

the executive director of the New Hampshire Developmental Disabilities Council, a State agency tasked with protecting the rights of our State's most vulnerable citizens. While affiliated with the council, he coauthored a report on the accessibility of polling locations in the United States and established himself as a national expert on election reform. He was also an administrative hearings officer in the State's service systems, and before that, he helped to create and implement New Hampshire's Low Income Home Energy Assistance Program. Throughout his career, Clyde has shown an unrivaled passion for improving the lives of the disabled, the aged, and the impoverished.

I was honored to recommend Clyde when a vacancy arose on the National Council on Disability in 2009. As a member of the council, he became a sought-after voice on the potential of autonomous vehicles to broaden a sense of independence among people with disabilities. He was also a force in fighting for fair pay and equal treatment in the workplace. Clyde was eventually named chairperson of the council, a testament to his leadership and communication skills and his fluency on the broad set of issues in the disability community.

I have known Clyde for decades. We worked together on Gary Hart's 1984 Presidential race. Though the campaign eventually ended in heartbreak, Clyde emerged from the race having met Susan, who would become his beloved wife of many years. As Governor of New Hampshire and U.S. Senator, I always appreciated Clyde's guidance and counsel.

On behalf of the people of New Hampshire, I ask my colleagues and all Americans to join me in thanking Clyde Terry for his years of service and advocacy and wishing him all the best in the years ahead.●

MESSAGES FROM THE HOUSE

At 10:32 a.m., a message from the House of Representatives, delivered by Mrs. Cole, one of its reading clerks, announced that the House has passed the following bill, in which it requests the concurrence of the Senate:

H.R. 3351. An act making appropriations for financial services and general government for the fiscal year ending September 30, 2020, and for other purposes.

The message also announced that pursuant to 46 U.S.C. 51312(b), and the order of the House of January 3, 2019, the Speaker appoints the following Member on the part of the House of Representatives to the Board of Visitors to the United States Merchant Marine Academy: Mr. King of New York.

At 6:01 p.m., a message from the House of Representatives, delivered by Mr. Novotny, one of its reading clerks, announced that the House has agreed to the amendment of the Senate to the bill (H.R. 3401) making emergency supplemental appropriations for the fiscal year ending September 30, 2019, and for other purposes.

ENROLLED BILL SIGNED

At 6:06 p.m., a message from the House of Representatives, delivered by Mrs. Cole, one of its reading clerks, announced that the Speaker pro tempore (Mr. SCOTT) has signed the following enrolled bill:

H.R. 3401. An act making emergency supplemental appropriations for the fiscal year ending September 30, 2019, and for other purposes.

The enrolled bill was subsequently signed by the Acting President pro tempore (Mr. MCCONNELL).

MEASURES REFERRED

The following bill was read the first and the second times by unanimous consent, and referred as indicated:

H.R. 3351. An act making appropriations for financial services and general government for the fiscal year ending September 30, 2020, and for other purposes; to the Committee on Appropriations.

EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-1783. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Ethiprole; Pesticide Tolerances" (FRL No. 9984-41-OCSPP) received in the Office of the President of the Senate on June 25, 2019; to the Committee on Agriculture, Nutrition, and Forestry.

EC-1784. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Fluopyram; Pesticide Tolerances" (FRL No. 9994-36-OCSPP) received in the Office of the President of the Senate on June 25, 2019; to the Committee on Agriculture, Nutrition, and Forestry.

EC-1785. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Mefentrifluconazole; Pesticide Tolerances" (FRL No. 9994-51-OCSPP) received in the Office of the President of the Senate on June 25, 2019; to the Committee on Agriculture, Nutrition, and Forestry.

EC-1786. A communication from the Senior Official performing the duties of the Under Secretary of Defense (Personnel and Readiness), transmitting the report of four (4) officers authorized to wear the insignia of the grade of major general in accordance with title 10, United States Code, section 777, this will not cause the Department to exceed the number of frocked officers authorized; to the Committee on Armed Services.

EC-1787. A communication from the Alternate Federal Register Liaison Officer, Office of the Secretary, Department of Defense, transmitting, pursuant to law, the report of a rule entitled "Availability to the Public of Defense Nuclear Agency (DNA) Instructions and Changes Thereto" (RIN0790-AK55) received in the Office of the President of the Senate on June 26, 2019; to the Committee on Armed Services.

EC-1788. A communication from the Alternate Federal Register Liaison Officer, Office of the Secretary, Department of Defense, transmitting, pursuant to law, the report of a rule entitled "General Procedures and Delegations of the Board of Regents, Uniformed Services University of the Health Sciences"

(RIN0790-AK37) received in the Office of the President of the Senate on June 26, 2019; to the Committee on Armed Services.

EC-1789. A communication from the Alternate Federal Register Liaison Officer, Office of the Secretary, Department of Defense, transmitting, pursuant to law, the report of a rule entitled "Public Meeting Procedures of the Board of Regents, Uniformed Services University of Health Sciences" (RIN0790-AK36) received in the Office of the President of the Senate on June 26, 2019; to the Committee on Armed Services.

