National Committee for Quality Assurance for three consecutive three year terms; implemented an electronic medical record system; collaborated with the local FQHC to create an integrated medical unit for the homeless and created "The Friends of the Free Clinic" a foundation to help support the financial needs of the Social Welfare Board.

Madam Speaker, I proudly ask you to join me in recognizing Linda Judah for being honored as the Woman of Merit Award winner by the St. Joseph YWCA through serving St. Joseph, the state of Missouri and the Sixth Congressional District. I am honored to represent her in the United States Congress.

AMENDMENT INSTRUCTING THE SECRETARY OF TRANSPOR-TATION TO PRIORITIZE RE-SOURCES FOR STRENGTHENING PARTNERSHIPS BETWEEN HEALTH AND TRANSPORTATION PROVIDERS AND ADDRESSING TRANSPORTATION BARRIERS IN HEALTH CARE

## HON. TERRI A. SEWELL

OF ALABAMA IN THE HOUSE OF REPRESENTATIVES

#### Monday, June 24, 2019

Ms. SEWELL of Alabama. Madam Speaker, my amendment instructs the Secretary to submit to Congress an analysis on what resources are needed to strengthen partnerships between health and transportation providers.

According to the American Hospital Association, 3.6 million Americans miss or delay medical appointments because they lack a ride. And another report tells us that missed healthcare appointments cost the U.S. health system \$150 billion each year.

Many private healthcare organizations currently partner with ridesharing services. From the recent expansion of supplemental benefits under the Medicare Advantage program to the Medicaid non-emergency medical transportation benefit, the Federal Government also invests in programs aimed at addressing transportation barriers to care.

As we continue our focus on reducing health care costs, we must make sure medical transportation programs are reliable, cost-efficient and available to all Americans. I encourage adoption of my amendment.

### HONORING THE SERVICE OF JOCELYN VILLALOBOS

### HON. MARK DeSAULNIER

OF CALIFORNIA IN THE HOUSE OF REPRESENTATIVES

## Monday, June 24, 2019

Mr. DESAULNIER. Madam Speaker, I rise today to recognize the service of social justice advocate and student, Jocelyn Villalobos.

Jocelyn is a first-generation student at Los Medanos College and plans to pursue a Master's Degree in public health or nursing. In addition to her work on student government on issues such as education equity and improving graduation rates for minority students, Jocelyn also works with groups to prevent sexual violence and to promote safe educational environments for undocumented youth. Jocelyn is involved in many clubs and organizations including La Raza Unida, Outreach Ambassador, Puente, Interfaith Space Committee, and Public Safety Committee. She recently completed her one-year term as the Student Trustee on the Contra Costa Community College Board, which allowed her to weigh in on important decisions for the District.

She has served on the Associated Students at Los Medanos College for two years and just completed her term as Commissioner of Campus Events. In 2017, Jocelyn's commitment to the community and advocacy for underrepresented students were recognized when she received the Jefferson Award twice for her public service as well as the Antioch Youth of the Year award alongside her twin sister, Jacgueline.

Please join me in wishing Jocelyn Villalobos good luck with her endeavors in college and beyond, and thanking her for her commitment to the students of our district.

COMMEMORATING THE 100-YEAR ANNIVERSARY OF THE APPREN-TICE SCHOOL IN NEWPORT NEWS, VIRGINIA

# HON. ROBERT C. "BOBBY" SCOTT

OF VIRGINIA

IN THE HOUSE OF REPRESENTATIVES Monday, June 24, 2019

# Mr. SCOTT of Virginia. Madam Speaker, I

rise today to commemorate the 100th Anniversary of The Apprentice School in Newport News, Virginia, which was founded in 1919 at Newport News Shipbuilding.

The Apprentice School has been continually recognized locally, regionally, nationally, and globally as an extraordinary apprentice program. It is a leading example of how apprentice programs have been redesigned to teach a wide array of skilled trades, while also offering an educational program rich in academic instruction, craft training, leadership, and extracurricular activities.

In its 100 year history, the Apprentice School has graduated more than 10,800 apprentices, with approximately 800 young men and women currently enrolled in 28 different, four-, five-, and eight-year apprenticeship programs. The Apprentice School provides an academic curriculum that includes studies in Mathematics, Physics, Strength of Materials, Drafting, Marine Engineering, Shipbuilding Operations, and Technical Communications, among other disciplines, leading to a strong technical education foundation.

