstrong and Buzz Aldrin placed a plaque on the Moon that reads, "We came in peace for all mankind", recording the peaceful, scientific intent of the Apollo missions;

Whereas the Apollo 11 crew collected lunar samples and conducted experiments to gain a better understanding of the composition of the Moon and conditions on its surface;

Whereas the Lunar Laser Ranging Retroreflector installed by the Apollo 11 crew is still used to measure the distance of the Moon from the surface of the Earth;

Whereas the success of the Apollo 11 Moon landing was due to the skill, dedication, and collective effort of tens of thousands of workers, scientists, engineers, and contractors of the United States;

Whereas the trajectory calculations of Katherine Johnson and other mathematicians in the computer pool at NASA were critical to the design of the Apollo 11 mission and the rendezvous of the Apollo 11 Lunar Lander with the Command and Service Module in lunar orbit;

Whereas the Apollo 11 mission demonstrated the focus and capability of the scientific community of the United States and established the United States as the world leader in space exploration;

Whereas the Apollo 11 Moon landing was broadcasted live over radio and television to millions across the world;

Whereas, 50 years later, the Apollo 11 Moon landing continues to inspire national scientific efforts in space, medicine, and other fields; and

Whereas the knowledge and experience gained from the Apollo space program continues to inform missions to Mars, the far reaches of the solar system, and beyond: Now, therefore, be it

*Resolved by the Senate (the House of Representatives concurring), That Congress—*

(1) celebrates the 50th anniversary of the Apollo 11 Moon landing;

(2) honors the bravery and skill of the crew of Apollo 11, Neil Armstrong, Edwin E. "Buzz" Aldrin, and Michael Collins;

(3) commends the efforts of all individuals of the United States who contributed to the achievement of the Apollo 11 Moon landing, exemplifying a cooperative effort on a national scale that continues to inspire scientific progress; and

(4) supports the continued leadership of the United States in the exploration and utilization of space through human spaceflight.

#### AUTHORITY FOR COMMITTEES TO MEET

Mr. CORNYN. Mr. President, I have 8 requests for committees to meet during today's session of the Senate. They have the approval of the Majority and Minority leaders.

Pursuant to rule XXVI, paragraph 5(a), of the Standing Rules of the Senate, the following committees are authorized to meet during today's session of the Senate:

#### COMMITTEE ON BANKING, HOUSING, AND URBAN AFFAIRS

The Committee on Banking, Housing, and Urban Affairs is authorized to meet during the session of the Senate on Wednesday, June 5, 2019, at 10 a.m., to conduct a hearing on the following nominations: Thomas Peter Feddo, of Virginia, to be Assistant Secretary of the Treasury for Investment Security, Nazak Nikakhtar, of Maryland, to be Under Secretary for Industry and Security, and Ian Paul Steff, of Indiana, to be Assistant Secretary and Director General of the United States and Foreign Commercial Service, both of the Department of Commerce, Michelle Bowman, of Kansas, to be a Member of the Board of Governors of the Federal Reserve System, Paul Shmotolokha, of Washington, to be First Vice President of the Export-Import Bank of the United States, and Allison Herren Lee, of Colorado, to be a Member of the Securities and Exchange Commission.

#### COMMITTEE ON COMMERCE, SCIENCE, AND TRANSPORTATION

The Committee on Commerce, Science, and Transportation is authorized to meet during the session of the Senate on Wednesday, June 5, 2019, at 10 a.m., to conduct a hearing.

#### COMMITTEE ON ENERGY AND NATURAL RESOURCES

The Committee on Energy and Natural Resources is authorized to meet during the session of the Senate on Wednesday, June 5, 2019, at 10 a.m., to conduct a hearing on the nomination of Robert Wallace, of Wyoming, to be Assistant Secretary of the Interior for Fish and Wildlife.

#### COMMITTEE ON FINANCE

The Committee on Finance is authorized to meet during the session of the Senate on Wednesday, June 5, 2019, at 9:45 a.m., to conduct a hearing.

#### COMMITTEE ON FOREIGN RELATIONS

The Committee on Foreign Relations is authorized to meet during the session of the Senate on Wednesday, June 5, 2019, at 10:15 a.m., to conduct a hearing.

#### COMMITTEE ON THE JUDICIARY

The Committee on the Judiciary is authorized to meet during the session of the Senate on Wednesday, June 5, 2019, at 10 a.m., to conduct a hearing on the following nominations: Peter Joseph Phipps, of Pennsylvania, to be United States Circuit Judge for the Third Circuit, Charles R. Eskridge III, to be United States District Judge for the Southern District of Texas, William Shaw Stickman IV, to be United States District Judge for the Western District of Pennsylvania, and Jennifer Philpott Wilson, to be United States District Judge for the Middle District of Pennsylvania.

#### COMMITTEE ON THE JUDICIARY

The Committee on the Judiciary is authorized to meet during the session

of the Senate on Wednesday, June 5, 2019, at 2:30 p.m., to conduct a hearing.