EC-1790. A communication from the Chairman of the Board of Governors, Federal Reserve System, transmitting, pursuant to law, the 105th Annual Report of the Federal Reserve Board covering operations for calendar year 2018; to the Committee on Banking, Housing, and Urban Affairs.

EC-1791. A communication from the Assistant Secretary for Export Administration, Bureau of Industry and Security, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Addition of Entities to the Entity List and Revision of an Entry on the Entity List" (RIN0694-AH83) received in the Office of the President of the Senate on June 26, 2019; to the Committee on Banking, Housing, and Urban Affairs.

EC-1792. A communication from the Assistant Secretary for Export Administration, Bureau of Industry and Security, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Addition of Entities to the Entity List" (RIN0694-AH86) received in the Office of the President of the Senate on June 26, 2019; to the Committee on Banking, Housing, and Urban Affairs.

EC-1793. A communication from the Assistant Secretary, Division of Trading and Markets, Securities and Exchange Commission, transmitting, pursuant to law, the report of a rule entitled "Capital, Margin, and Segregation Requirements for Security-Based Swap Dealers and Major Security-Based Swap Participants and Capital Requirements for Broker-Dealers" (RIN3235-AL12) received in the Office of the President of the Senate on June 25, 2019; to the Committee on Banking, Housing, and Urban Affairs.

EC-1794. A communication from the Assistant Secretary of the Army (Civil Works), transmitting, pursuant to law, a report relative to the Mid-Chesapeake Bay Island Ecosystem Restoration Project, Chesapeake Bay, Dorchester County, Maryland; to the Committee on Environment and Public Works.

EC-1795. A communication from the Assistant Secretary of the Army (Civil Works), transmitting, pursuant to law, a report relative to the navigation improvements at San Juan Harbor, Puerto Rico; to the Committee on Environment and Public Works.

EC-1796. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approvals; California, Mojave Desert Air Quality Management District" (FRL No. 9994-19-Region 9) received in the Office of the President of the Senate on June 25, 2019; to the Committee on Environment and Public Works.

EC-1797. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approvals; California, Antelope Valley Air Quality Management District" (FRL No. 9994-20-Region 9) received in

the Office of the President of the Senate on June 25, 2019; to the Committee on Environment and Public Works.

EC-1798. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Indiana; SO2 Emission Limitations for United States Steel-Gary Works" (FRL No. 9995-67-Region 5) received in the Office of the President of the Senate on June 25, 2019; to the Committee on Environment and Public Works.

EC-1799. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; KY; Attainment Plan for Jefferson County SO2 Nonattainment Area" (FRL No. 9995-59-Region 4) received in the Office of the President of the Senate on June 25, 2019; to the Committee on Environment and Public Works.

EC-1800. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; New Mexico; Albuquerque/Bernalillo County; Minor New Source Review (NSR) Preconstruction Permitting Program Revisions" (FRL No. 9995-44-Region 6) received in the Office of the President of the Senate on June 25, 2019; to the Committee on Environment and Public Works.

EC-1801. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Oklahoma; Regional Haze Five-Year Progress Report" (FRL No. 9995-36-Region 6) received in the Office of the President of the Senate on June 25, 2019; to the Committee on Environment and Public Works.

EC-1802. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Change of Address for Region 1 Reports; Technical Correction" (FRL No. 9995-50-Region 1) received in the Office of the President of the Senate on June 25, 2019; to the Committee on Environment and Public Works.

EC-1803. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Repeal of the Clean Power Plan; Emission Guidelines for Greenhouse Gas Emissions for Existing Electric Utility Generating Units; Revisions to Emission Guideline Implementing Regulations" (FRL No. 9995-70-OAR) received in the Office of the President of the Senate on June 25, 2019; to the Committee on Environment and Public Works.

EC-1804. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Technical corrections to Maine Protection, Research, and Sanctuaries Act (MPRSA) regulations and disposal sites designated under the MPRSA" (FRL No. 9995-28-OW) received in the Office of the President of the Senate on June 25, 2019; to the Committee on Environment and Public Works.

EC-1805. A communication from the Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to law, a report relative to the designation of a group as a Foreign Terrorist Organization by the Secretary of State (OSS-2019-0731); to the Committee on Foreign Relations.

EC-1806. A communication from the Assistant Secretary, Legislative Affairs, Depart-

ment of State, transmitting, pursuant to section 36(c) of the Arms Export Control Act, the certification of a proposed license for the export of defense articles, including technical data and defense services, to the United Kingdom to support the maintenance, repair, and overhaul of the F135 propulsion system powering the F-35 Lightning II aircraft in the amount of \$100,000,000 or more (Transmittal No. DDTC 18-108); to the Committee on Foreign Relations.

EC-1807. A communication from the Deputy Assistant General Counsel for Regulatory Affairs, Pension Benefit Guaranty Corporation, transmitting, pursuant to law, the report of a rule entitled "Allocation of Assets in Single-Employer Plans; Benefits Payable in Terminated Single-Employer Plans; Interest Assumptions for Valuing and Paying Benefits" (29 CFR Parts 4022 and 4044) received in the Office of the President of the Senate on June 25, 2019; to the Committee on Health, Education, Labor, and Pensions.