The Apprentice School has contributed significantly to Newport News Shipbuilding's reputation, tradition and success, producing complex sea-faring vessels and passenger ships to nuclear submarines and aircraft carriers with the craftsmanship of highly skilled graduates.

Representing 13 percent of Newport News Shipbuilding's total current workforce, graduates of The Apprentice School comprise 60 percent of today's general foremen and 45 percent of the production management team. More than 70 percent of graduates are still with the company 15 years after graduation, and graduates are found at all levels of the organization, and all levels of management with more than 3,000 graduates currently employed in more than 230 different occupations. To ensure that apprentices have many education and employment opportunities, The Apprentice School partners with local community colleges and universities to deliver the related academic component of these apprenticeships, which culminates in associate and bachelor's degrees. In addition, the school has established articulation agreements with 10 colleges and universities, providing a seamless transfer of credits and continuing education opportunities for graduates.

The Apprentice School is accredited by the Commission of the Council on Occupational Education. Their apprenticeship programs are also recognized by and registered with the Virginia Apprenticeship Council, allowing apprentices the opportunity to earn college credit, receive competitive pay and benefits, learn a trade, and foster the development of craftsmanship, scholarship and leadership.

Over its 100-year history, The Apprentice School at Newport News Shipbuilding has proven its commitment to establishing robust training and development programs intended to develop and leverage the full potential of the future workforce, and provide high-quality opportunities for its students and the community.

Madam Speaker, The Apprentice School and Newport News Shipbuilding will gather for a celebration this weekend to commemorate this important milestone for the school. So as they look back on the last 100 years, I know that The Apprentice School and its graduates will continue to make important contributions to our nation's shipbuilding industry over the next 100 years.

### HONORING JUSTIN GERVY

## HON. SAM GRAVES

OF MISSOURI

IN THE HOUSE OF REPRESENTATIVES

### Monday, June 24, 2019

Mr. GRAVES of Missouri. Madam Speaker, I proudly pause to recognize Justin Gervy. Justin is a very special young man who has exemplified the finest qualities of citizenship and leadership by taking an active part in the Boy Scouts of America, Troop 362, and earning the most prestigious award of Eagle Scout.

Justin has been very active with his troop, participating in many scout activities. Over the many years Justin has been involved with scouting, he has not only earned numerous merit badges, but also the respect of his family, peers, and community. Most notably, Justin has contributed to his community through his Eagle Scout project. Justin refurbished donated bicycles and provided them to local families who have been impacted by violent crime.

Madam Speaker, I proudly ask you to join me in commending Justin for his accomplishments with the Boy Scouts of America and for his efforts put forth in achieving the highest distinction of Eagle Scout.

### SENATE COMMITTEE MEETINGS

Title IV of Senate Resolution 4, agreed to by the Senate of February 4, 1977, calls for establishment of a system for a computerized schedule of all meetings and hearings of Senate committees, subcommittees, joint committees, and committees of conference.

E829

This title requires all such committees to notify the Office of the Senate Daily Digest-designated by the Rules Committee-of the time, place and purpose of the meetings, when scheduled and any cancellations or changes in the meetings as they occur.

June 24, 2019

As an additional procedure along with the computerization of this information, the Office of the Senate Daily Digest will prepare this information for printing in the Extensions of Remarks section of the CONGRESSIONAL RECORD on Monday and Wednesday of each week.

Meetings scheduled for Tuesday, June 25, 2019 may be found in the Daily Digest of today's RECORD.

#### MEETINGS SCHEDULED

### JUNE 26

Time to be announced Committee on Energy and Natural Resources

Business meeting to consider the nominations of Daniel Habib Jorjani, of Kentucky, to be Solicitor, and Mark Lee Greenblatt, of Maryland, to be Inspector General, both of the Department of the Interior. TBA

9:30 a.m.

- Committee on Homeland Security and Governmental Affairs
- To hold hearings to examine unprecedented migration at the United States southern border, focusing on the exploitation of migrants through smuggling, trafficking, and involuntary servitude.

