

My hope and prayer for this Independence Day is that we will return to an appreciation for the God from whom all blessings, all good things, flow. If we do that, we can preserve this place for generations to come.

Madam Speaker, I yield back the balance of my time.

BILL PRESENTED TO THE PRESIDENT

Cheryl L. Johnson, Clerk of the House, reported that on June 25, 2019, she presented to the President of the United States, for his approval, the following bill:

H.R. 559. To amend section 6 of the Joint Resolution entitled "A Joint Resolution to approve the Covenant To Establish a Commonwealth of the Northern Mariana Islands

in Political Union with the United States of America, and for other purposes".

ADJOURNMENT

Mr. GOHMERT. Madam Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 5 o'clock and 57 minutes p.m.), under its previous order, the House adjourned until tomorrow, Friday, June 28, 2019, at 3:30 p.m.

EXPENDITURE REPORTS CONCERNING OFFICIAL FOREIGN TRAVEL

Reports concerning the foreign currencies and U.S. dollars utilized for Official Foreign Travel during the second quarter of 2019, pursuant to Public Law 95-384, are as follows:

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, KATE KNUDSON WOLTERS, EXPENDED BETWEEN MAY 12 AND MAY 15, 2019

| Name of Member or employee | Date | | Country | Per diem ¹ | | Transportation | | Other purposes | | Total | |
|----------------------------|---------|-----------|--------------|-----------------------|--|------------------|--|------------------|--|------------------|--|
| | Arrival | Departure | | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² | Foreign currency | U.S. dollar equivalent or U.S. currency ² |
| Kate Knudson Wolters | 5/13 | 5/15 | France | | 1,434.00 | | 1,473.53 | | | | 2,907.53 |
| Committee total | | | | | 1,434.00 | | 1,473.53 | | | | 2,907.53 |

¹ Per diem constitutes lodging and meals.

² If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

KATE KNUDSON WOLTERS, June 13, 2019.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

1448. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; California; Antelope Valley Air Quality Management District [EPA-R09-OAR-2018-0802; FRL-9994-20-Region 9] received June 25, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

1449. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; Indiana; SO2 Emission Limitations for United States Steel-Gary Works [EPA-R05-OAR-2018-0126; FRL-9995-67-Region 5] received June 25, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

1450. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; Oklahoma; Regional Haze Five-Year Progress Report [EPA-R06-OAR-2016-0619; FRL-9995-36-Region 6] received June 25, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

1451. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Change of Address for Region 1 Reports; Technical Correction [FRL-9995-50-Region 1] received June 25, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

1452. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; California; Mojave Desert Air Quality Management District [EPA-R09-OAR-2018-0512; FRL-9994-19-Region 9] received June 25, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-

121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

1453. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; KY; Attainment Plan for Jefferson County SO2 Nonattainment Area [EPA-R04-OAR-2017-0625; FRL-9995-59-Region 4] received June 25, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

1454. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Ethiprole; Pesticide Tolerances [EPA-HQ-OPP-2009-0493; FRL-9985-41] received June 25, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

1455. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; New Mexico; Albuquerque/Bernalillo County; Minor New Source Review (NSR) Preconstruction Permitting Program Revisions [EPA-R06-OAR-2018-0176; FRL-9995-44-Region 6] received June 25, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

1456. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Department's final rule — Mefentrifluconazole; Pesticide Tolerances [EPA-HQ-OPP-2018-0002; FRL-9994-51] received June 25, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

1457. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Fluopyram; Pesticide Tolerances [EPA-HQ-OPP-2018-0630; FRL-9994-36] received June 25, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

1458. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agen-

cy's Major final rules — Repeal of the Clean Power Plan; Emission Guidelines for Greenhouse Gas Emissions from Existing Electric Utility Generating Units; Revisions to Emission Guidelines Implementing Regulations [EPA-HQ-OAR-2017-0355; FRL-9995-70-OAR] (RIN: 2060-AT67) received June 25, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

1459. A letter from the Assistant Secretary, Bureau of Legislative Affairs, Department of State, transmitting Transmittal No. DDTC 18-105, pursuant to the reporting requirements of Section 36(c) of the Arms Export Control Act; to the Committee on Foreign Affairs.

1460. A letter from the Assistant Secretary, Bureau of Legislative Affairs, Department of State, transmitting a notification pursuant to the reporting requirements of Section 3(d) of the Arms Export Control Act, as amended; to the Committee on Foreign Affairs.

1461. A letter from the Director, Office of Civil Rights, Department of Commerce, transmitting the Department's FY 2018 No FEAR Act report, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Oversight and Reform.

1462. A letter from the Director, Department of Health and Human Services, transmitting the Department's FY 2018 No FEAR Act report, pursuant to 5 U.S.C. 2301 note; Public Law 107-174, 203(a) (as amended by Public Law 109-435, Sec. 604(f)); (120 Stat. 3242); to the Committee on Oversight and Reform.

1463. A letter from the Officer, Office for Civil Rights and Civil Liberties, Department of Homeland Security, transmitting the Department's FY 2018 No FEAR Act report, pursuant to 5 U.S.C. 2301 note; Public Law 107-174, 203(a) (as amended by Public Law 109-435, Sec. 604(f)); (120 Stat. 3242); to the Committee on Oversight and Reform.

1464. A letter from the Director, Regulatory Management Division, Environmental