EC-1808. A communication from the Regulations Coordinator, Health Resources and Services Administration, Department of Health and Human Services, transmitting, pursuant to law, the report of a rule entitled "Removing the Outdated Regulations Regarding the National Hansen's Disease Program" (RIN0906-AB20) received in the Office of the President of the Senate on June 26, 2019; to the Committee on Health, Education, Labor, and Pensions.

EC-1809. A communication from the Regulations Coordinator, Health Resources and Services Administration, Department of Health and Human Services, transmitting, pursuant to law, the report of a rule entitled "Removing the Outdated Regulations Regarding the Health Education Assistance Loan (HEAL) Program" (RIN0906-AB21) received in the Office of the President of the Senate on June 26, 2019; to the Committee on Health, Education, Labor, and Pensions.

EC-1810. A communication from the Associate General Counsel for General Law, Department of Homeland Security, transmitting, pursuant to law, two (2) reports relative to a vacancy in the position of Inspector General, Department of Homeland Security, received in the Office of the President of the Senate on June 26, 2019; to the Committee on Homeland Security and Governmental Affairs.

EC-1811. A communication from the Regulation Policy Development Coordinator, Office of Regulation Policy and Management, Department of Veterans Affairs, transmitting, pursuant to law, the report of a rule entitled "VA Acquisition Regulation: Special Contracting Methods" (RIN2900-AQ19) received in the Office of the President of the Senate on June 26, 2019; to the Committee on Veterans' Affairs.

EC-1812. A communication from the Assistant General Counsel for Regulatory Affairs, Consumer Product Safety Commission, transmitting, pursuant to law, the report of a rule entitled "Safety Standard for Stationary Activity Centers" (16 CFR Parts 1112 and 1238) received in the Office of the President of the Senate on June 26, 2019; to the Committee on Commerce, Science, and Transportation.

EC-1813. A communication from the Program Analyst, National Highway Traffic Safety Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Federal Motor Vehicle Theft Prevention Standard, MY 2018 High-Theft Light-Duty Truck and Exempted Vehicle Line Listing" (RIN2127-AL79) received in the Office of the President of the Senate on June 26, 2019; to the Committee on Commerce, Science, and Transportation.

EC-1814. A communication from the Deputy Assistant Administrator for Regulatory

Programs, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "International Fisheries; Pacific Tuna Fisheries; Revised 2017 Fishing Restrictions for Tropical Tuna in the Eastern Pacific Ocean" (RIN0648-BH12) received in the Office of the President of the Senate on June 26, 2019; to the Committee on Commerce, Science, and Transportation.

EC-1815. A communication from the Deputy Assistant Administrator for Regulatory Programs, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Exclusive Economic Zone Off Alaska; Gulf of Alaska; Final 2018 and 2019 Harvest Specifications for Groundfish" (RIN0648-XF633) received in the Office of the President of the Senate on June 26, 2019; to the Committee on Commerce, Science, and Transportation.

EC-1816. A communication from the Deputy Assistant Administrator for Regulatory Programs, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Exclusive Economic Zone Off Alaska; Allow the Use of Longline Pot Gear in the Gulf of Alaska Sablefish Individual Fishing Quota Fishery; Amendment 101" (RIN0648-BF42) received in the Office of the President of the Senate on June 26, 2019; to the Committee on Commerce, Science, and Transportation.

PETITIONS AND MEMORIALS

The following petitions and memorials were laid before the Senate and were referred or ordered to lie on the table as indicated:

POM-97. A joint resolution adopted by the Legislature of the State of Montana urging the United States Congress to pass a federal country-of-origin labeling (COOL) law for beef and pork products that meets World Trade Organization requirements; to the Committee on Agriculture, Nutrition, and Forestry.

SENATE JOINT RESOLUTION NO. 16

Whereas, in 2002, Congress reauthorized the Farm Bill, which included mandatory country-of-origin labeling for beef, lamb, pork, farm-raised and wild fish, peanuts, and other perishable commodities; and

Whereas, in 2005, the Montana Legislature passed the Country of Origin Placarding Act until "funding and full implementation of federal mandatory country of origin labeling"; and

Whereas, in 2009, Montana's country-of-origin labeling (COOL) laws were voided, as the federal act was implemented; and

Whereas, in 2015, federal COOL rules ceased being enforced for beef and pork products only due mainly to a World Trade Organization ruling; and

Whereas, consumers want to know the origin of their food; and

Whereas, American and Montana farmers and ranchers want consumers to know the origin of their food; and

Whereas, Congress should pass laws and the U.S. Department of Agriculture should administer rules and regulations for COOL certification for beef and pork products that do not impose undue compliance costs, liability, recordkeeping, or verification requirements on farmers and ranchers.

Now, therefore, be it resolved by the Senate and the House of Representatives of the State of Montana:

That the Senate and the House of Representatives of the 66th Montana Legislature urges Congress to pass a federal COOL law