SD-342

- 10 a.m. Committee on Commerce, Science, and
  - Transportation To hold hearings to examine Amtrak, focusing on next steps for passenger rail. SH-216
  - Committee on Energy and Natural Resources

Subcommittee on Water and Power

To hold hearings to examine S. 325, to require the Secretary of the Interior to convey the Garrison Diversion Unit Project Oakes Test Area in Dickey County, North Dakota, to the Dickey-Sargent Irrigation District, S. 860, to amend the Omnibus Public Land Management Act of 2009 to modify the terms of the Jackson Gulch rehabilitation project in Colorado, S. 990, to au-thorize the Secretary of the Interior to participate in the implementation of the Platte River Recovery Implementation Program First Increment Extension for threatened and endangered species in the Central and Lower Platte River Basin, S. 1305, to establish a Federal cost share percentage for the Milk River Project in the State of Montana, S. 1758, to extend a repayment contract relating to the Purgatoire River Water Conservancy District and to authorize the District to develop an excess capacity contract to offset repayment costs, and S. 1882, to make available the continued use of Pick-Sloan Missouri Basin Program project use power by the Kinsey Irrigation Company and the Sidney Water Users Irrigation District. SD-366

Committee on the Judiciary

To hold hearings to examine the nominations of Douglas Russell Cole, and Matthew Walden McFarland, both to be a United States District Judge for the Southern District of Ohio, Robert Anthony Molloy, to be Judge for the District Court of the Virgin Islands, and Kea Whetzal Riggs, to be United States District Judge for the District of New Mexico SD-226

10:15 a.m.

Committee on Foreign Relations Business meeting to consider pending

calendar business. S - 116

10:30 a.m.

- Committee on Health, Education, Labor, and Pensions
- Business meeting to consider S. 1199, to amend the Public Health Service Act to revise and extend the poison center network program, S. 1173, to amend the Public Health Service Act to reauthorize the Emergency Medical Services for Children program, S. 1895, to lower health care costs, and pending nominations.

SD-124

SR-428A

2:30 p.m.

- Committee on the Budget To hold hearings to examine fixing a broken budget and spending process, focusing on securing the nation's fiscal future.
  - SD-608
- Committee on Small Business and Entrepreneurship
  - To hold hearings to examine reauthorization of the Small Business Administration's Small Business Investment Company program.

JUNE 27

- 10 a.m.
  - Committee on Banking, Housing, and Urban Affairs
    - To hold an oversight hearing to examine reauthorization of the Export-Import Bank of the United States. SD-538
  - Committee on Energy and Natural Resources
  - To hold hearings to examine options for the interim and long-term storage of

nuclear waste, including S. 1234, to establish a new organization to manage nuclear waste, provide a consensual process for siting nuclear waste facilities, ensure adequate funding for managing nuclear waste.

SD-366

#### Committee on the Judiciary

Business meeting to consider S. 1227, to require the Federal Trade Commission to study the role of intermediaries in the pharmaceutical supply chain and provide Congress with appropriate policy recommendations, S. 440, to amend title 35, United States Code, to provide that a patent owner may not assert sovereign immunity as a defense in certain actions before the United States Patent and Trademark Office, S. 1224, to enable the Federal Trade Commission to deter filing of sham citizen petitions to cover an attempt to interfere with approval of a competing generic drug or biosimilar, to foster competition, and facilitate the efficient review of petitions filed in good faith to raise legitimate public health concerns, S. 1416, to amend the Federal Trade Commission Act to prohibit anticompetitive behaviors by drug product manufacturers, and the nominations of Peter Joseph Phipps, to be United States Circuit Judge for the Third Circuit, Charles R. Eskridge III, to be United States District Judge for the Southern District of Texas, William Shaw Stickman IV, to be United States District Judge for the Western District of Pennsylvania, Jennifer Philpott Wilson, to be United States District Judge for the Middle District of Pennsylvania, and Wilmer Ocasio, to be United States Marshal for the District of Puerto Rico. Department of Justice.

SD-226

02 p.m.

- Select Committee on Intelligence
- To hold closed hearings to examine cer-
- tain intelligence matters. SH-219

#### JULY 17

2:30 p.m.

Committee on the Judiciary

Subcommittee on Intellectual Property

To hold an oversight hearing to examine the United States Copyright Office.

SD-226

#### JULY 23

2:30 p.m.

- Committee on the Judiciary
- Subcommittee on Antitrust, Competition Policy and Consumer Rights
  - To hold an oversight hearing to examine enforcement of the antitrust laws.

SD-226