

Mr. HARRIS. Madam Chair, I move that the Committee rise.

Madam Chair, I will repeat my parliamentary inquiry, and I may withdraw the motion. Is it appropriate for someone to speak while someone else has the floor?

The Acting CHAIR. Only the person controlling the time may engage in debate, and the gentleman from Maryland has the only time remaining and has been recognized.

Mr. HARRIS. Madam Chair, so I assume that answer validates my point.

Madam Chair, I withdraw the motion to rise.

The Acting CHAIR. Without objection, the motion is withdrawn.

There was no objection.

Mr. HARRIS. Madam Chair, I yield back the balance of my time.

□ 0400

The Acting CHAIR. The question is on the amendment offered by the gentlewoman from Massachusetts (Ms. PRESSLEY).

The question was taken; and the Acting Chair announced that the ayes appeared to have it.

Mr. NORMAN. Madam Chair, I demand a recorded vote.

The Acting CHAIR. Pursuant to clause 6 of rule XVIII, further proceedings on the amendment offered by the gentlewoman from Massachusetts will be postponed.

Ms. DELAURO. Madam Chair, I move that the Committee do now rise.

The motion was agreed to.

Accordingly, the Committee rose; and the Speaker pro tempore (Mr. LEVIN of Michigan) having assumed the chair, Mrs. CRAIG, Acting Chair of the Committee of the Whole House on the state of the Union, reported that that Committee, having had under consideration the bill (H.R. 2740) making appropriations for the Departments of Labor, Health and Human Services, and Education, and related agencies for the fiscal year ending September 30, 2020, and for other purposes, had come to no resolution thereon.

#### SENATE BILLS REFERRED

Bills of the Senate of the following titles were taken from the Speaker's table and, under the rule, referred as follows:

S. 395. An act to require each agency in providing notice of a rule making, to include a link to a 100 word plain language summary of the proposed rule; to the Committee on the Judiciary.

S. 504. An act to amend title 36, United States Code, to authorize The American Legion to determine the requirements for membership in The American Legion, and for other purposes; to the Committee on the Judiciary.

#### ADJOURNMENT

Ms. DELAURO. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 4 o'clock and 1 minute a.m.),

under its previous order, the House adjourned until today, Thursday, June 13, 2019, at 9 a.m.

#### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

1266. A letter from the Under Secretary, Personnel and Readiness, Department of Defense, transmitting a letter authorizing Captains Michael W. Baze and Robert M. Gaucher, United States Navy, to wear the insignia of the grade of rear admiral (lower half), pursuant to 10 U.S.C. 777(b)(3)(B); Public Law 104-106, Sec. 503(a)(1) (as added by Public Law 108-136, Sec. 509(a)(3)); (117 Stat. 1458); to the Committee on Armed Services.

1267. A letter from the Under Secretary, Personnel and Readiness, Department of Defense, transmitting a letter authorizing nine officers to wear the insignia of the grade of brigadier general, pursuant to 10 U.S.C. 777(b)(3)(B); Public Law 104-106, Sec. 503(a)(1) (as added by Public Law 108-136, Sec. 509(a)(3)); (117 Stat. 1458); to the Committee on Armed Services.

1268. A letter from the Under Secretary, Acquisition and Sustainment, Department of Defense, transmitting the Department's 3rd quarter FY 2019 Quarterly Briefing on Progress of the Chemical Demilitarization Program, pursuant to 50 U.S.C. 1521(j); Public Law 99-145, Sec. 1412 (as amended by Public Law 112-239, Sec. 1421(a)); (126 Stat. 204); to the Committee on Armed Services.

1269. A letter from the Federal Register Liaison Officer, Office of the Judge Advocate General, Department of the Navy, transmitting the Department's final rule — Indexing, Public Inspection, and Federal Register Publication of Department of Navy Directives and Other Documents Affecting the Public [Docket ID: USN-2018-HQ-0012] (RIN: 0703-AB02) received June 7, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Armed Services.