#### COMMITTEE ON VETERANS' AFFAIRS

The Committee on Veterans' Affairs is authorized to meet during the session of the Senate on Wednesday, June 5, 2019, at a time to be determined, to conduct a hearing on the nomination of James Byrne, of Virginia, to be Deputy Secretary of Veterans Affairs.

#### PRIVILEGES OF THE FLOOR

Mr. MURPHY. Mr. President, I ask unanimous consent that floor privileges be granted for the remainder of the day to my fellow, Dr. Kali Cyrus, and that they be granted for the rest of the year to the interns in my office, named Jyot Singh, Darcy Farwell, Alexandra Hartman, Jordan Sicklick, Holly McGrath, Jordan Adjepong, and Cady Stanton.

The PRESIDING OFFICER. Without objection, it is so ordered.

#### MEASURE READ THE FIRST TIME—H.R. 6

Mr. McCONNELL. Mr. President, I understand there is a bill at the desk, and I ask for its first reading.

The PRESIDING OFFICER. The clerk will read the title of the bill for the first time.

The legislative clerk read as follows:

A bill (H.R. 6) to authorize the cancellation of removal and adjustment of status of certain aliens, and for other purposes.

Mr. McCONNELL. Mr. President, I now ask for a second reading, and in order to place the bill on the calendar under the provisions of rule XIV, I object to my own request.

The PRESIDING OFFICER. Objection is heard. The bill will be read for the second time on the next legislative day.

#### EXPRESSING SUPPORT FOR THE DESIGNATION OF OCTOBER 28, 2019 AS "HONORING THE NATION'S FIRST RESPONDERS DAY"

Mr. McCONNELL. Mr. President, I ask unanimous consent that the Senate proceed to the immediate consideration of Calendar No. 108, S. Con. Res. 15.

The PRESIDING OFFICER. The clerk will report the resolution by title.

The legislative clerk read as follows:

A concurrent resolution (S. Con. Res. 15) expressing support for the designation of October 28, 2019, as "Honoring the Nation's First Responders Day".

There being no objection, the Senate proceeded to consider the resolution.

Mr. McCONNELL. Mr. President, I ask unanimous consent that the concurrent resolution be agreed to, the preamble be agreed to, and the motion to reconsider be considered made and laid upon the table with no intervening action or debate.

The PRESIDING OFFICER. Without objection, it is so ordered.

The concurrent resolution (S. Con. Res. 15) was agreed to.

The preamble was agreed to.

(The concurrent resolution, with its preamble, is printed in the RECORD of May 1, 2019, under "Submitted Resolutions.")

**MEASURING THE ECONOMIC IMPACT OF BROADBAND ACT OF 2019**

Mr. MCCONNELL. Mr. President, I ask unanimous consent that the Commerce, Science, and Transportation Committee be discharged from further consideration of S. 1289 and that the Senate proceed to its immediate consideration.

The PRESIDING OFFICER. The clerk will report the bill by title.

The legislative clerk read as follows:

A bill (S. 1289) to require the Secretary of Commerce to conduct an assessment and analysis of the effects of broadband deployment and adoption on the economy of the United States, and for other purposes.

There being no objection, the committee was discharged, and the Senate proceeded to consider the bill.

Mr. MCCONNELL. I further ask unanimous consent that the bill be considered read a third time and passed and that the motion to reconsider be considered made and laid upon the table with no intervening action or debate.

The PRESIDING OFFICER. Without objection, it is so ordered.

The bill (S. 1289) was ordered to be engrossed for a third reading, was read the third time, and passed, as follows:

S. 1289

*Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled,*

**SECTION 1. SHORT TITLE.**

This Act may be cited as the "Measuring the Economic Impact of Broadband Act of 2019".

**SEC. 2. ASSESSMENT AND ANALYSIS REGARDING THE EFFECT OF THE DIGITAL ECONOMY ON THE ECONOMY OF THE UNITED STATES.**

(a) DEFINITIONS.—In this section:

(1) APPROPRIATE COMMITTEES OF CONGRESS.—The term "appropriate committees of Congress" means—

(A) the Committee on Commerce, Science, and Transportation of the Senate;

(B) the Committee on Environment and Public Works of the Senate;

(C) the Committee on Small Business and Entrepreneurship of the Senate;

(D) the Committee on Energy and Commerce of the House of Representatives;

(E) the Committee on Transportation and Infrastructure of the House of Representatives; and

(F) the Committee on Small Business of the House of Representatives.

(2) ASSISTANT SECRETARY.—The term "Assistant Secretary" means the Assistant Secretary of Commerce for Communications and Information.

(3) BROADBAND.—The term "broadband" means an Internet Protocol-based transmission service that enables users to send and receive voice, video, data, or graphics, or a combination of those items.

(4) DIGITAL ECONOMY.—

(A) IN GENERAL.—Subject to subparagraph (B), the term "digital economy" has the meaning given the term by the Secretary in carrying out this section.

