

the executive director of the New Hampshire Developmental Disabilities Council, a State agency tasked with protecting the rights of our State's most vulnerable citizens. While affiliated with the council, he coauthored a report on the accessibility of polling locations in the United States and established himself as a national expert on election reform. He was also an administrative hearings officer in the State's service systems, and before that, he helped to create and implement New Hampshire's Low Income Home Energy Assistance Program. Throughout his career, Clyde has shown an unrivaled passion for improving the lives of the disabled, the aged, and the impoverished.

I was honored to recommend Clyde when a vacancy arose on the National Council on Disability in 2009. As a member of the council, he became a sought-after voice on the potential of autonomous vehicles to broaden a sense of independence among people with disabilities. He was also a force in fighting for fair pay and equal treatment in the workplace. Clyde was eventually named chairperson of the council, a testament to his leadership and communication skills and his fluency on the broad set of issues in the disability community.

I have known Clyde for decades. We worked together on Gary Hart's 1984 Presidential race. Though the campaign eventually ended in heartbreak, Clyde emerged from the race having met Susan, who would become his beloved wife of many years. As Governor of New Hampshire and U.S. Senator, I always appreciated Clyde's guidance and counsel.

On behalf of the people of New Hampshire, I ask my colleagues and all Americans to join me in thanking Clyde Terry for his years of service and advocacy and wishing him all the best in the years ahead.●

MESSAGES FROM THE HOUSE

At 10:32 a.m., a message from the House of Representatives, delivered by Mrs. Cole, one of its reading clerks, announced that the House has passed the following bill, in which it requests the concurrence of the Senate:

H.R. 3351. An act making appropriations for financial services and general government for the fiscal year ending September 30, 2020, and for other purposes.

The message also announced that pursuant to 46 U.S.C. 51312(b), and the order of the House of January 3, 2019, the Speaker appoints the following Member on the part of the House of Representatives to the Board of Visitors to the United States Merchant Marine Academy: Mr. King of New York.

At 6:01 p.m., a message from the House of Representatives, delivered by Mr. Novotny, one of its reading clerks, announced that the House has agreed to the amendment of the Senate to the bill (H.R. 3401) making emergency supplemental appropriations for the fiscal year ending September 30, 2019, and for other purposes.

ENROLLED BILL SIGNED

At 6:06 p.m., a message from the House of Representatives, delivered by Mrs. Cole, one of its reading clerks, announced that the Speaker pro tempore (Mr. SCOTT) has signed the following enrolled bill:

H.R. 3401. An act making emergency supplemental appropriations for the fiscal year ending September 30, 2019, and for other purposes.

The enrolled bill was subsequently signed by the Acting President pro tempore (Mr. MCCONNELL).

MEASURES REFERRED

The following bill was read the first and the second times by unanimous consent, and referred as indicated:

H.R. 3351. An act making appropriations for financial services and general government for the fiscal year ending September 30, 2020, and for other purposes; to the Committee on Appropriations.

EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-1783. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Ethiprole; Pesticide Tolerances" (FRL No. 9984-41-OCSPP) received in the Office of the President of the Senate on June 25, 2019; to the Committee on Agriculture, Nutrition, and Forestry.

EC-1784. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Fluopyram; Pesticide Tolerances" (FRL No. 9994-36-OCSPP) received in the Office of the President of the Senate on June 25, 2019; to the Committee on Agriculture, Nutrition, and Forestry.

EC-1785. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Mefentrifluconazole; Pesticide Tolerances" (FRL No. 9994-51-OCSPP) received in the Office of the President of the Senate on June 25, 2019; to the Committee on Agriculture, Nutrition, and Forestry.

EC-1786. A communication from the Senior Official performing the duties of the Under Secretary of Defense (Personnel and Readiness), transmitting the report of four (4) officers authorized to wear the insignia of the grade of major general in accordance with title 10, United States Code, section 777, this will not cause the Department to exceed the number of frocked officers authorized; to the Committee on Armed Services.

EC-1787. A communication from the Alternate Federal Register Liaison Officer, Office of the Secretary, Department of Defense, transmitting, pursuant to law, the report of a rule entitled "Availability to the Public of Defense Nuclear Agency (DNA) Instructions and Changes Thereto" (RIN0790-AK55) received in the Office of the President of the Senate on June 26, 2019; to the Committee on Armed Services.

EC-1788. A communication from the Alternate Federal Register Liaison Officer, Office of the Secretary, Department of Defense, transmitting, pursuant to law, the report of a rule entitled "General Procedures and Delegations of the Board of Regents, Uniformed Services University of the Health Sciences"

(RIN0790-AK37) received in the Office of the President of the Senate on June 26, 2019; to the Committee on Armed Services.

EC-1789. A communication from the Alternate Federal Register Liaison Officer, Office of the Secretary, Department of Defense, transmitting, pursuant to law, the report of a rule entitled "Public Meeting Procedures of the Board of Regents, Uniformed Services University of Health Sciences" (RIN0790-AK36) received in the Office of the President of the Senate on June 26, 2019; to the Committee on Armed Services.

EC-1790. A communication from the Chairman of the Board of Governors, Federal Reserve System, transmitting, pursuant to law, the 105th Annual Report of the Federal Reserve Board covering operations for calendar year 2018; to the Committee on Banking, Housing, and Urban Affairs.

EC-1791. A communication from the Assistant Secretary for Export Administration, Bureau of Industry and Security, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Addition of Entities to the Entity List and Revision of an Entry on the Entity List" (RIN0694-AH83) received in the Office of the President of the Senate on June 26, 2019; to the Committee on Banking, Housing, and Urban Affairs.

EC-1792. A communication from the Assistant Secretary for Export Administration, Bureau of Industry and Security, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Addition of Entities to the Entity List" (RIN0694-AH86) received in the Office of the President of the Senate on June 26, 2019; to the Committee on Banking, Housing, and Urban Affairs.

EC-1793. A communication from the Assistant Secretary, Division of Trading and Markets, Securities and Exchange Commission, transmitting, pursuant to law, the report of a rule entitled "Capital, Margin, and Segregation Requirements for Security-Based Swap Dealers and Major Security-Based Swap Participants and Capital Requirements for Broker-Dealers" (RIN3235-AL12) received in the Office of the President of the Senate on June 25, 2019; to the Committee on Banking, Housing, and Urban Affairs.

EC-1794. A communication from the Assistant Secretary of the Army (Civil Works), transmitting, pursuant to law, a report relative to the Mid-Chesapeake Bay Island Ecosystem Restoration Project, Chesapeake Bay, Dorchester County, Maryland; to the Committee on Environment and Public Works.

EC-1795. A communication from the Assistant Secretary of the Army (Civil Works), transmitting, pursuant to law, a report relative to the navigation improvements at San Juan Harbor, Puerto Rico; to the Committee on Environment and Public Works.

EC-1796. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approvals; California, Mojave Desert Air Quality Management District" (FRL No. 9994-19-Region 9) received in the Office of the President of the Senate on June 25, 2019; to the Committee on Environment and Public Works.

EC-1797. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approvals; California, Antelope Valley Air Quality Management District" (FRL No. 9994-20-Region 9) received in