1270. A letter from the Federal Register Liaison Officer, Office of the Judge Advocate General, Department of the Navy, transmitting the Department's final rule — Solicitation Provisions and Contract Clauses [Docket ID: USN-2018-DARS-0023] (RIN: 0703-AB15) received June 7, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Armed Services.

1271. A letter from the Chief Counsel, FEMA, Department of Homeland Security, transmitting the Department's final rule — Suspension of Community Eligibility; Illinois: Beardstown, City of, Cass County [Docket ID: FEMA-2019-0003; Internal Agency Docket No.: FEMA-8579] received June 7, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Financial Services.

1272. A letter from the Acting Secretary, Securities and Exchange Commission, transmitting the Commission's Major final rule — Regulation Best Interest: The Broker-Dealer Standard of Conduct [Release No.: 34-86031; File No.: S7-07-18] (RIN: 3235-AM35) received June 11, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Financial Services.

1273. A letter from the Assistant General Counsel, Regulatory Affairs Division, Consumer Product Safety Commission, transmitting the Commission's direct final rule — Virginia Graeme Baker Pool and Spa Safety Act; Incorporation by Reference of Successor

Standard [Docket No.: CPSC-2019-0012] received June 7, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

1274. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of Air Quality Implementation Plans; District of Columbia; Administrative Corrections and Emissions Statements Certification for the 2008 Ozone National Ambient Air Quality Standard [EPA-R03-OAR-2018-0371; FRL-9995-06-Region 3] received June 7, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

1275. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of Air Quality Implementation Plans; State of Utah; Revisions to the Utah Division of Administrative Rules; R307-101-3 [EPA-R08-OAR-2018-0735; FRL-9994-88-Region 8] received June 7, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

1276. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Amendment to Emergency Release Notification Regulations on Reporting Exemption for Air Emissions from Animal Waste at Farms; Emergency Planning and Community Right-to-Know Act [EPA-HQ-OLEM-2018-0318; FRL-9995-03-OLEM] (RIN: 2050-AH00) received June 7, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

1277. A letter from the Chief of Staff, Media Bureau, Federal Communications Commission, transmitting the Commission's final rule — Amendment of section 73.202(b), FM Table of Allotments, FM Broadcast Stations. (Caliente, Nevada) [MB Docket No.: 19-57] (RM-11827) received June 11, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

1278. A letter from the Assistant Legal Adviser, Office of Treaty Affairs, Department of State, transmitting reports concerning international agreements other than treaties entered into by the United States to be transmitted to the Congress within the sixty-day period specified in the Case-Zablocki Act, pursuant to 1 U.S.C. 112b(a); Public Law 92-403, Sec. 1(a) (as amended by Public Law 108-458, Sec. 7121(b)); (118 Stat. 3807); to the Committee on Foreign Affairs.

1279. A letter from the Executive Vice President and Chief Financial Officer, Federal Home Loan Bank of Chicago, transmitting the 2018 management report of the Federal Home Loan Bank of Chicago, pursuant to 31 U.S.C. 9106(a)(1); Public Law 97-258 (as amended by Public Law 101-576, Sec. 306(a)); (104 Stat. 2854); to the Committee on Oversight and Reform.

1280. A letter from the President and Chief Executive Officer, Executive Vice President and Chief Financial Officer, Federal Home Loan Bank of Atlanta, transmitting the Federal Home Loan Bank of Atlanta's financial statements for the years ended December 31, 2018, 2017, and 2016, pursuant to 31 U.S.C. 9106(a)(1); Public Law 97-258 (as amended by Public Law 101-576, Sec. 306(a)); (104 Stat. 2854); to the Committee on Oversight and Reform.

1281. A letter from the Director, Peace Corps, transmitting the Corps' semiannual report of the Office of the Inspector General covering the period from October 1, 2018,