(B) CONSIDERATIONS.—In establishing a definition for the term "digital economy" under subparagraph (A), the Secretary shall consider—

(i) the digital-enabling infrastructure that a computer network needs to exist and operate; and

(ii) the roles of e-commerce and digital media.

(5) DIGITAL MEDIA.—The term "digital media" means the content that participants in e-commerce create and access.

(6) E-COMMERCE.—The term "e-commerce" means the digital transactions that take place using the infrastructure described in paragraph (4)(B)(i).

(7) SECRETARY.—The term "Secretary" means the Secretary of Commerce.

(b) BIENNIAL ASSESSMENT AND ANALYSIS REQUIRED.—Not later than 2 years after the date of enactment of this Act, and biennially thereafter, the Secretary, in consultation with the Director of the Bureau of Economic Analysis of the Department of Commerce and the Assistant Secretary, shall conduct an assessment and analysis regarding the contribution of the digital economy to the economy of the United States.

(c) CONSIDERATIONS AND CONSULTATION.—In conducting each assessment and analysis required under subsection (b), the Secretary shall—

(1) consider the impact of—

(A) the deployment and adoption of—

(i) digital-enabling infrastructure; and

(ii) broadband;

(B) e-commerce and platform-enabled peer-to-peer commerce; and

(C) the production and consumption of digital media, including free media; and

(2) consult with—

(A) the heads of any agencies and offices of the Federal Government as the Secretary considers appropriate, including the Secretary of Agriculture, the Commissioner of the Bureau of Labor Statistics, the Administrator of the Small Business Administration, and the Federal Communications Commission;

(B) representatives of the business community, including rural and urban internet service providers and telecommunications infrastructure providers;

(C) representatives from State, local, and tribal government agencies; and

(D) representatives from consumer and community organizations.

(d) REPORT.—The Secretary shall submit to the appropriate committees of Congress a report regarding the findings of the Secretary with respect to each assessment and analysis conducted under subsection (b).

**PROTECTING AFFORDABLE MORTGAGES FOR VETERANS ACT OF 2019**

Mr. MCCONNELL. Mr. President, I ask unanimous consent that the Senate proceed to the immediate consideration of S. 1749, submitted earlier today.

The PRESIDING OFFICER. The clerk will report the bill by title.

The legislative clerk read as follows:

A bill (S. 1749) to clarify seasoning requirements for certain refinanced mortgage loans, and for other purposes.

There being no objection, the Senate proceeded to consider the bill.

Mr. MCCONNELL. I ask unanimous consent that the bill be considered read a third time.

The PRESIDING OFFICER. Without objection, it is so ordered.

The bill was ordered to be engrossed for a third reading and was read the third time.

Mr. MCCONNELL. I know of no further debate on the bill.

The PRESIDING OFFICER. Is there further debate?

If not, the bill having been read the third time, the question is, Shall the bill pass?

The bill (S. 1749) was passed, as follows:

S. 1749

*Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled,*

**SECTION 1. SHORT TITLE.**

This Act may be cited as the "Protecting Affordable Mortgages for Veterans Act of 2019".

**SEC. 2. SEASONING REQUIREMENTS FOR CERTAIN REFINANCED MORTGAGE LOANS.**

(a) GINNY MAE.—Section 306(g)(1) of the National Housing Act (12 U.S.C. 1721(g)(1)) is amended by striking the second sentence.

(b) VETERANS LOANS.—Section 3709(c) of title 38, United States Code, is amended—

(1) in the matter before paragraph (1), by striking "is refinanced" and inserting "is a refinance"; and

(2) by striking paragraphs (1) and (2) and inserting the following new paragraphs:

"(1) the date on which the borrower has made at least six consecutive monthly payments on the loan being refinanced; and

"(2) the date that is 210 days after the first payment due date of the loan being refinanced."

(c) RULE OF CONSTRUCTION.—Nothing in this Act may be construed to restrict or otherwise modify the authorities of the Government National Mortgage Association.

Mr. MCCONNELL. I ask unanimous consent that the motion to reconsider be considered made and laid upon the table with no intervening action or debate.

The PRESIDING OFFICER. Without objection, it is so ordered.

**EXPRESSING SUPPORT FOR THE DESIGNATION OF THE WEEK OF JUNE 1, 2019, THROUGH JUNE 9, 2019, AS "NATIONAL FISHING AND BOATING WEEK"**

Mr. MCCONNELL. Mr. President, I ask unanimous consent that the Commerce, Science, and Transportation Committee be discharged from further consideration and that the Senate now proceed to S. Res. 174.

The PRESIDING OFFICER. The clerk will report the resolution by title.

The legislative clerk read as follows:

A resolution (S. Res. 174) expressing support for the designation of the week of June 1, 2019, through June 9, 2019, as "National Fishing and Boating Week".

There being no objection, the committee was discharged, and the Senate proceeded to consider the resolution.

Mr. MCCONNELL. I ask unanimous consent that the resolution be agreed